

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/23/2026

Water Right 22-14765

Owner Type **Name and Address**
 Current Owner CUSHMAN IDAHO RANCHES LLC
 55 MADISON ST STE 600
 DENVER, CO 80206-5422

Priority Date: 7/17/1950

Basis: Decreed

Status: Active

Source

NORTH TWIN CREEK

Beneficial Use

IRRIGATION

From

04/15

To

10/31

Total Diversion

Tributary

TWIN CREEK

Diversion Rate

0.020 CFS

0.020 CFS

Volume

8.5 AF

8.5 AF

Source and Point(s) of Diversion:

NORTH TWIN CREEK	SESESE	Sec. 34, Twp 05N, Rge 44E, TETON County
NORTH TWIN CREEK	SWSWSW	Sec. 35, Twp 05N, Rge 44E, TETON County
NORTH TWIN CREEK	SWSWSE	Sec. 35, Twp 05N, Rge 44E, TETON County
NORTH TWIN CREEK	SWSWSE	Sec. 35, Twp 05N, Rge 44E, TETON County
NORTH TWIN CREEK	SESWSW	Sec. 35, Twp 05N, Rge 44E, TETON County
NORTH TWIN CREEK	SWSESW	Sec. 35, Twp 05N, Rge 44E, TETON County

Place Of Use:

IRRIGATION within TETON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	44E	2	8.0																8.0
			L1																POU Total Acres: 8.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 62.2 acres in a single irrigation season. Combined Right Nos.: 22-14762, 22-14765, and 22-14766.
3. E51 Right Nos. 22-14765 and 22-14762 are limited to a total combined diversion rate of 0.03 cfs.
4. E55 Right Nos. 22-14762 and 22-14765 are limited to the irrigation of a combined total of 8 acres in a single irrigation season.

Comments:

1 jbailey 3/20/2026 Ownership Change
 Water right 22-2139 was split into 22-2139 and 22-14765.

State of Idaho
Department of Water Resources

Water Right

22-14765

(IRRIGATION)

CUSHMAN IDAHO RANCHES LLC



- | | |
|---|--|
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |
|  Townships | |



0 0.05 0.1 0.15 0.2 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailey, Jonie