

MAR 19 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>74-1859A OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John M Casper
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Daniel Borntrager
New owner(s) as listed on the conveyance document

8 South Baker Salmon ID 83467
Mailing address City State Zip
208-756-1490 dfb@ibyfax.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-23-26
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
cash ☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Daniel Borntrager _____
 Signature of new owner/claimant Title, if applicable Date
Daniel Borntrager _____
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:
 Received by M. Jett Date 3-19-26 Receipt No. E051495 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by NB Processed by MP Date 3/19/2026



Recorded Electronically
ID 339373
County Lemhi
Date 1/23/26 Time 2:56pm

WARRANTY DEED

Escrow No.: 1050663

FOR VALUE RECEIVED

John M. Casper and Deborah Wiley-Casper, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Daniel Borntrager, ~~a married man~~, and Fannie Mae Borntrager, husband and wife

whose current address is:
35 N Baker Rd
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

A parcel of land located in the Northeast ¼, Section 4, Township 20 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

**COMMENCING at the East ¼ corner of said Section 4 from which the Southeast corner of said Section 4, bears South 00°25'03" West a distance of 2610.33 feet the basis of bearing of this description, run;
Thence North 24°13'02" West a distance of 1100.11 feet to the POINT OF BEGINNING;
Thence North 25°23'18" West a distance of 308.66 feet to a point on the Easterly right-of-way of Baker Lane;
Thence North 52°14'46" East 60.00 feet along said right-of-way;
Thence South 89°55'07" East a distance of 399.74 feet;
Thence North 31°17'51" East a distance of 13.34 feet to a point on the Southerly right-of-way of Highway 28;
Thence South 54°14'00" East 18.47 feet along said right-of-way;
Thence South 46°51'17" West a distance of 461.54 feet to the POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-20-26

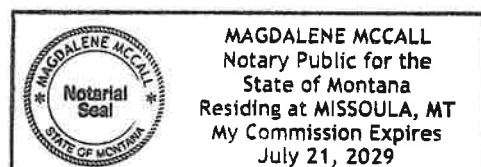
John M. Casper
John M. Casper
Deborah Wiley-Casper
Deborah Wiley-Casper

State of Montana } ss
County of Missoula }

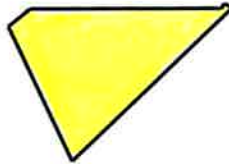
On this 20 day of January, 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **John M. Casper and Deborah L. Wiley-Casper**, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

M. McCall
Notary Public for the State of Montana
Residing at: Missoula, MT
Commission Expires: 07-21-29



OK to data enter



339373 John M Casper & Deborah Wiley - Casper To
Daniel Bontrager & Fannie Mae Bontrager

3/19/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 1.7350 Acres (75577 Sq. Feet), Closure: n72.1034w 0.01 ft. (1/174697), Perimeter=1262 ft.

01 /ne,se,4,20n,23e
02 /n24.1302w 1100.11
03 n25.2318w 308.66
04 n52.1446e 60.00
05 s89.5507e 399.74
06 n31.1751e 13.34
07 s54.1400e 18.47

08 s46.5117w 461.54



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 19, 2026

DANIEL F BORNTRAGER
FANNIE MAE BORNTRAGER
8 SOUTH BAKER
SALMON ID 83467-5170

Re: Change in Ownership for Water Right No(s): 74-1859A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 74