

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 23 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 21-13351- 21-102 D OK | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: MC CULLOCH, ERMA; MC CULLOCH, JOHN L  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ty Nedrow  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

1401 N 3125 E Ashton ID 83420  
Mailing address City State Zip  
208-313-2384 tynedrow@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-30-24

6. Do you own the land identified as the water right place of use? Yes ☐ No ☒  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 1-22-26  
Signature of new owner/claimant Title, if applicable Date  
Ty Nedrow

- Signature: [Signature] 1-22-26  
Signature of new owner/claimant Title, if applicable Date  
Ty Nedrow

Received by [Signature] Date 1/23/2026 For IDWR Office Use Only: Receipt No. E051401 Receipt Amt. \$100. -  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 [Signature] Approved by [Signature] Processed by MW Date 3/9/2026

## Water Right Report : 21-102-D ( Decreed/Active)

### Water Right Owners

| Owner Type     | Name               | Address       | City   | State | Postal Code |
|----------------|--------------------|---------------|--------|-------|-------------|
| Current Owner  | MC CULLOCH, ERMA   | 3168 E 1300 N | ASHTON | ID    | 83420       |
| Current Owner  | MC CULLOCH, JOHN L | 3168 E 1300 N | ASHTON | ID    | 83420       |
| Original Owner | SILKEY, J R        |               | ASHTON | ID    | 83420       |

### Water Right Status

Priority Date : 6/1/1890  
Basis : Decreed  
Status : Active

### Water Source

| Source      | Source Qualifier | Tributary   | Tributary Qualifier |
|-------------|------------------|-------------|---------------------|
| HENRYS FORK |                  | SNAKE RIVER |                     |

### Points Of Diversion (Location)

| Source      | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County  | Diversion Type |
|-------------|----------|-------|---------|-----------|-----|----|----|---------|----------------|
| HENRYS FORK | 09N      | 42E   | 33      | 2         | SW  | NE | NW | FREMONT |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume |
|----------------|-------|-------|----------------|--------|
| IRRIGATION     | 04/01 | 10/31 | 1.00 CFS       |        |
| <b>TOTAL</b>   |       |       | 1.00 CFS       |        |

### Places of Use

### Place of Use Legal Description : IRRIGATION (FREMONT county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 09N      | 42E   | 32      |     |     | NE | NE | 20.0  |
| 09N      | 42E   | 32      |     |     | NW | NE | 38.0  |
| 09N      | 42E   | 32      |     |     | SW | NE | 40.0  |
| 09N      | 42E   | 32      |     |     | SE | NE | 20.0  |
| 09N      | 42E   | 32      |     |     | NE | NW | 37.0  |
| 09N      | 42E   | 32      |     |     | NE | SE | 20.0  |
| 09N      | 42E   | 32      |     |     | NW | SE | 40.0  |

### Irrigation Totals

Total Acres    Acre Limit  
215.00

### Conditions

#### Code    Conditions

C18    This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

### Dates

Licensed Date :

### Other Information

State or Federal : S

Decreed Date : 2/2/2007  
Permit Proof Due Date :  
Permit Proof Made Date :  
Permit Approved Date :  
Permit Moratorium Expiration Date :  
Enlargement Use Priority Date :  
Enlargement Statute Priority Date :  
Application Received Date:  
Protest Deadline Date:

Water District Number : 01  
Generic Max Rate Per Acre : 0.02  
Generic Max Volume Per Acre : 3.5  
Civil Case Number :  
Decree Plaintiff :  
Decree Defendant :  
Swan Falls Trust or Nontrust :  
Swan Falls Dismissed :  
DLE Act Number :  
Cary Act Number :  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

1/22/2026

Instrument No. 578857  
04 Day May 2020  
At 09 O'Clock 15 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$15.00  
EL Deputy  
Recorded at Request of  
Alliance Title - Rexburg Office

**Correction WARRANTY DEED to correct legal description on Inst. No.  
578675**

Alliance Title & Escrow Corp. Order No.:391076

**FOR VALUE RECEIVED**

**Teresa Gay Delong, as tenants in common and Lela Anne Newey, as tenants in common, who acquired title as Lela Ann Newey and L & T McCulloch Farms, LLC, a dissolved Idaho Limited Liability Company**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Ty Nedrow, a married man as his sole and separate property and Tuk Nedrow, a married man as his sole and separate property**

whose current address is

**1401 N 3125 E  
Ashton, ID 83420**

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

**Parcel 1**

A parcel of land being a portion of the East One-Half of Section 32, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho, and being more particularly described as follows:

Commencing at the Northeast corner of said Section 32, being a rebar with aluminum cap as shown in the CP&F record found at Instrument No. 483783 in the office of the Fremont County Recorder; thence South 89°38'18" West along the North line of said Section 32 a distance of 660.11 feet to a ½ inch diameter rebar set for the Northwest corner of the East Half Northeast Quarter Northeast Quarter of said Section 32 as shown on the Record of Survey found at Instrument No. 484924 in said Fremont County records; thence South 00°30'48" East a distance of 1,328.00 feet to a rebar with cap bearing the PLS No. 826, as shown on said Record of Survey at Instrument No. 484924, being the Point of Beginning; thence South 00°31'08" East a distance of 2,625.14 feet to a ½ inch diameter rebar set for the Southwest corner of the East Half Northeast Quarter Southeast Quarter of said Section 32 as shown on said Record of Survey at Instrument No. 484924; Thence South 89°36'58" West a distance of 1,983.84 feet to the Southwest corner of the Northwest Quarter Southeast Quarter of said Section 32; Thence North 00°27'33" West along the West line of said Northwest Quarter Southeast Quarter a distance of 1,147.25 feet; thence North 52°52'00" East a distance of 2,470.06 feet to the Point of Beginning.

Together with a farm access use only easement along the East side of the property directly to the North extending to the public access road.

**Parcel 2**

**West Half (W1/2) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4), Section Twenty-five (25), Township 9 North, Range 41 East, Boise Meridian, in the County of Fremont, State of Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/1/2020

Teresa Gay Delong  
Teresa Gay Delong

Teresa G. Delong  
Teresa G. Delong, individually as member of a dissolved LLC

Lela A. Newey

Lela A. Newey, individually as member of a dissolved LLC

Lela Anne Newey  
Lela Anne Newey

State of Idaho ss  
County of Benmont

On this 30<sup>th</sup> day of April, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Lela A. Newey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristine N. Richards  
Notary Public for the State of Idaho  
Residing at: Benmont County  
Commission Expires: 03-22-24



State of Idaho ss  
County of Benmont

On this 30<sup>th</sup> day of April, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Lela A. Newey, as member of a dissolved LLC known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

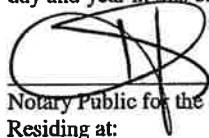
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristine N. Richards  
Notary Public for the State of Idaho  
Residing at: Benmont County  
Commission Expires: 03-22-24



State of ID ss  
County of Madison

On this 1 day of May, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Teresa Gay Delong known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

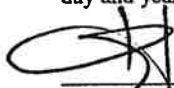
Residing at:

Commission Expires: Residing in Idaho Falls, ID  
Commission Expires 06-11-2025

HEATHER LEA ERICKSON  
Notary Public  
State of Idaho  
Commission #50139

State of ID ss  
County of Madison

On this 1 day of May, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Teresa G. Delong individually as member of dissolved LLC known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Idaho Falls, ID  
Commission Expires 06-11-2025

HEATHER LEA ERICKSON  
Notary Public  
State of Idaho  
Commission #50139



**Correction QUITCLAIM DEED to correct legal on  
Instrument No. 578676**

ATEC ORDER NO.: 391076

**FOR VALUE RECEIVED,**

**Cindy Nedrow, spouse of Ty Nedrow and Patricia Nedrow, spouse of Tuk Nedrow**

do(es) hereby convey, release, remise and forever quitclaim unto

**Ty Nedrow, a married man as his sole and separate property and Tuk Nedrow, a  
married man as his sole and separate property**

whose current address is: 1401 N 3125 E, Ashton, ID 83420

the following described premises:

**Parcel 1**

A parcel of land being a portion of the East One-Half of Section 32, Township 9 North, Range 42 East of the Boise Meridian, Fremont County, Idaho, and being more particularly described as follows:

Commencing at the Northeast corner of said Section 32, being a rebar with aluminum cap as shown in the CP&F record found at Instrument No. 483783 in the office of the Fremont County Recorder; thence South 89°38'18" West along the North line of said Section 32 a distance of 660.11 feet to a ½ inch diameter rebar set for the Northwest corner of the East Half Northeast Quarter Northeast Quarter of said Section 32 as shown on the Record of Survey found at Instrument No. 484924 in said Fremont County records; thence South 00°30'48" East a distance of 1,328.00 feet to a rebar with cap bearing the PLS No. 826, as shown on said Record of Survey at Instrument No. 484924, being the Point of Beginning; thence South 00°31'08" East a distance of 2,625.14 feet to a ½ inch diameter rebar set for the Southwest corner of the East Half Northeast Quarter Southeast Quarter of said Section 32 as shown on said Record of Survey at Instrument No. 484924; Thence South 89°36'58" West a distance of 1,983.84 feet to the Southwest corner of the Northwest Quarter Southeast Quarter of said Section 32; Thence North 00°27'33" West along the West line of said Northwest Quarter Southeast Quarter a distance of 1,147.25 feet; thence North 52°52'00" East a distance of 2,470.06 feet to the Point of Beginning.

Together with a farm access use only easement along the East side of the property directly to the North extending to the public access road.

**Parcel 2**

West Half (W1/2) and the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4), Section Twenty-five (25), Township 9 North, Range 41 East, Boise Meridian, in the County of Fremont, State of Idaho.

**TO HAVE AND TO HOLD** the said premises, unto the said grantees, heirs and assigns forever.

Dated: 4-30-20

Cindy Nedrow  
Cindy Nedrow

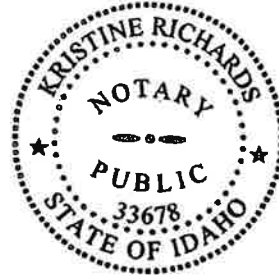
Patricia Nedrow  
Patricia Nedrow

State of Idaho ss  
County of Benewah

On this 30 day of April, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Cindy Nedrow and Patricia Nedrow, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristine M. Richards  
Notary Public for the State of Idaho  
Residing at: Benewah County  
Commission Expires: 03-22-24



Microfilm No. **541006**  
Day **Oct** 20 **18**  
At **3:30** O'Clock **PM**  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ **10** Recorded at Request of **Beard S. Clark** Deputy **Clark**

## TRUSTEE'S SPECIAL WARRANTY DEED

**Edward Jones Trust Company**, Successor Trustee of the *Erma McCulloch Survivor Trust* (Grantor), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfers, sells, bargains, conveys, and grants unto **Teresa Gay Delong and Lela Ann Newey** as tenants in common, c/o Teresa Gay Delong, of 3445 Taylorview Lane, Ammon, ID 83406 (collectively "Grantee"), the following described real property located in the County of Fremont, State of Idaho, to wit:

Section 32, Township 9 North, Range 42 E. Boise Meridian:

W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

W $\frac{1}{2}$ NE $\frac{1}{4}$

W $\frac{1}{2}$  of Lot 1

NW $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ NW $\frac{1}{4}$

Less and excepting therefrom the following three tracts:

### Tract 1:

Commencing at the northwest corner of the northeast quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho, running thence South 500 feet to the true point of beginning; running thence East 260 feet; thence South 328 feet; thence South 75°00'00" West 269 feet, more or less, to the East boundary line of the Northwest quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian; thence North 395 feet more or less to the point of beginning.

### Tract 2:

Commencing at a point 500' South and 260' East of the Northwest corner of the Northeast quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho and running thence South 328'; thence N. 75°00'00" E. 140'; thence Northwesterly to a point that is 100' East of the point of beginning; thence W. 100' to the point of beginning.

### Tract 3:

Commencing at a point that is 548 feet West of the Northeast corner of the Northwest quarter of the Northeast quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho, thence East 176 feet, thence South 166 feet, thence West 176 feet, thence North 166 feet to the point of beginning.

**Together with:** All improvements, appurtenances, hereditaments, rents, profits, issues, and appurtenant water rights, including

sixteen and two thirds (16 2/3) shares of water stock in Arcadia Reservoir and Canal Company.

**Subject to:** All covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and easements of sight or record, and payment of present year's taxes, which are an accruing lien.

**Reserving:** An easement for ingress and egress to and from the property described above as Tract 3 along the west boundary line of Tract 3 on the established existing driveway to access adjacent property and out buildings not included in the property described above as Tract 3.

An easement for ingress, egress, and maintenance of the septic system and drain field, being located west of the property described above as Tract 3 in the N½NW¼NE¼ of Section 32.

Grantor, for itself, its heirs, successors and assigns, covenants with Grantee, its heirs, successors and assigns as follows:

Grantor is currently the owner of the property as described in this deed.

Grantor has good right to convey the property described in this deed to Grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its heirs, successors, and assigns against the lawful claims arising during the time period in which Grantor has acted as trustee of the Erma McCulloch Survivor Trust, but not against claims having arisen prior to Grantor's acting as trustee of the Erma McCulloch Survivor Trust.

DATE: October 15, 2012.

EDWARD JONES TRUST COMPANY

By: Brandey Kester

## Acknowledgment

STATE OF MISSOURI                    )  
                                                  ss )  
COUNTY OF St. Louis                    )

On this 15<sup>th</sup> day of October in the year 2012, before me, the undersigned notary public, personally appeared Brandy Kesler, known to me to be the person whose name is subscribed to the to the within instrument, and acknowledged to me that she executed the same on behalf of Edward Jones Trust Company, the successor trustee of the Erma McCulloch Survivor Trust for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal.



  
\_\_\_\_\_  
Notary Public for Missouri  
Residing at: St. Louis County  
My Commission Expires: 08/21/14

Microfilm No. **541004**  
 At **3:00** Day **001** 20 **12** PM  
 O'Clock  
**ABBIE MACE**  
**FREMONT CO RECORDER**  
 Fee \$ **15** Recorded by Request of **David St. Clair & Gaffney** Deputy

## TRUSTEE'S SPECIAL WARRANTY DEED

**Edward Jones Trust Company**, *Successor Trustee of the Erma McCulloch Survivor Trust* (Grantor), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfers, sells, bargains, conveys, and grants unto **Teresa Gay Delong** of 3445 Taylorview Lane, Ammon, ID 83406 (collectively "Grantee"), the following described real property located in the County of Fremont, State of Idaho, to wit:

Commencing at a point that is 548 feet West of the Northeast corner of the Northwest quarter of the Northeast quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho, thence East 176 feet, thence South 166 feet, thence West 176 feet, thence North 166 feet to the point of beginning.

**Together with:** An access for ingress and egress along the west boundary line of the above-described property, on the established existing driveway to access adjacent property and out buildings not included in the above described property.

Also an easement for ingress, egress and maintenance of the septic system and drain field, being located west of the above-described property in the N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  of said section 32.

All improvements, appurtenances, hereditaments, rents, profits, and issues, including residence home.

**Subject to:** All covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and easements of sight or record, and payment of present year's taxes, which are an accruing lien.

Grantor, for itself, its heirs, successors and assigns, covenants with Grantee, its heirs, successors and assigns as follows:

Grantor is currently the owner of the property as described in this deed.

Grantor has good right to convey the property described in this deed to Grantee.

The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to Grantee, its heirs, successors, and assigns against the lawful claims arising during the time period in which Grantor has acted as trustee of the Erma McCulloch Survivor Trust, but not against claims having arisen prior to Grantor's acting as trustee of the Erma McCulloch Survivor Trust.



## CORRECTION SPECIAL WARRANTY DEED

Erma McCulloch, as sole trustee of the McCulloch Family Living Trust, dated October 4, 2002, of 3168 E. 1300 N. , Ashton, Idaho 83420, "Grantor," for and in consideration of \$10.00 and other good and valuable consideration, hereby conveys and warrants unto Erma McCulloch, as sole trustee of the Erma McCulloch Survivor Trust, dated July 10, 2008, and any amendments thereto of 3168 E. 1300 N. , Ashton, Idaho 83420, "Grantee," the following described real property located in the county of Fremont, State of Idaho, to-wit:

Section 32, Township 9 North, Range 42 E. Boise Meridian:

W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

W $\frac{1}{2}$ NE $\frac{1}{4}$

W $\frac{1}{2}$  of Lot 1

NW $\frac{1}{4}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ NW $\frac{1}{4}$

Microfilm No. 537566  
At 3:05 Day FEB 20 12  
O'Clock  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 13- Deputy  
Recorded at Request of  
Beard, St. Clair, Coffey  
Thomson P.A.

Less and excepting therefrom the following two tracts:

Tract 1:

Commencing at the northwest corner of the northeast quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho, running thence South 500 feet to the true point of beginning; running thence East 260 feet; thence South 328 feet; thence South 75°00'00" West 269 feet, more or less, to the East boundary line of the Northwest quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian; thence North 395 feet more or less to the point of beginning.

Tract 2:

Commencing at a point 500' South and 260' East of the Northwest corner of the Northeast quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho and running thence South 328'; thence N. 75°00'00" E. 140'; thence Northwesterly to a point that is 100' East of the point of beginning; thence W. 100' to the point of beginning.

Together with and including all improvements, appurtenances, hereditaments, rents, profits, issues, and water rights, including sixteen and two thirds (16 2/3) shares of water stock in Arcadia Reservoir and Canal Company.

1. Grantor is currently the owner of the property as described in this deed.
2. Grantor has good right to convey the property described in this deed to grantee.
3. The property described in this deed is free from all encumbrances, except as otherwise shown in this deed or of record.
4. Grantor and her heirs, successors and assigns will forever warrant and defend the quiet and peaceful possession of the property granted by this deed to grantee, her heirs, successors and assigns against the lawful claims of all persons.
5. The warranty in this deed is limited to the coverage the grantors have under any policy of title insurance or damages of \$10.00 (whichever is greater).

DATE: February 13, 2012.

## Acknowledgment

On this 13th day of February, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Erma McCulloch, known to me to be the person whose name is subscribed to the above Special Warranty Deed as the sole Trustee of the McCulloch Family Living Trust, dated October 4, 2002 and acknowledged to me that she executed the same as such Trustee.



Special Warranty Deed – Page 2

WHEN RECORDED MAIL TO:  
JOHN L. MCCULLOCK  
ERMA MCCULLOCK  
3168 East 1300 North  
Ashton, Idaho 83420

re-recorded to  
lessout Tract 1  
Tract 2

Microfilm No. 477274  
At 10:37 Day Oct Year 2002  
O'Clock 10  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 3 Recorded at Request of Hemmer Deputy  
448 S 400 E #100  
SLC, UT 84111  
33

## Warranty Deed

THE GRANTORS, JOHN MCCULLOCK, also known as JOHN L. MCCULLOCK, and ERMA LOU MCCULLOCK, also known as ERMA MCCULLOCK, for and in consideration of the benefits to be derived from conveying the property to a revocable trust for their benefit, convey and warrant to JOHN L. MCCULLOCK and ERMA MCCULLOCK, Trustees, or their successors in trust, under the MCCULLOCK FAMILY LIVING TRUST, dated October 04, 2002, and any amendments thereto, 3168 East 1300 North, Ashton, Idaho 83420, all their interest in the following described real estate, situated in the County of Fremont, State of Idaho:

The West one-half of the East one-half of the Northeast Quarter (W $\frac{1}{2}$  E $\frac{1}{2}$  NE $\frac{1}{4}$ ); the West one-half of the Northeast Quarter (W $\frac{1}{2}$  NE $\frac{1}{4}$ ); the West one-half (W $\frac{1}{2}$ ) of Lot 1; the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$  SE $\frac{1}{4}$ ); the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 32, Township 9 North, Range 42, E. B. M.; together with sixteen and two-thirds (16  $\frac{2}{3}$ ) shares of water stock in Arcadia Reservoir and Canal Company.

Dated: OCT 04 2002

John L. McCulloch  
JOHN MCCULLOCK  
also known as JOHN L. MCCULLOCK

Erma Lou McCulloch  
ERMA LOU MCCULLOCK  
also known as ERMA MCCULLOCK

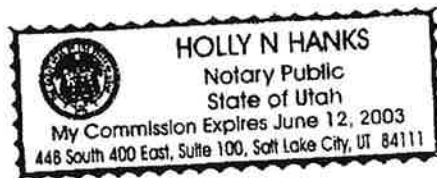
STATE OF UTAH )

SS

COUNTY OF SALT LAKE )

I certify that I know or have satisfactory evidence that JOHN MCCULLOCK, also known as JOHN L. MCCULLOCK, and ERMA LOU MCCULLOCK, also known as ERMA MCCULLOCK, are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act and deed for the uses and purposed mentioned in the instrument.

Dated: OCT 04 2002



Holly N. Hanks  
Notary Public in and for the State of Utah,  
residing at 448 S. 400 E. #100 SLC UT 84111  
My Commission Expires: June 12, 2003

Microfilm No. 518003  
At 2:46 Day Aug Year 2002  
O'Clock 2 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 10 Recorded at Request of Terry Helms Deputy

*Tract 1*

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 42 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, RUNNING THENCE SOUTH 500 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE EAST 260 FEET; THENCE SOUTH 328 FEET; THENCE SOUTH  $75^{\circ}00'00''$  WEST 269 FEET; MORE OR LESS, TO THE EAST BOUNDARY LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 42 EAST, BOISE MERIDIAN; THENCE NORTH 395 FEET MORE OR LESS TO THE POINT OF BEGINNING.

*Tract 2*

Commencing at a point 500' South and 260' East of the Northwest corner of the Northeast quarter of the Northwest quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho and running thence South 328'; thence N.  $75^{\circ}00'00''$  E. 140'; thence Northwesterly to a point that is 100' East of the point of beginning; thence W. 100' to the point of beginning.

# WARRANTY DEED

For Value Received

John L. McCulloch and Erma Lou McCulloch, h's wife,

the grantors, do hereby grant, bargain, sell and convey unto

MICHAEL J. DeLONG & TERESA M. DeLONG, his wife,

whose current address is Ashton, Idaho

the grantee<sup>s</sup>, the following described premises, in.....Fremont...County Idaho, to wit:

Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 32, Township 9 North, Range 42 East, Boise Meridian, running thence South 500 feet to the true point of beginning, running thence East 260 feet, thence South 328 feet, thence South 75°0'0" West 269 feet, more or less, to the East boundary line of the Northwest Quarter of the Northwest Quarter, Section 32, Township 9 North, Range 42 East, Boise Meridian, thence North 395 feet more or less to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee<sup>s</sup>, their heirs and assigns forever. And the said Grantor<sup>s</sup> do hereby covenant to and with the said Grantee<sup>s</sup>, that they are the owner<sup>s</sup> in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 7, 1978

*John L. McCulloch*  
*Erma Lou McCulloch*

STATE OF IDAHO, COUNTY OF Fremont

On this day of July, 1978,  
before me, a notary public in and for said State, personally appeared

JOHN L. McCULLOCH & ERMA LOU  
McCULLOCH, his wife,

known to me to be the person<sup>s</sup> whose name<sup>s</sup> are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

*James E. Hallock*  
Notary Public  
Residing at Ashton, Idaho  
Given under my hand and seal of office this 7th day of July, 1978.

354792  
13 July 1978  
Notary Public  
Erma Lou McCulloch

# Warranty Deed

THIS INDENTURE, Made this 20th day of January

in the year of our Lord One Thousand Nine Hundred and Fifty One between  
George Nedrow and Lela Nedrow, his wife

of Ashton, County of Fremont, State of Idaho  
the part 1st of the first part, and John McGullock and Erma Lou McGullock, his wife,

of Ashton, County of Fremont, State of Idaho  
the part 1st of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of  
Eighteen Thousand Three Hundred and no/100 (\$18,300.00) - - - DOLLARS,  
lawful money of the United States of America, to them in hand paid by the said part 1st  
of the second part, the receipt whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part 1st  
of the second part, and to their heirs and assigns forever: All that certain  
lot piece or parcel of land situate, lying and being in the County of Fremont  
State of Idaho, bounded and more Particularly described as follows, to-wit:

The West one-half of the East one-half of the Northeast  
Quarter (W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ ); the West one-half of the Northeast  
Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ ); the West one-half (W $\frac{1}{2}$ ) of Lot 1; the  
Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$ );  
the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )  
of Section 32, Township 9 North, Range 42, E. B. M.;  
together with sixteen and two-thirds (16  $\frac{2}{3}$ ) shares  
of water stock in Arcadia Reservoir and Canal Company

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges  
thereunto incident unto the said part 1st of the second part, and to their heirs and assigns  
forever. And the said part 1st of the first part, and their heirs the said premises in the quiet and  
peaceable possession of the said part 1st of the second part, their heirs and assigns against the said  
part 1st of the first part, and their heirs and assigns and against all and every person or persons  
whomsoever, lawfully claiming or to claim the same, shall and well warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their  
hand and seal the day and year first above written.  
Signed, Sealed and Delivered in the Presence of

George Nedrow (SEAL)

Lela Nedrow (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,  
County of FREMONT } ss.

On the 20th day of January in the year 1951  
before me, the undersigned Notary Public  
in and for said County and State, personally appeared George Nedrow and  
Lela Nedrow, his wife

known to me to  
be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that  
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this  
certificate first above written.

  
Notary Public.  
Residence Ashton, Idaho

31749,  
**WARRANTY DEED**

TO

Dated \_\_\_\_\_, 19\_\_

STATE OF IDAHO,  
County of \_\_\_\_\_

I hereby certify that this instrument was  
filed for record at the request of



at 4:55 minutes past 2

o'clock P. M., this 15 day of

20th A. D. 1969

at my office and duly recorded in Book

of Deeds at page \_\_\_\_\_

by   
Ex-Officio Recorder.

By   
Deputy.

Fee, \$ 2.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 21-00102D

NAME AND ADDRESS: ERMA MC CULLOCH  
JOHN L MC CULLOCH  
3168 E 1300 N  
ASHTON, ID 83420

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.00 CFS

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION: T09N R42E S33 LOT 2 (SWNENW) Within Fremont County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 04-01 TO 10-31 | 1.00 CFS |

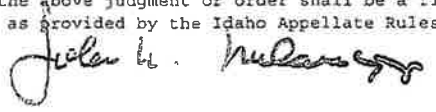
| PLACE OF USE: | Irrigation        | Within Fremont County       |
|---------------|-------------------|-----------------------------|
|               | T09N R42E S32     | NENE 20.0 NWNE 38.0         |
|               |                   | SWNE 40.0 SENE 20.0         |
|               |                   | NENW 37.0 LOT 1 (NESE) 20.0 |
|               |                   | NWSE 40.0                   |
|               | 215.0 Acres Total |                             |

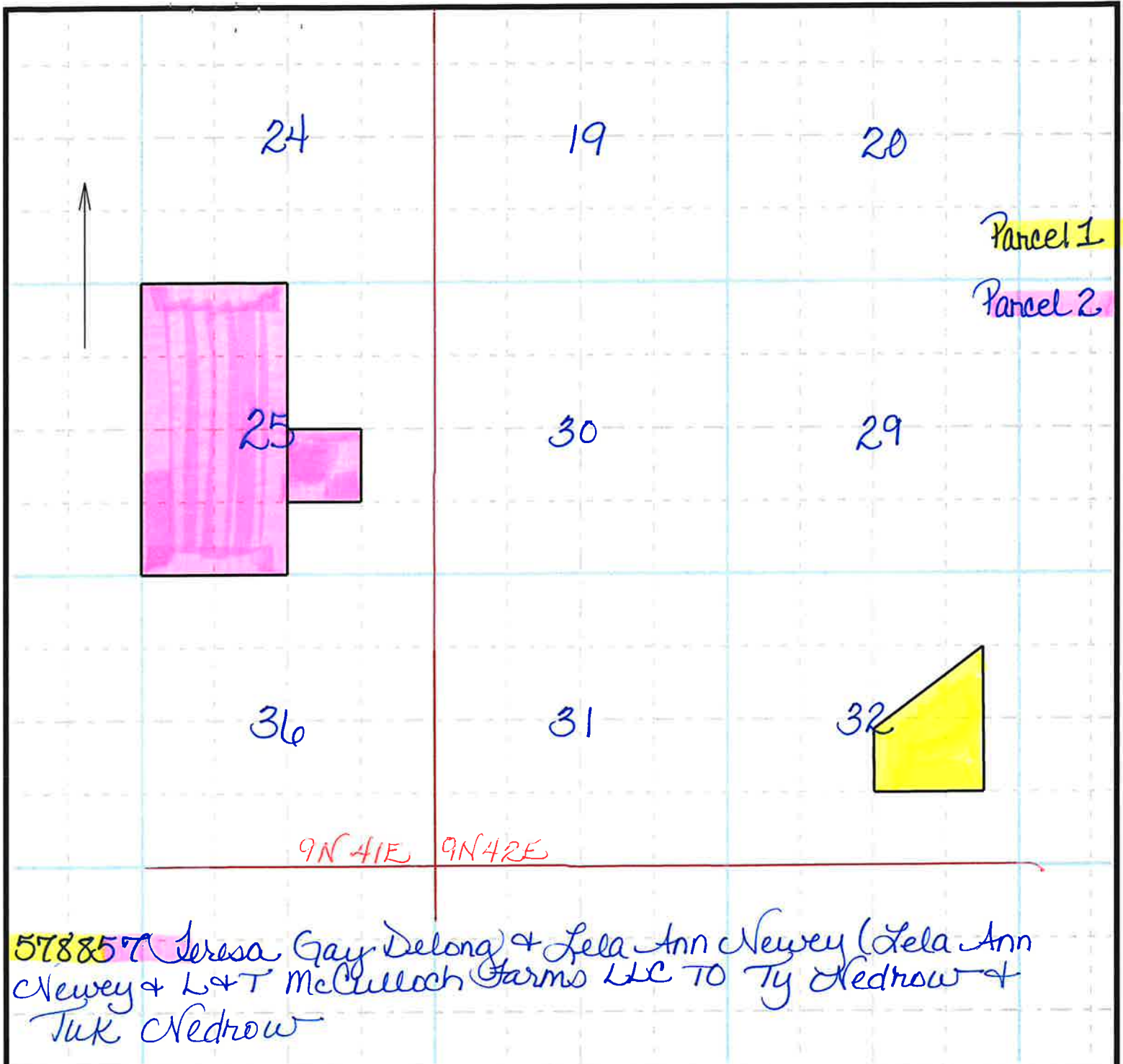
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication



1/23/2026

Scale: 1 inch= 2500 feet

File:

Tract 1: 85.8661 Acres, Closure: n26.2935e 0.01 ft. (1/999999), Perimeter=8226 ft.

Tract 2: 320.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=15840 ft.

Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

01 /ne,32,9n,42e

02 /s89.3818w 660.11

03 /s00.3048e 1328.00

04 s00.3108e 2625.14

05 s89.3658w 1983.84

06 n00.2733w 1147.25

07 n52.5200e 2470.06

08 @0

09 /ne,w,25,9n,41e

10 s0w 5280.00

11 s90w 2640.00

12 n0e 5280.00

13 n90e 2640.00

14 @0

15 /ne,nw,se,25,9n,41e

16 s0w 1320.00

17 s90w 1320.00

18 n0e 1320.00

19 n90e 1320.00



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

March 09, 2026

TY NEDROW  
1401 N 3125 E  
ASHTON ID 83420-5014

Re: Change in Water Right Ownership: 21-102 D (Split into 21-102 D and 21-13351),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3790.

Sincerely,

McKenna Webster  
Water Resource Agent

C

Enclosure(s)  
c: ERMA AND JOHN MC CULLOCH  
WD 1



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

January 23, 2026

TY NEDROW  
1401N 3125 E  
ASHTON ID 83420

RE: Change in Ownership Water Right No. 21-102D

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** According to the records filed with the department the current owner of the water right listed above is Erma and John McCulloch. The deed provided with your ownership change application is from Teresa Gay Deland and Lela Ann Newey (who acquired title as Lela Ann Newey and L & T McCulloch Farms LLC) to you. Please provide a full chain of title from Erma and John McCulloch to Teresa Gay Deland and Lela Ann Newey (who acquired title as Lela Ann Newey and L & T McCulloch Farms LLC). These documents are public record, you can usually get them from the county recorder's office.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

SCANNED  
JAN 23 2026