

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2026

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. WD 34

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14259	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donna Gaskill

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brent + Joy Babcock

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/orMailing address 4671 N. 495 WCity RexburgState IDZIP 83440Telephone (208) 309-1388Email Havejoyinyourheart@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 2025

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 3/9/2026

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date _____

For IDWR Office Use Only:

Received by M. Petter Date 3-13-26Receipt No. E051485Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JBProcessed by MPDate 3/18/2026

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 267027
CHALLIS, CUSTER, IDAHO
06-30-2025 01:07:24 No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - BLACKF
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: ES

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1180122-B (jcm)

Date: June 12, 2025

For Value Received, **Donna J Gaskill, a single woman and Donna J. Gaskill, Personal Representative of the Estate of Wanda Michele Pickering, deceased, Case No. CV19-24-0028,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brent Babcock and Joy Babcock, husband and wife,** hereinafter called the Grantee, whose current address is **3969 West 4100 North, Mackay, ID 83251,** the following described premises, situated in **Custer County, Idaho,** to-wit:

Part of the N $\frac{1}{2}$ of Section 9, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of Section 9 which is marked by a 5/8" iron rod with aluminum cap stamped PLS 12222;

thence N. 87°52'03" E. 16.89 feet along the North line of said section;

thence S.00°10'53" E. 1,314.33 feet to a point being marked by a 5/8" iron rod with cap stamped PLS 12222;

thence N. 89°11'39" E. 299.70 feet to a point being marked by a 5/8" iron rod with cap stamped PLS 12222;

thence S. 00°11'36" E. 1,312.66 feet to a point on the South line of the N $\frac{1}{2}$ of said Section and being marked by a 1/2" iron rod with cap stamped PLS 8252 as shown on Record of Instrument No. 231429;

thence following the boundary as shown on said record of survey the following 6 courses:

1) S. 89°42'22" W. 2,364.20 feet to the approximate centerline of the Big Lost River, from which a 1/2" iron rod with cap stamped PLS 12222 bears N. 89°42'22" E. 180.92 feet;

2) continuing along said centerline N. 53°09'00" W. 172.35 feet;

3) continuing along said centerline N. 17°03'21" W. 35.77 feet, said point being referenced by a 1/2" iron rod with cap stamped PLS 8252 which bears N. 89°42'22" E. 150.96 feet;

4) N. 89°42'22" E. 1,908.45 feet from said centerline to a point being marked by a 1/2" iron rod with cap stamped PLS 8252;

5) N. 00°07'25" W. 2,485.72 feet to a point on the North line of said section, said point being referenced by a 1/2" iron rod with cap stamped PLS 3577 which bears S. 00°07'25" E. 25.05 feet;

6) N. 89°45'32" E. 284.33 feet along said North line to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED

simplifile

ID: 367027

County: CLUSTER

Date: 6-30-25

Time: 1:07pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

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Date: **June 12, 2025**

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Part of the N½ of Section 9, Township 6 North, Range 25 E.B.M., Custer County, Idaho, more particularly described as follows:

Beginning at the N¼ corner of Section 9 which is marked by a 5/8" iron rod with aluminum cap stamped PLS 12222;

thence N. 87°52'03" E. 16.89 feet along the North line of said section;

thence S.00°10'53" E. 1,314.33 feet to a point being marked by a 5/8" iron rod with cap stamped PLS 12222;

thence N. 89°11'39" E. 299.70 feet to a point being marked by a 5/8" iron rod with cap stamped PLS 12222;

thence S. 00°11'36" E. 1,312.66 feet to a point on the South line of the N½ of said Section and being marked by a 1/2" iron rod with cap stamped PLS 8252 as shown on Record of Instrument No. 231429;

thence following the boundary as shown on said record of survey the following 6 courses:

1) S. 89°42'22" W. 2,364.20 feet to the approximate centerline of the Big Lost River, from which a 1/2" iron rod with cap stamped PLS 12222 bears N. 89°42'22" E. 180.92 feet;

2) continuing along said centerline N. 53°09'00" W. 172.35 feet;

3) continuing along said centerline N. 17°03'21" W. 35.77 feet, said point being referenced by a 1/2" iron rod with cap stamped PLS 8252 which bears N. 89°42'22" E. 150.96 feet;

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: **06/12/2025**

Warranty Deed
- continued

File No.: **1180122-B (jcm)**

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **06/12/2025**

Warranty Deed
- continued

File No.: **1180122-B (jcm)**

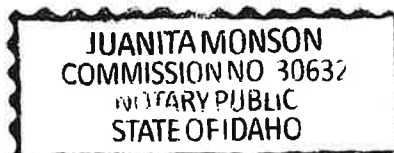

Donna J Gaskill

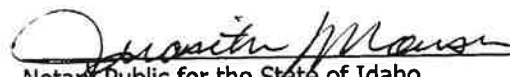
Donna J. Gaskill, Personal Representative of the
Estate of Wanda Michele Pickering, deceased,
Case No. CV19-24-0028

 *Personal Representative*
Donna J. Gaskill, Personal Representative

STATE OF Idaho)
COUNTY OF Bingham)
SS.

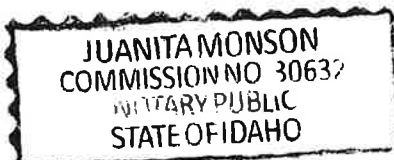
On this **26th day of June, 2025**, before me, a Notary Public in and for said State, personally appeared **Donna J Gaskill** , known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

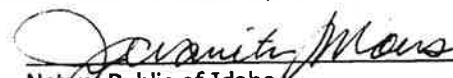



Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 02/06/2031

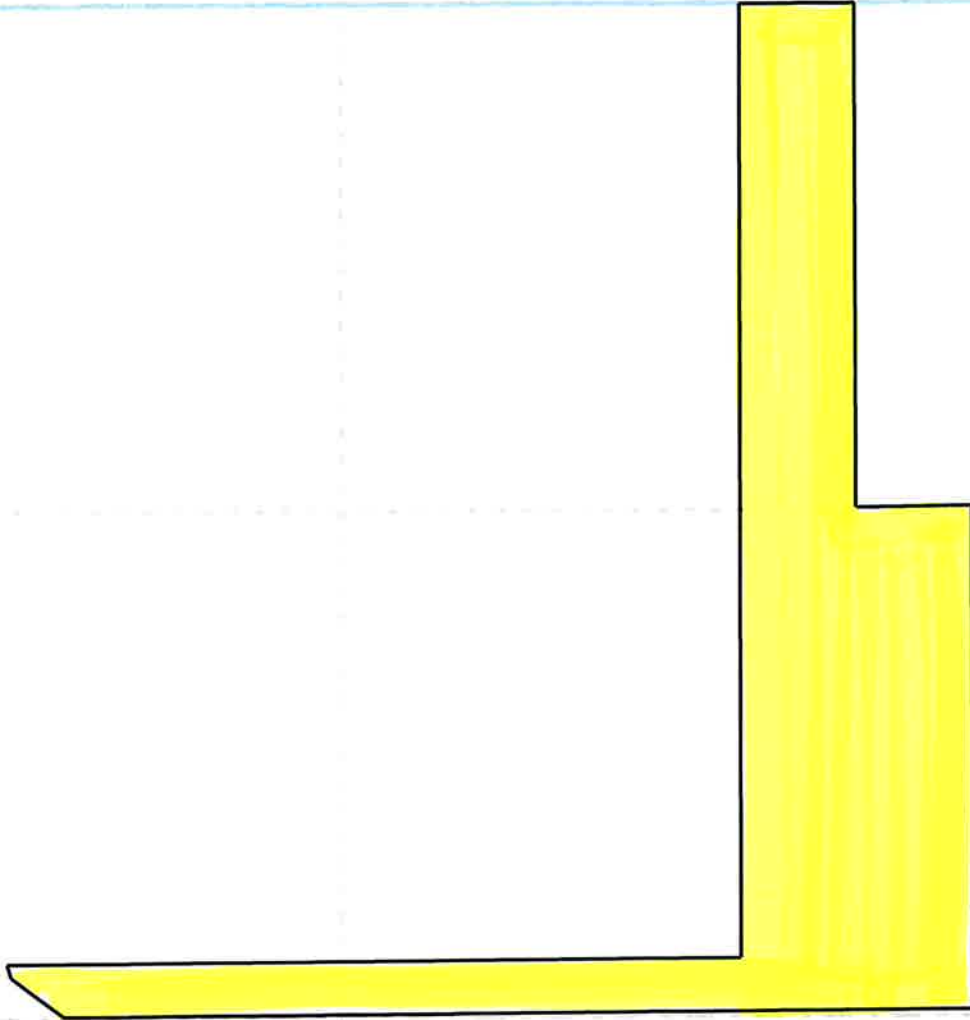
STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **26th day of June, 2025**, before me, a Notary Public in and for said State, personally appeared **Donna J. Gaskill**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Personal Representative of the Estate of **Wanda Michele Pickering**, and acknowledged to me that she executed the same as such Personal Representative.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 02/06/2031

OK to data enter



267027 Donna Gaskill & Estate of Wanda M Pickering To
Brent & Joy Babcock

3/17/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 33.1167 Acres, Closure: n89.2308e 0.05 ft. (1/213604), Perimeter=10194 ft.

01 /ne,nw,9,6n,25e
02 n87.5203e 16.89
03 s00.1053e 1314.33
04 n89.1139e 299.70
05 s00.1136e 1312.66
06 s89.4222w 2364.20
07 n53.0900w 172.35
08 n17.0321w 35.77
09 n89.4222e 1908.45

10 n00.0725w 2485.72
11 n89.4532e 284.33



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 18, 2026

BRENT BABCOCK
JOY BABCOCK
4671 N 495 W
REXBURG ID 83440

Re: Change in Ownership for Water Right No(s): 34-14259

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 34