

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. 29-2316 Split OK

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
T08S R38E S01 LOT 1 NENE	Yes ☐	Yes ☐	T08S R38E S01 LOT 2 NWNE	Yes ☐	Yes ☐
T08S R38E S01 SWNE	Yes ☐	Yes ☐	T08S R38E S01 LOT 5 SENE	Yes ☐	Yes ☐
T08S R38E S01 LOT 6 NESE	Yes ☐	Yes ☐	T08S R39E S06 LOT 5 NESW	Yes ☐	Yes ☐
T08S R38E LOT 6 SESW	Yes ☐	Yes ☐	T08S R39E S06 NWSE	Yes ☐	Yes ☐
T08S R39E S06 SWSE	Yes ☐	Yes ☐	T08S R39E S06 SESE	Yes ☐	Yes ☐

2. Previous Owner's Name: GERTRUDE STEPHENS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KIP CAMPBELL AND BAILEY CAMPBELL
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO BOX 21 BANCROFT ID 83217
Mailing address City State Zip
(208) - 339 - 4016 kipcampbe7@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07-21-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☒ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kip Campbell Owner 12/5/2025
Signature of new owner/claimant Title, if applicable Date
Print name Kip Campbell

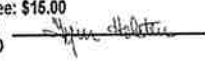
Signature: Bailey Campbell Owner 12/5/2025
Signature of new owner/claimant Title, if applicable Date
Print name Bailey Campbell

Received by M. Fetto Date 12-22-25 For IDWR Office Use Only: Receipt No. E051350 Receipt Amt. 250.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 Refund \$150. - Approved by B Processed by MW Date 3/9/2026

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 210047

CARIBOU COUNTY, IDAHO
08-02-2022 10:35:58 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SPRINGS
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy 
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1049381SOD (ku)**

Date: **July 26, 2022**

For Value Received, **Stephens Farms LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Kip Campbell and Bailey M. Campbell, husband and wife**, hereinafter called the Grantee, whose current address is **25 S. 2nd W., Bancroft, ID 83217**, the following described premises, situated in **Caribou County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

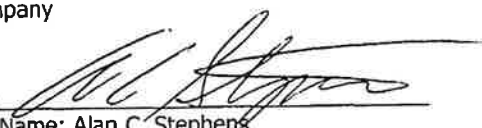
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/26/2022**

Warranty Deed
- continued

File No.: **1049381SOD (ku)**

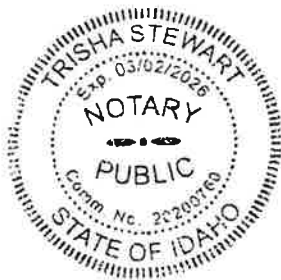
Stephens Farms LLC, an Idaho limited liability
company

By: 

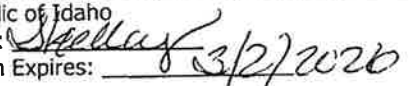
Name: Alan C. Stephens
Title: Manager

STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this **First day of August, 2022**, before me, a Notary Public in and for said State, personally appeared **Alan C. Stephens**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Stephens Farms LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.




Notary Public of Idaho

Residing at: 

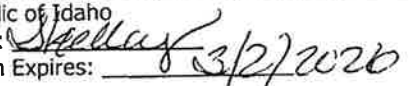
Commission Expires:  3/2/2026

EXHIBIT A

Township 8 South, Range 38 East of the Boise Meridian, Caribou County, Idaho:

Section 1: Lots 1, 2, 5, 6 and 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Section 12: Lots 1 and 2.

Township 8 South, Range 39 East of the Boise Meridian, Caribou County, Idaho:

Section 5: SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 6: Lots 1, 4, 5 and 6, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM, a parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, Township 8 South, Range 39 East, Boise Meridian, and more particularly described as follows:

Beginning at the Southeast Corner of Section 6, Township 8 South, Range 39 East, Boise Meridian;
Thence North 89°42'02" West for a distance of 1238.57 feet along the South boundary line of said Section;
Thence North 00°17'58" East for a distance of 15.76 feet to a point on the North right of way fence line of Stephens Road, the same being a point on the extension of a fence line coursing Southwesterly and Northeasterly;
Thence North 34°27'02" East for a distance of 882.09 feet, more or less, along said extension and fence line to a point on the South right of way boundary line of the Old Highway 30;
Thence South 56°42'31" East for a distance of 884.40 feet, more or less, along said right of way boundary line to a point on the East boundary line of said Section;
Thence South 00°02'54" East for a distance of 264.18 feet, more or less, along said right of way boundary line, to the Point of Beginning.

Section 7: Lots 1, 2 and 3.

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged GEORGE STEPHENS ("Grantor"), does hereby release and forever quitclaim unto STEPHENS FARMS, LLC ("Grantee"), whose address is 2635 Channing Way, Idaho Falls, Idaho 83404, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Caribou County, State of Idaho, to-wit:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW 1/4NW 1/4
Section 6: Lots 1, 4, 5 and 6;
SE 1/4, S 1/2NE 1/4
Section 7: Lots 1, 2 and 3

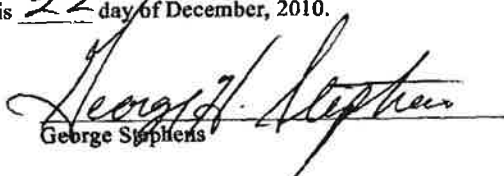
Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW 1/4NE 1/4
Section 12: Lots 1 and 2

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to his heirs and assigns forever.

WITNESS the hand of said Grantor this 22 day of December, 2010.

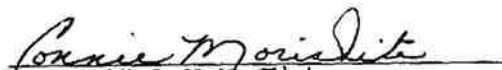

George Stephens

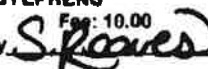
STATE OF IDAHO)
County of Bonneville) ss.

On this 22nd day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared GEORGE STEPHENS, known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the above written.




Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 5/22/2015



QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged ROBERT E. STEPHENS ("Grantor"), does hereby release and forever quitclaim unto STEPHENS FARMS, LLC ("Grantee"), whose address is 2635 Channing Way, Idaho Falls, Idaho 83404, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Caribou County, State of Idaho, to-wit:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW1/4NW1/4
Section 6: Lots 1, 4, 5 and 6;
SE1/4, S1/2NE1/4
Section 7: Lots 1, 2 and 3

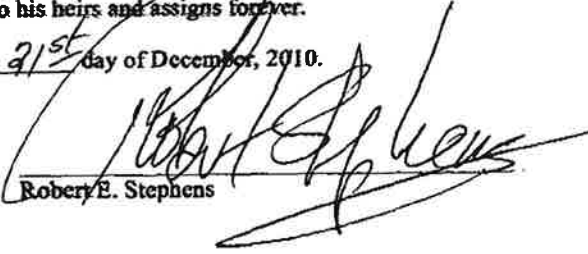
Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW1/4NE1/4
Section 12: Lots 1 and 2

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to his heirs and assigns forever.

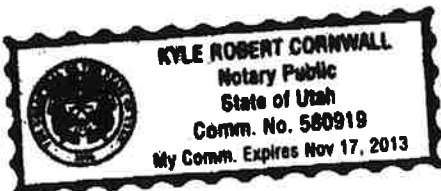
WITNESS the hand of said Grantor this 21st day of December, 2010.


Robert E. Stephens

STATE OF UTAH)
County of UTAH) ss.

On this 21st day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared ROBERT E. STEPHENS, known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Utah

Residing at: UCW

My Commission Expires: 17 Nov 2013

I - QUITCLAIM DEED

Instrument # 186499

CARIBOU COUNTY

12-28-2010 03:16:21 No. of Pages: 1

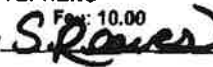
Recorded for: THOMSEN STEPHENS

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 10.00



QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged JEANNE S. TOLBOE ("Grantor"), does hereby release and forever quitclaim unto STEPHENS FARMS, LLC ("Grantee"), whose address is 2635 Channing Way, Idaho Falls, Idaho 83404, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Caribou County, State of Idaho, to-wit:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW1/4NW1/4
Section 6: Lots 1, 4, 5 and 6;
SE1/4, S1/2NE1/4
Section 7: Lots 1, 2 and 3

Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW1/4NE1/4
Section 12: Lots 1 and 2

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to her heirs and assigns forever.

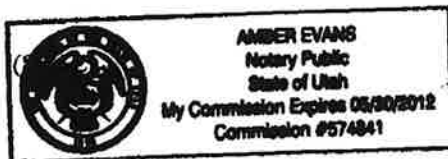
WITNESS the hand of said Grantor this 18 day of December, 2010.

Jeanne S. Tolboe
Jeanne S. Tolboe

STATE OF UTAH)
County of Utah) ss.

On this 18 day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared JEANNE S. TOLBOE, known to me to be the person who executed the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Amber Evans
Notary Public for Utah
Residing at: Utah
My Commission Expires: 5/30/2012

S. Stephens

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged ALAN C. STEPHENS ("Grantor"), does hereby release and forever quitclaim unto STEPHENS FARMS, LLC ("Grantee"), whose address is 2635 Channing Way, Idaho Falls, Idaho 83404, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Caribou County, State of Idaho, to-wit:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW1/4NW1/4
Section 6: Lots 1, 4, 5 and 6;
SE1/4, S1/2NE1/4
Section 7: Lots 1, 2 and 3

Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW1/4NE1/4
Section 12: Lots 1 and 2

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to his heirs and assigns forever.

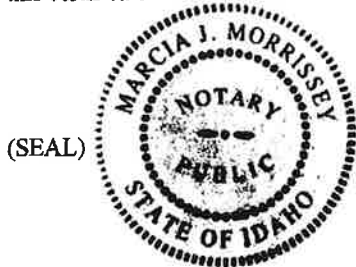
WITNESS the hand of said Grantor this 27th day of December, 2010.

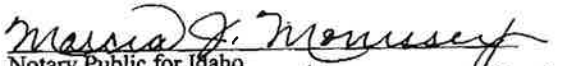

Alan C. Stephens

STATE OF IDAHO)
) ss.
County of Bonneville)

On this ____ day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared ALAN C. STEPHENS, known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 5/20/2015

1 - QUITCLAIM DEED

Instrument # **186497**
CARIBOU COUNTY
12-29-2010 03:11:02 No. of Pages: 1
Recorded for: THOMSEN STEPHENS
VEDA MASCARENAS Fee: 10.00
Ex-Officio Recorder Deputy 
Index to: QUITCLAIM DEED

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged SUSAN S. GUNDERSON ("Grantor"), does hereby release and forever quitclaim unto STEPHENS FARMS, LLC ("Grantee"), whose address is 2635 Channing Way, Idaho Falls, Idaho 83404, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Caribou County, State of Idaho, to-wit:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW1/4NW1/4
Section 6: Lots 1, 4, 5 and 6;
SE1/4, S1/2NE1/4
Section 7: Lots 1, 2 and 3

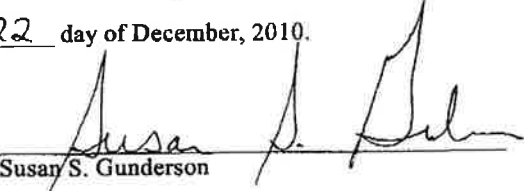
Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW1/4NE1/4
Section 12: Lots 1 and 2

TO HAVE AND TO HOLD, all and singular the said real property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the real property herein described, as well in law as in equity, unto Grantee, and to her heirs and assigns forever.

WITNESS the hand of said Grantor this 22 day of December, 2010.


Susan S. Gunderson

STATE OF CALIFORNIA)
) ss.
County of _____)

On this ____ day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared SUSAN S. GUNDERSON, known to me to be the person who executed the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

See Attached
Notary Public for California

Residing at: _____

My Commission Expires: 12/26/12



ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

San Diego

SS.

On December 22nd 2010

(DATE)

before me, Ash Nickle, Notary Public

(NOTARY)

personally appeared

Susan S. Gunderson

SIGNER(S)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Effective January 1, 2006, the California certificate of acknowledgment must be in the form set forth in Civil Code section 1189, rather than "substantially" in the form set forth therein. The form set forth in Civil Code section 1189 did not change, but variations in the California form are no longer permitted. (The law regarding acknowledgments to be used with documents to be filed in other states has not changed (Civil Code § 1189(c)).

WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Quitclaim Deed

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT
OF
SIGNER

Top of thumbprint here

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by ALAN C. STEPHENS and JEANNE TOLBOE, joint personal representatives of the ESTATE OF GERTRUDE CHILDS STEPHENS, DECEASED, hereinafter referred to as the ("Grantors"), to ROBERT E. STEPHENS, 171 E. 1910 S., Orem, Utah 84058; JEANNE S. TOLBOE, 696 W. 850 S., Orem, UT 84058; GEORGE H. STEPHENS, 2059 Pinto Drive, Pocatello, ID 83201; SUSAN S. GUNDERSON, 1514 Willowspring Dr. N., Encinitas, CA 92024; and ALAN C. STEPHENS, 2635 Channing Way, Idaho Falls, ID 83404, as the ("Grantees").

WHEREAS, Grantors are the qualified joint personal representatives of said estate, filed as Probate Case Number CV-4675IE in Bannock County, Idaho

THEREFORE, in accordance with the provisions of the Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantors hereby grant, sell, transfer and convey to Grantees all of the Grantors' interest in the following described real property in Caribou County, Idaho, as tenants in common:

Township 8 South, Range 39, East Boise Meridian,
Caribou County, Idaho

Section 5: SW1/4NW1/4
Section 6: Lots 1, 4, 5 and 6;
SE1/4, S1/2NE1/4
Section 7: Lots 1, 2 and 3

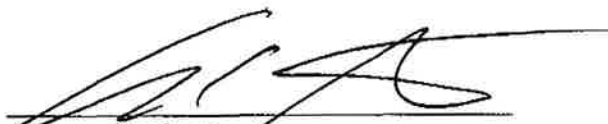
Subject to all County and railroad rights-of-way as presently located.

Township 8 South, Range 38, East Boise Meridian,
Caribou County, Idaho

Section 1: Lots 1, 2, 5, 6 and 7;
SW1/4NE1/4
Section 12: Lots 1 and 2

This conveyance shall include any and all appurtenances, estate, right, title, interest, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-ways and water rights in anywise appertaining to the property herein described, a well in law as in equity.

Dated this 16 day of December, 2010.


Alan C. Stephens
Co-Personal Representative of the Estate of
Gertrude Childs Stephens, Deceased


Jeanne S. Tolboe
Co-Personal Representative of the Estate of
Gertrude Childs Stephens, Deceased

Instrument # 186475

CARIBOU COUNTY

12-23-2010 11:12:08 No. of Pages: 2

Recorded for : ALAN STEPHENS

VEDA MASCARENAS

Ex-Officio Recorder Deputy  Fee: 13.00

Index to: PERSONAL REPRESENTATIVE DEED

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 22nd day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared ALAN C. STEPHENS, known to me to be the person who executed the within instrument as the co-personal representative of THE ESTATE OF GERTRUDE CHILDS STEPHENS, DECEASED, and acknowledged to me that he executed the same as such co-personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



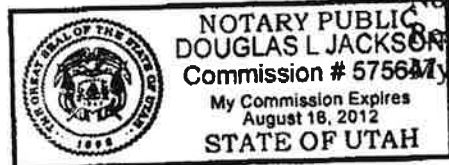
Maura J. Morrissey
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 5/20/2015

STATE OF UTAH)
) ss.
County of Utah)

On this 16th day of December, 2010, before me the undersigned, a Notary Public in and for said State, personally appeared JEANNE S. TOLBOE, known to me to be the person who executed the within instrument, as the co-personal representative of THE ESTATE OF GERTRUDE CHILDS STEPHENS, DECEASED, and acknowledged to me that she executed the same as such co-personal representative..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Douglas L. Jackson
Notary Public for Utah
Residing at: Orem City, Utah County
My Commission Expires: 08-18-2012



United States
Department of
Agriculture

Caribou County, Idaho

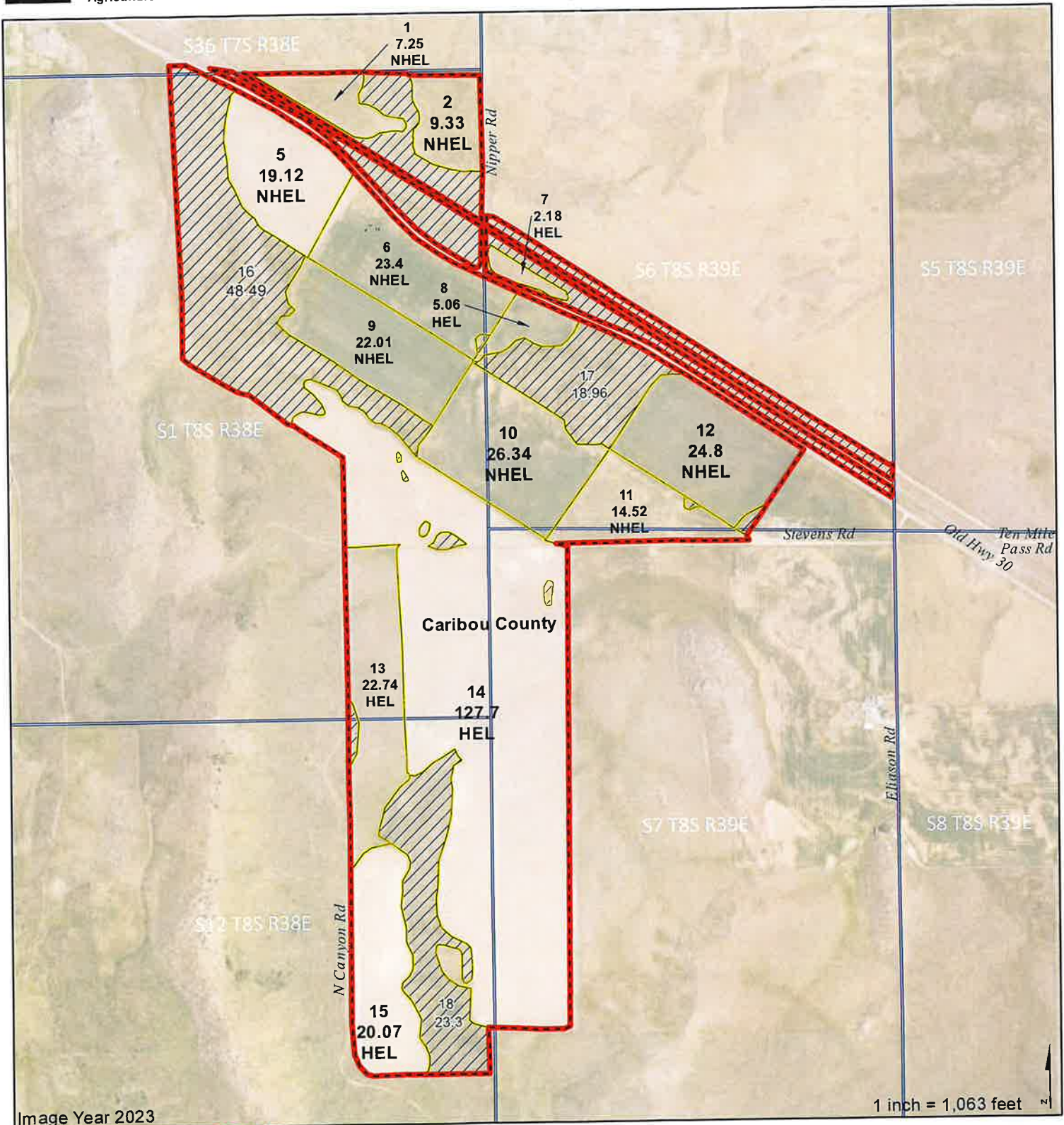
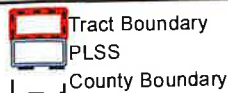
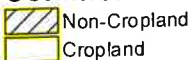


Image Year 2023

1 inch = 1,063 feet

Common Land Unit



Wetland Determination Identifiers

- Restricted Use
- ▲ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 324.52 acres

2025 Program Year

Map Created April 22, 2025

Farm **3847**

Tract **3967**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 09, 2026

KIP CAMPBELL
PO BOX 21
BANCROFT ID 83217-0021

Re: Change in Water Right Ownership: 29-2316 (Split into 29-2316 and 29-14566),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3790.

Sincerely,

McKenna Webster
Water Resource Agent

Enclosure(s)
c: GERTRUDE STEPHENS
WD 129



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 21, 2026

KIP CAMPBELL
BAILEY CAMPBELL
PO BOX 21
BANCROFT ID 83217

RE: Change in Ownership Water Right No. 29-2316

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** According to the records filed with the department the current owner of the water right listed above is Gertrude Stephens. The deed received with your application is from Stephens Farms LLC to you, please provide a chain of title from Gertrude Stephens to Stephens Farms LLC. These documents are public record; you can get copies from the county recorder.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
JAN 21 2026



Idaho Department of Water Resources

Legend

- Parcels
- Township/Range
- Sections
- QQ



Layout Created by:
Jonie Bailly