

FEB 24 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

GENERAL INFORMATION AND INSTRUCTIONS

Pursuant to Section 42-222(1), *Idaho Code*, a transfer application may be filed to change the point of diversion, place of use, period of use, or nature of use of all or part of an established water right. Any person proposing to make such a change is required to file a transfer application with the Department. "Such application shall be upon forms furnished by the department and shall describe the [water right] to be changed and the changes which are proposed and shall be accompanied by the statutory filing fee." *Idaho Code* § 42-222(1).

The Department has developed this application form to assist applicants in satisfying the requirements of Section 42-222(1). This application form requests information about the applicant's authority to file (Part 1), information about the current elements of the water right(s) to be changed (Part 2), information about the proposed changes (Part 3), information about the validity of the water right(s) and the effects of the proposed changes (Part 4), and confirmation that the information provided is truthful (Part 5).

The applicant or their representative must provide a response for all applicable questions, any additional information required, and the proper filing fee before this application will be considered complete. If an application is incomplete or more information is required, the Department will notify the applicant or representative and allow time for the application to be completed. An application that remains incomplete will be returned to the applicant and the filing fee will be refunded.

An application for transfer is limited to the changes proposed for a single water distribution system. A proposal to change two or more separate water distribution systems, that will remain separate after the transfer, must be filed as separate applications. Applicants may provide additional pages to supplement their responses to the questions posed on this application form. Supplemental forms for listing additional water rights, points of diversion, or places of use can be found on the Department's website (idwr.idaho.gov). If you need assistance understanding the questions on this form, generating current water right reports, determining legal descriptions, or accessing water measurement records feel free to contact the nearest regional office of the Department.

PART 1 – CONTACT INFORMATION, OWNERSHIP RECORDS, AUTHORITY TO FILE

Name(s) of Applicant(s) 3 STRING CATTLE OF IDAHO LLCMailing Address PO BOX 675 HEYBURN ID 83336-0675Email* studerker@probstelectric.com Phone _____Name of Representative (if any) Greg SullivanMailing Address 2016 N Washington St Ste 4 Twin Falls, ID 83301Email* greg.sullivan@brockwayeng.com Phone 208-736-8543

*If an email address is provided, Department staff will use email as the primary method for corresponding with the applicant and representative about the application.

A. Representative. If the representative is authorized to sign or amend the application on behalf of the applicant, attach documents confirming that authority. Label documents as Attachment 1A.

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B. Current Owner. If the applicant is not the current owner of record for all water rights included in this application, attach documents showing that the applicant has the authority to make the proposed changes. Label documents as Attachment 1B.

C. Updating Ownership Records. Applicants needing to update the ownership records for any of the water rights included in this application must attach documents supporting the ownership change. Such documents must trace ownership of the subject water rights or the current place of use for the subject water rights from the current owner of record for the water rights to the applicant. Label documents as Attachment 1C.

D. Business Entities. If the applicant is a business entity (corporation, LLC, partnership, trust, etc.), is the entity currently registered with the Idaho Secretary of State?

☒ Yes. If this application is signed by someone other than a person listed on the most recent annual report filed with the Idaho Secretary of State, attach documents confirming the authority of the signer to sign on behalf of the business entity. Label documents as Attachment 1D.

☐ No. Attach documents confirming the authority of the signer to sign on behalf of the business entity. Label documents as Attachment 1D.

E. Approval of Irrigation Delivery Entity. Section 42-108, *Idaho Code*, states that a transfer application proposing to change water rights held by an irrigation company or district requires the consent of the irrigation entity. If this application proposes to change water rights held by an irrigation entity, attach a letter of consent from the entity (labeled as Attachment 1E) or have an authorized representative of the entity co-sign the application.

F. Encumbered Properties. If the current place of use for the water rights included in this application is subject to a lien, deed of trust, mortgage, or contract and the application proposes to change the nature of use of the water rights or to move water rights off the current place of use, attach a statement of consent for the change signed by the lien holder, trustee, mortgagor or contract holder. Label documents as Attachment 1F.

G. Legal Access. If the applicant is not the current owner of the proposed point(s) of diversion, conveyance system, or place(s) of use, provide evidence of legal access to the land or infrastructure not owned by the applicant. Label documents as Attachment 1G. For example, an applicant may provide a letter of consent from the owner of the land or conveyance system or may have the owner co-sign the application. For applications proposing to divert water on or convey water across federal land, an applicant is not required to demonstrate legal access to the federal land prior to approval. Instead, if the transfer application is approved, the applicant must obtain access authorization from the relevant federal agency prior to diverting water under the subject water rights.

PART 2 – WATER RIGHTS BEFORE PROPOSED CHANGES

A. Current Water Rights. For each water right proposed to be changed, attach a current water right report obtained from any Department office or from the Department's website (idwr.idaho.gov). Label water right reports as Attachment 2A.

B. Map of Current System. Attach a map of the current point(s) of diversion and place(s) of use for the water rights to be changed. The map should clearly depict the elements of the water rights to be changed. For example, if the application proposes to change the point of diversion for a water right, the map should display the current location of the point of diversion. For irrigation water rights, the map should also identify the location of the irrigated acres to be changed. Label map as Attachment 2B.

Water Right Report : 36-2565-A (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	3 STRING CATTLE OF IDAHO LLC	PO BOX 675	HEYBURN	ID	83336-0675
Original Owner	ORTON, ETHEL M	C/O ORTONS LIMITED PARTNERSHIP 635 CHAD DR	REXBURG	ID	83440
Previous Owner	ORTONS LTD PARTNERSHIP	635 CHAD DR	REXBURG	ID	83440
Previous Owner	KEARL, JOSEPH N	427 E 500 N	RUPERT	ID	83350
Previous Owner	KEARL, MELYNDA	427 E 500 N	RUPERT	ID	83350
Security Interest	METROPOLITAN LIFE INSURANCE COMPANY	AGRICULTURAL INVESTMENTS 10801 MASTIN ST STE 930	OVERLAND PARK	KS	66210-1677

Water Right Status

Priority Date : 2/11/1963

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
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GROUND WATER

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	08S	27E	5	0	SE	NE	SE	BLAINE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	3.67 CFS	1116.00 AFA
TOTAL			3.67 CFS	1116.00 AFA

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (BLAINE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
08S	27E	4			SW	SW	40.0
08S	27E	4			SE	SW	33.0
08S	27E	5			SE	SW	34.0
08S	27E	5			NE	SE	33.0
08S	27E	5			NW	SE	33.0
08S	27E	5			SW	SE	33.0
08S	27E	5			SE	SE	40.0
08S	27E	9			NW	NW	33.0

Total Acres Acre Limit

279.00

Conditions

Code Conditions

- S40 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [APRIL 1] AND AFTER [NOVEMBER 1] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates

Licensed Date :
Decreed Date : 4/6/2001
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : 130
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-8361

Current Owner: BLACK BUTTE RANCH LLC
Priority Date: 6/16/1988
Origin: Water Right
Status: Active
Basis: License

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.03 CFS	0.5 AF
	<u>Total Diversion</u>	0.03 CFS	0.5 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NE1/4	Sec. 11,	Twp 05S,	Rge 17E B.M.
LINCOLN County				
GROUND WATER	NE1/4NE1/4NE1/4	Sec. 11,	Twp 05S,	Rge 17E B.M.
LINCOLN County				
GROUND WATER	SE1/4SW1/4SE1/4	Sec. 2,	Twp 05S,	Rge 17E B.M.
LINCOLN County				

Place of Use

COMMERCIAL Within LINCOLN County

T05S R17E S2	SESE	T05S R17E S11	NENE
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Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. 933 This right is for the use of trust water, and it is subject to review 20 years after its initial permit approval date of July 10, 1992, to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
3. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
4. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
7. 934 When the minimum stream flow water rights in the Snake River at Murphy Gage are not being satisfied, the right holder shall cease diverting water for the consumptive uses authorized by this right or shall provide mitigation sufficient to offset the injury caused to the minimum stream flow water rights by the use of water pursuant to this right.
8. 214 Prior to the diversion and use of water under Transfer approval 80039, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
9. X35 Rights 37-8361, 37-10146, and 37-20396 when combined shall not exceed a total diversion rate of 0.15 cfs and a total annual maximum diversion volume of 40.9 af.
10. 004 This right does not grant any right-of-way or easement across the land of another.
11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Licensed Date: 7/10/1992

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-10146

Current Owner: BLACK BUTTE RANCH LLC

Priority Date: 1/1/1950

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>
DOMESTIC	1/01 to 12/31
STOCKWATER	1/01 to 12/31
<u>Total Diversion</u>	

<u>Diversion Rate</u>	<u>Annual Volume</u>
0.04 CFS	14.6 AF
0.04 CFS	14.6 AF
0.04 CFS	14.6 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4NE1/4 Sec. 11, Twp 05S, Rge 17E B.M.

LINCOLN County

GROUND WATER

NE1/4NE1/4NE1/4 Sec. 11, Twp 05S, Rge 17E B.M.

LINCOLN County

GROUND WATER

SE1/4SW1/4SE1/4 Sec. 2, Twp 05S, Rge 17E B.M.

LINCOLN County

Place of Use

STOCKWATER Within LINCOLN County

T05S R17E S2 SESE

T05S R17E S11

NENE

DOMESTIC Within LINCOLN County

T05S R17E S11 NENE

Conditions of Approval:

1. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X35 Rights 37-8361, 37-10146, and 37-20396 when combined shall not exceed a total diversion rate of 0.15 cfs and a total annual maximum diversion volume of 40.9 af.
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
6. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. 214 Prior to the diversion and use of water under Transfer approval 80039, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
10. 004 This right does not grant any right-of-way or easement across the land of another.
11. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

Decreed Date: 1/10/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-20396

Current Owner: BLACK BUTTE RANCH LLC
Priority Date: 3/16/1982
Origin: Water Right
Status: Active
Basis: Decreed

Source**Tributary**

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	01/01 to 12/31	0.08 CFS	25.8 AF
STOCKWATER	01/01 to 12/31	0.08 CFS	25.8 AF
	Total Diversion	0.08 CFS	25.8 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4NE1/4NE1/4 Sec. 11, Twp 05S, Rge 17E B.M.

LINCOLN County

GROUND WATER

NE1/4NE1/4NE1/4 Sec. 11, Twp 05S, Rge 17E B.M.

LINCOLN County

GROUND WATER

SE1/4SW1/4SE1/4 Sec. 2, Twp 05S, Rge 17E B.M.

LINCOLN County

Place of Use**STOCKWATER Within LINCOLN County**

T05S R17E S2	SESE	T05S R17E S11	NENE
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COMMERCIAL Within LINCOLN County

T05S R17E S2	SESE	T05S R17E S11	NENE
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Conditions of Approval:

1. 106 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
2. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X35 Rights 37-8361, 37-10146, and 37-20396 when combined shall not exceed a total diversion rate of 0.15 cfs and a total annual maximum diversion volume of 40.9 af.
5. 082 Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
6. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. 004 This right does not grant any right-of-way or easement across the land of another.
8. 214 Prior to the diversion and use of water under Transfer approval 80039, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
9. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Decreed Date: 12/11/2002

C. Current Location of Irrigated Acres. If this application proposes to change the place of use or nature of use for only a portion of an irrigation water right, use the following table to identify the current location of the irrigated acres to be changed. If additional pages are required, label additional pages as Attachment 2C. If this application proposes to change or rearrange the entire place of use for irrigation water right(s), skip to Part 3.

☐ **N/A.** This application does not propose to change the place of use or nature of use of an irrigation water right or this application proposes to change the place of use or nature of use for an entire irrigation right.

Current Location of Irrigated Acres to be Changed

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	27E	5																6	6
08S	27E	4											5						5

Total Irrigated Acres to be Changed: 11.0

PART 3 – DESCRIPTION OF PROPOSED CHANGES

A. Purpose of Transfer. Section 42-222(1), *Idaho Code*, states that transfer applications may only be filed to change the point of diversion, place of use, period of use, or nature of use of an established water right. Section 42-248(3), *Idaho Code*, authorizes water right ownership changes to be described on a transfer application. Identify the changes proposed in this application:

- | | |
|--|---|
| ☒ Change point(s) of diversion | ☒ Change place of use |
| ☒ Add point(s) of diversion | ☒ Change period of use |
| ☒ Change nature of use | ☐ Update water right ownership records |

B. Proposed Changes. Describe the proposed changes in narrative form:

This transfer proposes to convert 11.0 acres of irrigation water to stock and commercial water for an existing dairy facility near Shoshone, Idaho. Two additional wells will be drilled.

C. Summary of Proposed Changes.

1. Water Rights. Use the following table to list all water rights, or portions thereof, that are proposed to be changed as they would appear after the proposed changes. In the Amount column, list the volume in acre-feet (af) for storage uses or the rate in cubic feet per second (cfs) for all other uses.

All or Part	Right Number	Amount (cfs/af)	Nature of Use	Period of Use	Source
☐ ☒	36-2565A	0.15/29.4	Stock/Comm	1/01 to 12/31	Ground Water
☒ ☐	37-8361	0.03/0.5	Comm	1/01 to 12/31	Ground Water
☒ ☐	37-10146	0.04/14.6	Domestic/Stock	1/01 to 12/31	Ground Water
☒ ☐	37-20396	0.08/25.8	Stock/Comm	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

2. Total Amounts. Calculate the total quantity, in cfs or af, of water rights that are proposed to be changed through this application. For an application proposing to only change the place of use for irrigation rights, the total quantity of water is calculated by comparing the current place of use to the proposed place of use, summing the number of acres increased in each legal subdivision, and quantifying the proportional amount of diversion rate for the increased acres. For an application proposing to change or add points of diversion for irrigation or any other beneficial use, the total amount is the total diversion rate for the changed portion of the right.

Total Amount of Water Rights Proposed to be Changed: 0.30 cfs and/or 70.3 af.

3. Point(s) of Diversion. Use the following table to list all the proposed points of diversion for the water rights to be changed, including any current points of diversion that will continue to be used as part of the proposed water distribution system.

The legal description for the proposed point(s) of diversion must be to the nearest 40-acre subdivision (QQ) or U.S. Government Lot of the Public Land Survey System (PLSS). PLSS information is typically available from USGS topo maps, property deeds, tax bills or various mapping tools on the Department's website.

For points of diversion within platted subdivisions, list the lot and block number in the "Diversion Name/Number" column. An application proposing an injection into a stream and a re-diversion from that stream must list the source for the original diversion as the source for the injection and re-diversion points. If this application proposes construction of a new diversion structure (for example, a new ground water well or a new pump station on a creek), please indicate the status in the appropriate column.

☐ N/A. This application does not propose to add or change any points of diversion.

Proposed Points of Diversion

New?	Twp	Rge	Sec	Lot	1/4	1/4	1/4	County	Source	Diversion Name/Number
	05S	17E	11			NE	NE	Lincoln	Ground Water	
	05S	17E	11			NE	NE	Lincoln	Ground Water	
	05S	17E	2			SE	SE	Lincoln	Ground Water	
	05S	17E	2			SE	SE	Lincoln	Ground Water	

4. Place of Use. The proposed place of use must be described to the nearest 40-acre subdivision (QQ) or U.S. Government Lot of the Public Land Survey System. Government lot numbers can be noted in parenthesis below the approximate quarter-quarter location of the government lot. For water rights held by irrigation districts, municipal providers or irrigation companies, the proposed place of use may be generally described as authorized by Sections 42-202B, 42-219 and 42-222B, *Idaho Code*.

☐ N/A. This application does not propose to change the place of use.

Proposed Place of Use

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	2																S/C	
05S	17E	11	S/C			S/C													

Total Irrigated Acres: _____

5. Map of Proposed System. Attach a map showing the location of the points of diversion, reservoirs, dams, canals, ditches, pipelines and other works proposed to divert and convey water. Also show the location of the place of use, including any lands to be irrigated. The map should delineate the legal subdivisions including townships, ranges, sections, quarter-quarters and government lots. Label map as Attachment 3C.

PART 4 – ADDITIONAL INFORMATION

Section 42-222(1), *Idaho Code*, establishes the criteria used to evaluate transfer applications. An applicant bears the burden of demonstrating that the water right to be changed is a valid right, that the proposed use is a beneficial use, and that the proposed changes will not injure other water rights, will not enlarge the use of the original rights, are in the local public interest, and are consistent with the conservation of water resources within the state of Idaho. To satisfy this burden, an applicant must provide sufficient data and information for the

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Department to evaluate the effects of the proposed change. The Department may deny an application if the applicant fails to provide sufficient data and information to determine whether the criteria from Section 42-222(1) are satisfied. In addition to the information requested in Parts 1-3 of this application, the following information must be provided for an application to be considered complete. Department staff may request additional information or clarification as the application is processed.

A. Validity of Water Rights

1. If one or more of the water rights proposed to be changed is a statutory claim, established pursuant to Section 42-248, *Idaho Code*, attach evidence supporting the priority date claimed. Label documents as Attachment 4A-1. For statutory claims, the Department may conduct a field inspection as part of the application review process to evaluate the water right elements listed on the statutory claim.

2. Has any portion of the water right(s) proposed to be changed undergone a period of five or more consecutive years of non-use?

☐ Yes. Attach a statement describing the portion of the right(s) that were not used and the length of time of the non-use. In addition, identify any exception or defense to forfeiture and provide a detailed description as to why the water rights have not been lost and forfeited for non-use. Label documents as Attachment 4A-2. Statutory exceptions or defenses to forfeiture are set forth in Section 42-223, *Idaho Code*.

☒ No.

B. Injury to Other Water Rights

1. Identify any other water right(s) diverted at the current point(s) of diversion.

None

2. Identify any other water right(s) diverted at the proposed point(s) of diversion.

None

3. Is the proposed point of diversion within a state water district? ☐ Yes. Water District # 130. ☐ No.

4. If already constructed and in use, are the proposed points of diversion equipped with Department-approved measuring devices? ☒ Yes. ☐ No.

5. If this application proposes to divert a surface water right from a ground water well, attach a technical analysis evaluating the hydraulic connection between the proposed ground water point of diversion and the source of water listed on the right to be changed. Label technical analysis as Attachment 4B-5.

6. If this application proposes changing the point of diversion for a ground water right in the Eastern Snake Plain Aquifer (ESPA), attach a technical analysis of the anticipated depletions to reaches of the Snake River that are hydraulically connected to the ESPA using the Department's current ground water model for the ESPA. The technical analysis must evaluate depletion impacts in a time-series format at transient and steady state time steps. To assist applicants in preparing the required technical analysis, the Department has developed a transfer tool interface for the ESPA model. The transfer tool and user instructions can be downloaded from the Department's website (idwr.idaho.gov). If the proposed and current points of diversion are in the same or adjacent model cells, no technical analysis is required, unless specifically requested by the Department. Label technical analysis as Attachment 4B-6.

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C. Enlargement in Use

1. Identify any other water rights used at the current place of use, including the number of shares in a canal company or acres assessed by an irrigation district.

None

2. Identify any other water rights used at the proposed place of use, including the number of shares in a canal company or acres assessed by an irrigation district.

None

3. If this application proposes changing the place of use or nature of use for irrigation water rights, will the current place of use, for the portion of the right to be changed, continue to be irrigated?

☐ Yes. Identify the water right(s) to be used for the continued irrigation.

☒ No. The place of use for the portion to be changed will no longer be irrigated.

☐ N/A. The application does not propose to change the place of use for irrigation rights.

4. Unstacking Water Rights for Irrigation. If this application proposes to change the place of use for an irrigation water right that is combined with other irrigation rights at the current place of use but does not propose to change the place of use for all the stacked irrigation rights, attach evidence of the historical consumptive use occurring under all water rights at the current place of use. For irrigation rights, this should include at least five years of diversion data and/or crop data and estimates of evapotranspiration. Label the information as Attachment 4C-4. Evapotranspiration data may be available on the Department's website (<http://et-idwr.idaho.gov>)

5. If the application proposes to change the nature of use for a water right, attach evidence of the historical consumptive use occurring under the portion of the water right to be changed. For irrigation rights, this should include diversion data, crop data and estimates of evapotranspiration. Label the information as Attachment 4C-5. Evapotranspiration data may be available on the Department's website (<http://et-idwr.idaho.gov>)

6. If the application proposes to change the nature of use of a water right to municipal use for reasonably anticipated future needs, complete the form titled "Municipal Water Right Application Checklist" found on the Department's website (idwr.idaho.gov). Label the form as Attachment 4C-6.

7. To your knowledge, are any portions of the water rights proposed to be changed:

Yes	No
☐	☒

currently leased to the Water Supply Bank?

If yes, complete the form titled "Application for Transfer of Water Right Attachment WSB" found on the Department's website (idwr.idaho.gov). Label the Form as Attachment 4C-7.

☐	☒
☐	☒
☐	☒

currently used in a mitigation plan limiting the use of water under the right?

subject to an agreement not to divert (CREP)?

currently enrolled in a federal set-aside program (CRP)?

90339

RECEIVED

FEB 24 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION**D. Local Public Interest**

The department must consider whether the proposed changes are in the local public interest as defined in Section 42-202B(3), *Idaho Code*. Some of the local public interest factors that may be considered in conjunction with a transfer application are (1) Recreation, fish, and wildlife impacts, (2) Water quality or contamination concerns, (3) Local and state ordinances, regulations, or policies related to water use, (4) Goals, requirements and limits set forth in the State Water Plan. If you choose to provide information about local public interest factors, label the information as Attachment 4D.

E. Conservation of Water Resources

Describe the diversion works and water delivery system. This may include sizes and dimensions of pumps, pipelines, headgates, ditches, dams, impoundments and irrigation equipment.

Existing wells and delivery systems for a dairy facility.

Two new wells will be drilled.

PART 5 – FILING FEE AND SIGNATURE

A. Filing Fee. Filing fees for transfer applications are set forth in Section 42-221.O, *Idaho Code*. A table summarizing the filing fees for transfer applications is also found on the Department's website (idwr.idaho.gov). Any application proposing to change the nature of use for one or more rights requires an additional filing fee of \$250. Applications proposing to update the ownership records for water rights must also include the appropriate filing fee to update the ownership records. For any application relying on the filing fee set forth in Section 42-221.O.8, *Idaho Code*, attach a statement describing how the application qualifies under Section 42-221.O.8. Label documents as Attachment 5A.

B. Affidavit of Applicant or Representative:

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

	<u>Kent Taylor</u>	<u>2/23/26</u>
Signature of Applicant or Representative*	Print Name and Title, if applicable	Date

Signature of Applicant or Representative*	Print Name and Title, if applicable	Date
---	-------------------------------------	------

*If water rights included in this application are owned by multiple people or entities, each owner must sign the application form.

FOR DEPARTMENT USE ONLY

Fee Paid: \$ <u>450 -</u>	Receipt #: <u>5040868</u>	Date: <u>12-16-2025</u>	Received by: <u>SG</u>
Add'l Paid: \$ <u>300 -</u>	Receipt #: <u>5040957</u>	Date: <u>02-24-2026</u>	Received by: <u>KMT</u>

Transfer No. 90339



SP040042

SP040041

T05S R17E

SP041041

0 250 500 Feet

**3 STRINGS CATTLE
DAIRY FACILITY**

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 11/3/2025

NAIP 2023 AERIAL

Legend

-  POD
-  Stock and Commercial



T# 90339

State of Idaho
Department of Water Resources**Water Right**

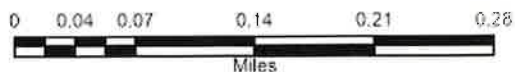
37-8361

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/18/2026

**Legend**

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





0 500 1,000 Feet

3 STRINGS CATTLE
ORTTON FARM

BROCKWAY ENGINEERING, PLLC.
GWS - Date: 9/24/2025

NAIP 2023 AERIAL

Legend

-  POD
-  Transfer Acres
-  Irrigation



T# 90339



Minidoka County, Idaho

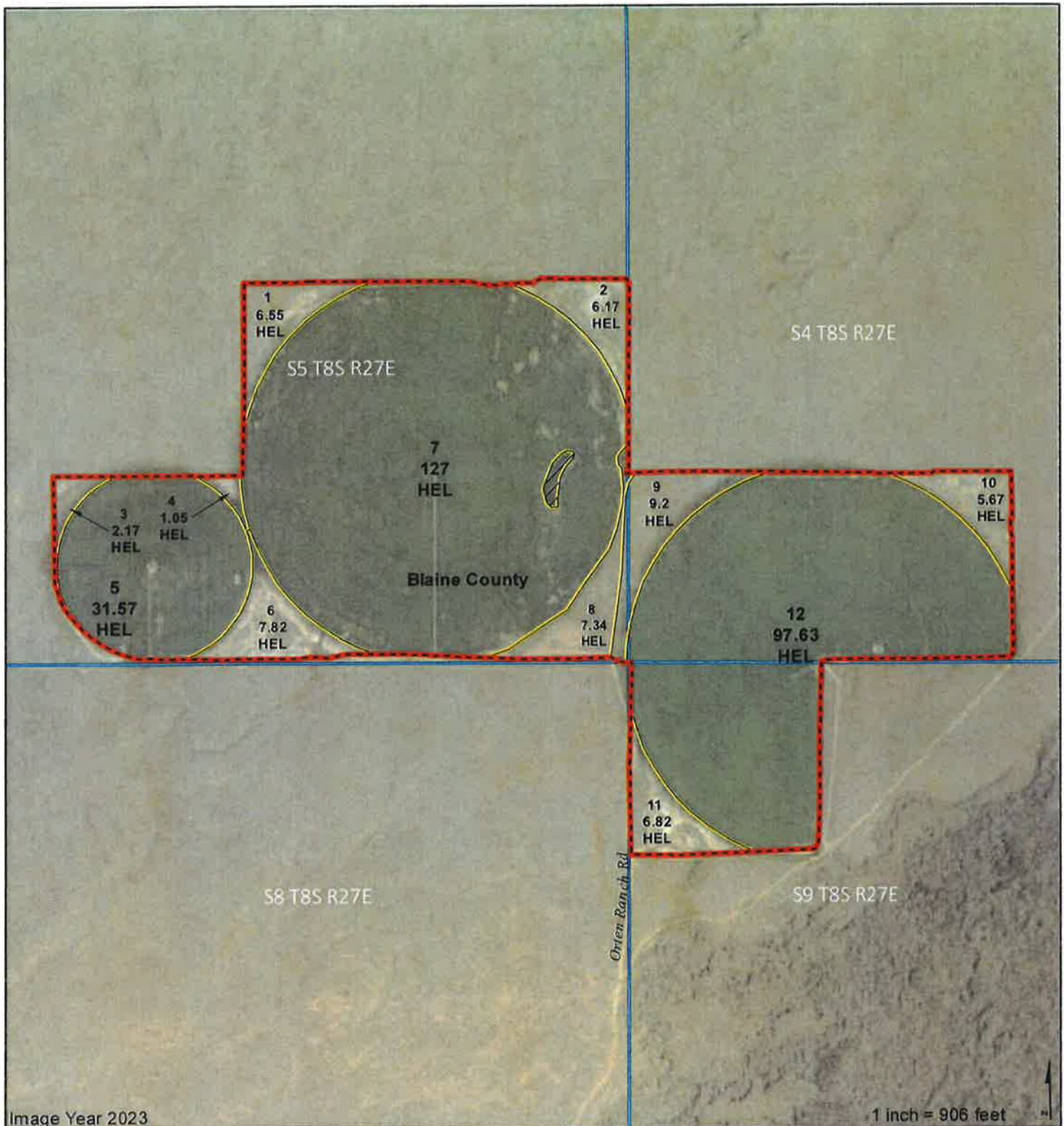


Image Year 2023

1 inch = 906 feet

Common Land Unit

- Tract Boundary
- PLSS
- County Boundary
- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 308.99 acres

2025 Program Year

Map Created April 22, 2025

Farm 5366

Tract 1328

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

FSA - 578 (09-13-16)

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

DATE: 09/17/2025

PAGE: 1

Operator Name and Address

3 STRING CATTLE OF IDAHO LLC

PO BOX 675

HEYBURN, ID 83336-0675

Original: MMC

Revision: _____

Cropland: 306.30

Farmland: 309.18

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Planting Date	Planting Period	End Date
1328	1	IDLE			N	C	N	I N	A	3.74		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
2		IDLE			N	C	N	I N	A	5.36		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
3		IDLE			N	C	N	I N	A	0.86		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
4		IDLE			N	C	N	I N	A	0.73		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
5		SBEET		PR	I	C	N	I	A	33.57		Yes		04/15/2024	01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
6		IDLE			N	C	N	I N	A	5.21		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
7		SBEET		PR	I	C	N	I	A	132.16		Yes		04/15/2024	01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
8		IDLE			N	C	N	I N	A	5.80		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
9		IDLE			N	C	N	I N	A	0.57		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
10		IDLE			N	C	N	I N	A	6.70		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
11		IDLE			N	C	N	I N	A	4.12		Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		

REPORT OF COMMODITIES

FARM AND TRACT DETAIL LISTING

Tract Number	CLU/ Field	Crop/ Commodity	Var/ Type	Int Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Planting Date	Planting Period	End Date
1328	12	SBEET		PR	I	C	N	I	A	102.68		Yes		04/15/2024	01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		
13		IDLE			N	C	N	I	N	A	4.80	Yes			01	
Producer OT - BIG DESERT FARMS, LLC						Share 100.00 FSA Physical Location Blaine, Idaho						NAP Unit 2316		Signature Date 06/17/2024		

Tract 1328 Summary

PP	Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP	Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP	Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01	SBEET		PR	I	A	268.41	01	IDLE			N	A	37.89							

Photo Number/Legal Description: ORTON/4,5,9-8-27

Cropland: 306.30

Reported on Cropland: 306.30

Difference: 0.00

Reported on Non-Cropland: 0.00



IDAHO DEPARTMENT OF
WATER RESOURCES

ET-IDWR

**Evapotranspiration and Consumptive
Irrigation Water Requirements
for Idaho**

Rupert (NWS -- USC00107968)

Statistics based on thirty year normal spans 1954 to 2000 years

For a different land cover or crop click on the above link.

You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.

Sugar Beets Precipitation Deficit (Click here for a graph)															
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b	Annual
Mean ^j	mm/day												mm		
Monthly ^c	-0.19	0.12	0.01	0.07	0.55	4.07	7.91	7.65	4.87	1.50	-0.25	-0.16	813	-12	801
15-Day Moving Average ^d	-0.34	0.06	-0.02	0.01	0.56	3.99	8.07	7.62	4.89	1.46	-0.26	-0.19	2.67 ft		
7-Day Moving Average ^e	-0.28	0.09	0.01	0.04	0.55	4.05	8.00	7.65	4.87	1.46	-0.24	-0.18			
3-Day Moving Average ^f	-0.23	0.13	0.02	0.04	0.56	4.08	7.94	7.66	4.87	1.49	-0.23	-0.17			
Standard Deviation ^k	mm/day												mm		
Monthly ^c	0.43	0.21	0.15	0.14	0.40	1.75	1.01	0.60	1.06	1.29	0.39	0.40	110	25	124
15-Day Moving Average ^d	0.66	0.28	0.24	0.11	0.29	1.74	0.98	0.72	1.13	1.40	0.47	0.47			
7-Day Moving Average ^e	0.56	0.22	0.19	0.10	0.35	1.75	1.01	0.69	1.10	1.37	0.42	0.44			
3-Day Moving Average ^f	0.46	0.20	0.17	0.13	0.38	1.76	1.01	0.61	1.07	1.32	0.39	0.42			

Address: PO BOX 430,
Paul, ID 83318



MAGIC VALLEY
GROUNDWATER DISTRICT

Phone: (208) 339-6461
Email: secretary@mvgwd.org



September 25, 2025

To whom it may concern,

The water right 36-2565A is currently in the Magic Valley Ground Water District. The water right is covered by our mitigation plan and is in good standing with the district.

Sincerely,

Lindsey Beck
Secretary



0 700 1,400 Feet

3 STRINGS CATTLE
ORTON FARM

Legend

 POD

 36-2565A



Mitigation Analysis Period

Trimester

3 String Cattle

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
--------	--------------------	--------------------	----------------------	------------------	-----------------	----------------------------	---------------

Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Pre-SS 100.00%
Post-SS 100.00%

29.4 Acre Feet Proposed Transfer

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
----------------------	---------------------	-------------------------	------------------------	-----------------------	----------------------	-----------------	------	------------------	-------	----------------------

Pre-SS	0.09	0.14	0.77	3.45	3.30	0.68	0.55	0.25	0.23	0.26	0.03
Post-SS	0.08	0.12	0.63	2.77	0.24	1.50	1.49	0.77	0.87	1.33	0.18
Pre-TS	0.09	0.14	0.77	3.45	3.30	0.68	0.55	0.25	0.23	0.26	0.03
Post-TS	0.11	0.18	0.97	4.38	3.28	1.77	1.71	0.87	0.96	1.43	0.19

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	-14.4%	-16.5%	-18.5%	-19.8%	-92.7%	120.6%	170.9%	207.9%	274.8%	402.8%	414.3%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	-0.1	-0.7	-3.06	0.8	0.94	0.5	0.6	1.1	0.1
Mitigation Check 3 - >10% of Total:	0.8%	1.2%	6.3%	27.8%	2.4%	15.0%	14.9%	7.7%	8.7%	13.3%	1.8%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.1	-0.7	-3.1	0.8	0.9	0.5	0.6	1.1	0.1

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	21.2%	23.9%	27.0%	27.1%	-0.8%	161.2%	211.4%	248.2%	314.7%	441.9%	445.5%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.2	0.9	-0.03	1.1	1.16	0.6	0.7	1.17	0.2
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.2	0.9	0.0	1.1	1.16	0.6	0.7	1.17	0.2

Read Me

Pre-SS 0.00%
Post-SS 0.00%

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
----------------------	---------------------	-------------------------	------------------------	-----------------------	----------------------	-----------------	------	------------------	-------	----------------------

Pre-SS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Post-SS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Pre-TS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Post-TS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.00	0.00	0.00	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.00	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.00	0.00	0.00	0.0	0.0	0.00	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.00	0.00	0.0	0.0	0.00	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1950

SEASON SPRING

TRANSFER NO:

0

TRANSFER NAME:

3 String Cattle

ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	40	84		0
COLUMN	41	79	0	0

11

2.67

29.37

29.37

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0				
SUM 1950	0.0	0.0	0.0				
WIN 1950	0.0	0.0	0.0				
SPR 1951	0.0	0.0	0.0				
SUM 1951	0.0	0.0	0.0				
WIN 1951	0.0	0.0	0.0				
SPR 1952	0.0	0.0	0.0				
SUM 1952	0.0	0.0	0.0				
WIN 1952	0.0	0.0	0.0				
SPR 1953	0.0	0.0	0.0				
SUM 1953	0.0	0.0	0.0				
WIN 1953	0.0	0.0	0.0				
SPR 1954	0.0	0.0	0.0				
SUM 1954	0.0	0.0	0.0				
WIN 1954	0.0	0.0	0.0				
SPR 1955	0.0	9.8	9.8				
SUM 1955	0.0	9.8	9.8				
WIN 1955	0.0	9.8	9.8				
SPR 1956	0.0	9.8	9.8				
SUM 1956	0.0	9.8	9.8				
WIN 1956	0.0	9.8	9.8				
SPR 1957	0.0	9.8	9.8				
SUM 1957	0.0	9.8	9.8				
WIN 1957	0.0	9.8	9.8				
SPR 1958	0.0	9.8	9.8				
SUM 1958	0.0	9.8	9.8				
WIN 1958	0.0	9.8	9.8				
SPR 1959	0.0	9.8	9.8				
SUM 1959	0.0	9.8	9.8				
WIN 1959	0.0	9.8	9.8				
SPR 1960	0.0	9.8	9.8				
SUM 1960	0.0	9.8	9.8				
WIN 1960	0.0	9.8	9.8				
SPR 1961	0.0	9.8	9.8				
SUM 1961	0.0	9.8	9.8				
WIN 1961	0.0	9.8	9.8				
SPR 1962	0.0	9.8	9.8				
SUM 1962	0.0	9.8	9.8				
WIN 1962	0.0	9.8	9.8				
SPR 1963	0.0	9.8	9.8				
SUM 1963	0.0	9.8	9.8				
WIN 1963	0.0	9.8	9.8				

SPR 1964	0.0	9.8	9.8				
SUM 1964	0.0	9.8	9.8				
WIN 1964	0.0	9.8	9.8				
SPR 1965	0.0	9.8	9.8				
SUM 1965	0.0	9.8	9.8				
WIN 1965	0.0	9.8	9.8				
SPR 1966	0.0	9.8	9.8				
SUM 1966	0.0	9.8	9.8				
WIN 1966	0.0	9.8	9.8				
SPR 1967	0.0	9.8	9.8				
SUM 1967	0.0	9.8	9.8				
WIN 1967	0.0	9.8	9.8				
SPR 1968	0.0	9.8	9.8				
SUM 1968	0.0	9.8	9.8				
WIN 1968	0.0	9.8	9.8				
SPR 1969	0.0	9.8	9.8				
SUM 1969	0.0	9.8	9.8				
WIN 1969	0.0	9.8	9.8				
SPR 1970	0.0	9.8	9.8				
SUM 1970	0.0	9.8	9.8				
WIN 1970	0.0	9.8	9.8				
SPR 1971	0.0	9.8	9.8				
SUM 1971	0.0	9.8	9.8				
WIN 1971	0.0	9.8	9.8				
SPR 1972	0.0	9.8	9.8				
SUM 1972	0.0	9.8	9.8				
WIN 1972	0.0	9.8	9.8				
SPR 1973	0.0	9.8	9.8				
SUM 1973	0.0	9.8	9.8				
WIN 1973	0.0	9.8	9.8				
SPR 1974	0.0	9.8	9.8				
SUM 1974	0.0	9.8	9.8				
WIN 1974	0.0	9.8	9.8				
SPR 1975	0.0	9.8	9.8				
SUM 1975	0.0	9.8	9.8				
WIN 1975	0.0	9.8	9.8				
SPR 1976	0.0	9.8	9.8				
SUM 1976	0.0	9.8	9.8				
WIN 1976	0.0	9.8	9.8				
SPR 1977	0.0	9.8	9.8				
SUM 1977	0.0	9.8	9.8				
WIN 1977	0.0	9.8	9.8				
SPR 1978	0.0	9.8	9.8				
SUM 1978	0.0	9.8	9.8				
WIN 1978	0.0	9.8	9.8				
SPR 1979	0.0	9.8	9.8				
SUM 1979	0.0	9.8	9.8				
WIN 1979	0.0	9.8	9.8				
SPR 1980	0.0	9.8	9.8				
SUM 1980	0.0	9.8	9.8				
WIN 1980	0.0	9.8	9.8				
SPR 1981	0.0	9.8	9.8				
SUM 1981	0.0	9.8	9.8				
WIN 1981	0.0	9.8	9.8				
SPR 1982	0.0	9.8	9.8				
SUM 1982	0.0	9.8	9.8				
WIN 1982	0.0	9.8	9.8				
SPR 1983	0.0	9.8	9.8				
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WIN 1983	0.0	9.8	9.8				
SPR 1984	0.0	9.8	9.8				
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WIN 1984	0.0	9.8	9.8				
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WIN 1985	0.0	9.8	9.8				
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WIN 1986	0.0	9.8	9.8				
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WIN 1987	0.0	9.8	9.8				
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WIN 1988	0.0	9.8	9.8				

SPR 1989	0.0	9.8	9.8				
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WIN 1989	0.0	9.8	9.8				
SPR 1990	0.0	9.8	9.8				
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WIN 1990	0.0	9.8	9.8				
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WIN 1991	0.0	9.8	9.8				
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WIN 1992	0.0	9.8	9.8				
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WIN 1993	0.0	9.8	9.8				
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WIN 1994	0.0	9.8	9.8				
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WIN 1995	0.0	9.8	9.8				
SPR 1996	0.0	9.8	9.8				
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WIN 1996	0.0	9.8	9.8				
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WIN 1997	0.0	9.8	9.8				
SPR 1998	0.0	9.8	9.8				
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WIN 1998	0.0	9.8	9.8				
SPR 1999	0.0	9.8	9.8				
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WIN 1999	0.0	9.8	9.8				
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WIN 2000	0.0	9.8	9.8				
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WIN 2001	0.0	9.8	9.8				
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WIN 2002	0.0	9.8	9.8				
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WIN 2004	0.0	9.8	9.8				
SPR 2005	0.0	9.8	9.8				
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WIN 2005	0.0	9.8	9.8				
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WIN 2009	0.0	9.8	9.8				
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WIN 2010	0.0	9.8	9.8				
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WIN 2011	0.0	9.8	9.8				
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WIN 2012	0.0	9.8	9.8				
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WIN 2013	0.0	9.8	9.8				

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WIN 2014	0.0	9.8	9.8				
SPR 2015	0.0	9.8	9.8				
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WIN 2015	0.0	9.8	9.8				
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WIN 2021	0.0	9.8	9.8				
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SUM 2074	9.8	0.0	9.8			
WIN 2074	9.8	0.0	9.8			
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SUM 2075	9.8	0.0	9.8			
WIN 2075	9.8	0.0	9.8			
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SUM 2076	9.8	0.0	9.8			
WIN 2076	9.8	0.0	9.8			
SPR 2077	9.8	0.0	9.8			
SUM 2077	9.8	0.0	9.8			
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WIN 2078	9.8	0.0	9.8			
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SUM 2079	9.8	0.0	9.8			
WIN 2079	9.8	0.0	9.8			
SPR 2080	9.8	0.0	9.8			
SUM 2080	9.8	0.0	9.8			
WIN 2080	9.8	0.0	9.8			
SPR 2081	9.8	0.0	9.8			
SUM 2081	9.8	0.0	9.8			
WIN 2081	9.8	0.0	9.8			
SPR 2082	9.8	0.0	9.8			
SUM 2082	9.8	0.0	9.8			
WIN 2082	9.8	0.0	9.8			
SPR 2083	9.8	0.0	9.8			
SUM 2083	9.8	0.0	9.8			
WIN 2083	9.8	0.0	9.8			
SPR 2084	9.8	0.0	9.8			
SUM 2084	9.8	0.0	9.8			
WIN 2084	9.8	0.0	9.8			
SPR 2085	9.8	0.0	9.8			
SUM 2085	9.8	0.0	9.8			
WIN 2085	9.8	0.0	9.8			
SPR 2086	9.8	0.0	9.8			
SUM 2086	9.8	0.0	9.8			
WIN 2086	9.8	0.0	9.8			
SPR 2087	9.8	0.0	9.8			
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WIN 2087	9.8	0.0	9.8			
SPR 2088	9.8	0.0	9.8			
SUM 2088	9.8	0.0	9.8			
WIN 2088	9.8	0.0	9.8			

SPR 2089	9.8	0.0	9.8				
SUM 2089	9.8	0.0	9.8				
WIN 2089	9.8	0.0	9.8				
SPR 2090	9.8	0.0	9.8				
SUM 2090	9.8	0.0	9.8				
WIN 2090	9.8	0.0	9.8				
SPR 2091	9.8	0.0	9.8				
SUM 2091	9.8	0.0	9.8				
WIN 2091	9.8	0.0	9.8				
SPR 2092	9.8	0.0	9.8				
SUM 2092	9.8	0.0	9.8				
WIN 2092	9.8	0.0	9.8				
SPR 2093	9.8	0.0	9.8				
SUM 2093	9.8	0.0	9.8				
WIN 2093	9.8	0.0	9.8				
SPR 2094	9.8	0.0	9.8				
SUM 2094	9.8	0.0	9.8				
WIN 2094	9.8	0.0	9.8				
SPR 2095	9.8	0.0	9.8				
SUM 2095	9.8	0.0	9.8				
WIN 2095	9.8	0.0	9.8				
SPR 2096	9.8	0.0	9.8				
SUM 2096	9.8	0.0	9.8				
WIN 2096	9.8	0.0	9.8				
SPR 2097	9.8	0.0	9.8				
SUM 2097	9.8	0.0	9.8				
WIN 2097	9.8	0.0	9.8				
SPR 2098	9.8	0.0	9.8				
SUM 2098	9.8	0.0	9.8				
WIN 2098	9.8	0.0	9.8				
SPR 2099	9.8	0.0	9.8				
SUM 2099	9.8	0.0	9.8				
WIN 2099	9.8	0.0	9.8				



Order Number: 22459165

Warranty Deed

For Value Received,

Bootjack Limited Partnership, an Idaho limited partnership, the Grantor, does hereby grant, bargain sell and convey unto, **Black Butte Ranch, LLC, an Idaho limited liability company**, whose current address is **P.O. Box 675, Heyburn, ID 83336**, the Grantee, the following described premises, in **Lincoln County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 8:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 1: **Part of the SW¼, more particularly described as follows:**

Beginning at the Southwest Corner of Section 1, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap; Thence North 89°43'49" East along the south line of Section 1 for a distance of 122.68 feet to the easterly right-of-way of State Highway 93 which shall be the POINT OF BEGINNING;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 44.50 feet to a concrete right-of-way marker, said curve having a radius of 19915.00 feet, a delta angle of 00°07'41", and a long chord bearing of North 00°11'11" West for a distance of 44.50 feet;
Thence North 00°13'16" West along said right-of-way for a distance of 1882.08 feet to a ½ inch rebar;
Thence North 89°50'57" East for a distance of 198.41 feet to a ½ inch rebar;
Thence along a non-tangent curve to the right for a distance of 630.27 feet to a ½ inch rebar, said curve having a radius of 1229.00 feet, a delta angle of 29°22'59", and a long chord bearing of North 44°57'29" East for a distance of 623.38 feet;
Thence North 06°14'54" East for a distance of 89.81 feet to a ½ inch rebar;
Thence North 04°06'13" East for a distance of 201.33 feet to a ½ inch rebar on the north line of the SW¼;
Thence North 89°57'13" East along said ¼ section line for a distance of 1868.82 feet to a 5/8 inch rebar with 2 inch aluminum cap at the Center ¼ Corner;
Thence South 00°04'02" East along the east line of the SW¼ for a distance of 2647.92 feet to a ½ inch rebar at the South ¼ Corner;
Thence South 89°43'49" West along the south line of Section 1 for a distance of 2527.62 feet to the POINT OF BEGINNING.

PARCEL NO. 9:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 11: **NE¼**

PARCEL NO. 10:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: **Part of the NW¼, more particularly described as follows:**

Beginning at the Northwest Corner of Section 12, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap; Thence North 89°43'49" East along the north line of Section 12 for a distance of 122.68 feet to the easterly right-of-way of State Highway 93 which shall be the POINT OF BEGINNING;
Thence North 89°43'49" East along the north line of Section 12 for a distance of 2527.62 feet to a ½ inch rebar at the North ¼ Corner;
Thence South 00°22'08" East along the east line of the NW¼ for a distance of 1827.16 feet to a ½ inch rebar;
Thence South 12°03'35" West for a distance of 180.90 feet to a ½ inch rebar;

Thence South 00°22'18" East for a distance of 617.02 feet to a ½ inch rebar;
Thence South 89°08'59" East for a distance of 38.92 feet to a ½ inch rebar on the east line of the NW¼;
Thence South 00°22'08" East along said ¼ section line for a distance of 32.64 feet to a 5/8 inch rebar at the Center ¼ Corner;
Thence North 89°50'28" West along the south line of the NW¼ for a distance of 2523.02 feet to a 5/8 inch rebar on the easterly right-of-way of State Highway 93;
Thence North 00°28'26" West along said right-of-way for a distance of 2590.96 feet to a concrete right of way marker;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 44.49 feet, said curve having a radius of 19915.00 feet, a delta angle of 00°07'41", and a long chord bearing of North 00°18'52" West for a distance of 44.49 feet to the POINT OF BEGINNING.

PARCEL NO. 11:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the SW¼NE¼, more particularly described as follows:

Commencing at a ½-inch pin with an orange cap marking the Northwest corner of the Northeast ¼ of said Section 12; Thence along the West line of the Northeast ¼ of said Section 12, South 00°06'15" East, a distance of 1,327.20 feet to a ½-inch pin with a cap stamped "LS-889" marking the Northwest corner of the Southwest ¼ of the Northeast ¼ of said Section 12, being also the POINT OF BEGINNING of this land description;
Thence along the North line of the Southwest ¼ of the Northeast ¼ of said Section 12, South 89°43'16" East, a distance of 110.00 feet to a ½-inch pin with a cap stamped "LS-889";
Thence South 12°19'15" West, a distance of 511.24 feet, more or less to the intersection with the West line of the Southwest ¼ of the Northeast ¼ of said Section 12, marked by a ½-inch rebar with a cap stamped "LS-9858";
Thence along the West line of the Northeast ¼ of said Section 12, North 00°06'15" West, a distance of 500.00 feet to the POINT OF BEGINNING of this land description

PARCEL NO. 12:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the NW¼NE¼, more particularly described as follows:

Commencing at the North One Quarter (N¼) corner of said Section 12, from which the Northeast corner of said Section 12 bears South 89°57'19" East, 2658.20 feet, said North One Quarter (N¼) corner being THE TRUE POINT OF BEGINNING;
Thence South 89°57'19" East along the North boundary of the NE¼ of said Section 12 for a distance of 249.50 feet;
Thence South 16°36'12" West for a distance of 862.89 feet to a point on the West boundary of the NE¼ of said Section 12;
Thence South 12°35'32" East for a distance of 512.68 feet to a point on the South boundary of the NW¼NE¼ of said Section 12;
Thence North 89°48'56" West along the South boundary of the N¼NE¼ of said Section 12 for a distance of 110.00 feet to the Southwest corner of the NW¼NE¼ of said Section 12;
Thence North 00°12'11" West along the West boundary of the NW¼NE¼ of said Section 12 for a distance of 1327.12 feet to THE TRUE POINT OF BEGINNING.

**PARCEL NO. 13:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 2: Part of the E½SE¼, more particularly described as follows:

Beginning at the Southeast corner of Section 2; Thence North 89°35'45" West, 1,323.09 feet along the South line of said Section to the Northwest corner of said E½SE¼; Thence North 0°02'35" East, 50.00 feet to THE TRUE POINT OF BEGINNING;

Thence North 0°02'35" East, 1,953.78 feet along the West boundary of said E½SE¼;

Thence North 66°05'14" East, 279.39 feet;

Thence South 50°03'32" East, 126.70 feet;

Thence South 67°53'17" East, 82.94 feet;

Thence North 73°06'18" East, 37.41 feet;

Thence South 88°18'10" East, 820.42 feet to the Westerly right of way of State Highway No. 75;

Thence South 0°06'20" West, 1,950.09 feet along the Westerly right of way of State Highway No. 75;

Thence North 89°35'45" West, 1,283.14 feet to THE TRUE POINT OF BEGINNING.



Order Number: 22459165

Warranty Deed

For Value Received,

Bootjack Dairy M & D LLC, an Idaho limited liability company,, the Grantor, does hereby grant, bargain sell and convey unto, **Black Butte Ranch, LLC, an Idaho limited liability company,** whose current address is **P.O. Box 675, Heyburn, ID 83336,** the Grantee, the following described premises, in **Lincoln County, Idaho,** To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: May 5, 2025

Bootjack Dairy M & D LLC, an Idaho limited liability company

BY: Douglas Kerner
Douglas Kerner, Managing Member

BY: Mark Kerner
Mark Kerner, Managing Member

State of Idaho County of Gooding, ss.

On this 14th day of May, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas Kerner known or identified to me to be a Managing Member of Bootjack Dairy, M & D, LLC, the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Sauer
Notary Public
Residing In: Hagerman, Idaho
My Commission Expires: 01/04/2030



State of Idaho County of Gooding, ss.

On this 14th day of May, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Kerner known or identified to me to be a Managing Member of Bootjack Dairy, M & D, LLC, the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Sauer
Notary Public
Residing In: Hagerman, Idaho
My Commission Expires: 01/04/2030

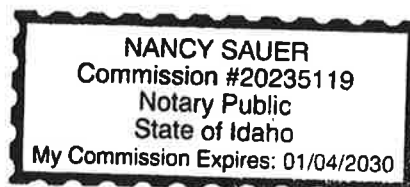


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: S½NW¼; N½SW¼; NW¼SE¼

PARCEL NO. 2:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 25: SE¼SW¼; S½SE¼

PARCEL NO. 3:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 26: S½NE¼; NE¼SE¼

PARCEL NO. 4:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 26: W½SE¼; SE¼SE¼

PARCEL NO. 5:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: N½NW¼

PARCEL NO. 6:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: S½NE¼NE¼; NW¼NE¼

ALSO INCLUDING the following described:

Part of the SE¼NW¼, more particularly described as follows:

Beginning at the Center ¼ Corner of Section 36, said corner marked by a 5/8 inch rebar with 2 inch aluminum cap; Thence North 89°55'50" West along the south line of the SE¼NW¼ for a distance of 208.80 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 89°55'50" West along said ¼ section line for a distance of 1119.88 feet to a 5/8 inch rebar at the Southwest Corner of the SE¼NW¼;

Thence North 00°04'02" West along the west line of the SE¼NW¼ for a distance of 1320.02 feet to a 5/8 inch rebar at the Northwest Corner of the SE¼NW¼;
Thence South 89°53'27" East along the north line of the SE¼NW¼ for a distance of 1327.93 feet to a 5/8 inch rebar at the Northeast Corner of the SE¼NW¼;
Thence South 00°05'59" East along the east line of the SE¼NW¼ for a distance of 1110.30 feet to a ½ inch rebar;
Thence North 89°55'50" West for a distance of 208.80 feet to a ½ inch rebar;
Thence South 00°05'59" East for a distance of 208.80 feet to the POINT OF BEGINNING.

PARCEL NO. 7:
TOWNSHIP 4 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: Part of the SW¼NE¼, more particularly described as follows:

Beginning at the Northwest corner of the SW¼NE¼ of said Section 36;
Thence East 208.8 feet;
Thence South 208.8 feet;
Thence West 208.8 feet;
Thence North 208.8 feet to the POINT OF BEGINNING.

PARCEL NO. 8 THROUGH 13 INTENTIONALLY DELETED

PARCEL NO. 14:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: Part of the W½SE¼, more particularly described as follows:

Commencing at the South One-Quarter corner of said Section 2, from which the Southeast corner of said Section 2 bears South 89°55'42" East 2646.24 feet; Thence North 00°21'11" West along the West boundary of the SE¼ of said Section 2 for a distance of 982.27 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 00°21'11" West along the West boundary of the SE¼ of said Section 2 for a distance of 1690.00 feet to the Northwest corner of the SE¼ of said Section 2;
Thence South 89°37'38" East along the North boundary of the SE¼ of said Section 2 for a distance of 252.25 feet;
Thence South 00°21'11" East parallel with the West boundary of the SE¼ of said Section 2 for a distance of 1200.00 feet;
Thence South 04°52'46" East for a distance of 490.49 feet;
Thence North 89°55'42" West parallel with the South boundary of the SE¼ of said Section 2 for a distance of 290.95 feet to the TRUE POINT OF BEGINNING.

ALSO INCLUDING the following described:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: Part of the W½SE¼ more particularly described as follows:

Commencing at the South One Quarter corner of said Section 2, from which the Southeast corner of said Section bears South 89°55'42" East 2646.24 feet, said South One Quarter corner being the TRUE POINT OF BEGINNING;

Thence North 00°21'11" West along the West boundary of the SE¼ of said Section 2 for a distance of 982.27 feet;

Thence South 89°55'42" East parallel with the South boundary of the SE¼ of said Section 2 for a distance of 290.95 feet;

Thence South 04°52'46" East for a distance of 83.40 feet;

Thence South 05°46'14" East for a distance of 380.87 feet;

Thence South 38°52'24" East for a distance of 357.48 feet;

Thence South 48°50'59" East for a distance of 368.65 feet to a point on the South boundary of the SE¼ of said Section 2;

Thence North 89°55'42" West along the South boundary of the SE¼ of said Section 2 for a distance of 832.22 feet to THE TRUE POINT OF BEGINNING;

PARCEL NO. 15:

Lot 1 of Hall Subdivision, Lincoln County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

PARCEL NO. 16:

Lot 2 of Hall Subdivision, Lincoln County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

PARCEL NO. 17:

Lot 3 of Hall Subdivision, Lincoln County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

PARCEL NO. 18:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: NE¼NE¼

PARCEL NO. 19:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: NW¼NE¼

PARCEL NO. 20:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the SE¼NE¼, more particularly described as follows:

Commencing at the East ¼ Corner of said Section 12, from which the Northeast corner of Section 12 Bears North 00°09'00" West, 2663.00 feet; Thence from the East ¼ Corner of Section 12 on a bearing of North 00°09'00" West along the east boundary of the NE¼ of Section 12 for a distance of 656.88 feet to the True Point of Beginning;

Thence South 88°57'58" West for a distance of 489.24 feet;

Thence North 62°26'06" West for a distance of 176.14 feet;
Thence South 68°11'57" West for a distance of 192.52 feet;
Thence South 49°10'42" West for a distance of 271.17 feet;
Thence South 77°28'45" West for a distance of 121.08 feet;
Thence South 70°25'25" West for a distance of 195.33 feet to a point on the west boundary of the SE¼NE¼ of Section 12;
Thence North 00°11'43" West along the west boundary of the SE¼NE¼ of Section 12 for a distance of 962.63 feet to the Northwest corner of the SE¼NE¼;
Thence South 89°07'50" East along the north boundary of the SE¼NE¼ of Section 12 for a distance of 1333.17 feet to the Northeast corner of the SE¼NE¼ of Section 12;
Thence South 00°09'00" East along the east boundary of the SE¼NE¼ of Section 12 for a distance of 674.62 feet to the True Point of Beginning.

PARCEL NO. 21:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the SW¼, more particularly described as follows:

Commencing at the Southwest corner of said Section 12, from which the West ¼ corner of Section 12 bears North 00°17'58" East - 2641.85 feet; Thence from the Southwest corner of Section 12 on a bearing of South 89°10'03" East along the South boundary of the SW¼ of Section 12 for a distance of 130.55 feet to a point on the East right-of-way boundary of State Highway 75, said point being the True Point of Beginning;
Thence North 00°12'37" West along the East right-of-way boundary of State Highway 75 for a distance of 2642.95 feet to a point on the North boundary of the SW¼ of Section 12;
Thence South 89°34'50" East along the North boundary of the SW¼ of Section 12 for a distance of 2523.06 feet to the Northeast corner of the SW¼ of Section 12;
Thence South 00°06'34" East along the East boundary of the SW¼ of Section 12 for a distance of 1517.57 feet to a point on the arc of a non-tangent curve right;
Thence Southwesterly along the arc of the non-tangent curve right for a distance of 1483.91 feet, said arc having a radius of 1288.00 feet and a chord bearing and distance of South 44°50'54" West - 1403.20 feet;
Thence South 00°06'34" East parallel with the East boundary of the SW¼ of Section 12 for a distance of 134.24 feet to a point on the South boundary of the SW¼ of Section 12;
Thence North 89°10'03" West along the South boundary of the SW¼ of Section 12 for a distance of 1527.02 feet to the True Point of Beginning.

PARCEL NO. 22:
TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 4: Lot 2; SW¼NE¼

PARCEL NO. 23:
TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 4: Part of the NW¼SE¼, more particularly described as follows:

Commencing at the South ¼ corner of said Section 4, from which the Southeast corner bears South 89°08'49" East - 2656.55 feet; Thence North 00°26'27" East along the west boundary of the SE¼ of Section 4 for a distance of 2130.32 feet to the True Point of Beginning;

Thence continuing North 00°26'27" East along the west boundary of the NW¼SE¼ of Section 4 for a distance of 515.12 feet to the Northwest corner of the NW¼SE¼ of Section 4;
Thence South 89°14'28" East along the north boundary of the NW¼SE¼ of Section 4 for a distance of 1328.17 feet to the Northeast corner of the NW¼SE¼ of Section 4;
Thence South 00°26'20" West along the east boundary of the NW¼SE¼ of Section 4 for a distance of 10.65 feet to a point on an existing fence line;
Thence North 89°28'55" West along the existing fence line for a distance of 730.10 feet;
Thence South 27°12'45" West for a distance of 560.03 feet;
Thence North 89°14'28" West parallel with the north boundary of the NW¼SE¼ of Section 4 for a distance of 345.80 feet to the True Point of Beginning.

CONSENT TO TRANSFER

To Whom It May Concern,

Black Butte Ranch, LLC gives permission to 3 String Cattle of Idaho, LLC to transfer stock and commercial water to property owned by Black Butte Ranch, LLC located in Lincoln County, Idaho located at Township 05 South Range 17 East Sections 2 and 11. This property was purchased from Bootjack Limited Partnership, an Idaho limited partnership.

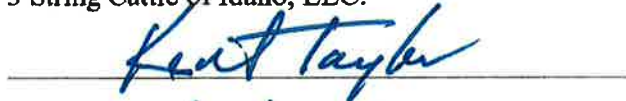
I formally give my consent in behalf of Black Butte Ranch, LLC to all future water right transfers to this property by 3 String Cattle of Idaho, LLC.

Black Butte Ranch, LLC:



Date: 2-23-2026

3 String Cattle of Idaho, LLC:



Date: 2/23/2026



0006391592

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006391592

Date Filed: 8/6/2025 10:10:30 AM

Entity Name and Mailing Address:

Entity Name: Black Butte Ranch, LLC
The file number of this entity on the records of the Idaho
Secretary of State is: 0004836977
Address: PO BOX 675
RUPERT, ID 83350-0675

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Matthew C Darrington
Registered Agent
Physical Address
601 7TH STREET
RUPERT, ID 83350
Mailing Address
PO BOX 536
RUPERT, ID 83350-0536

Limited Liability Company Managers and Members

Name	Title	Business Address
CAPITAL STOCK, LLC	Manager	295 ID-24 RUPERT, ID 83350

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Matthew C Darrington

Sign Here

08/06/2025

Date



0006550881

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006550881

Date Filed: 12/3/2025 9:16:17 AM

Entity Name and Mailing Address:

Entity Name: 3 STRING CATTLE OF IDAHO, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000444436
Address: PO BOX 675
HEYBURN, ID 83336-0675

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W145960

The registered agent on record is:

Registered Agent: Kent Taylor
Registered Agent
Physical Address
295 S HIGHWAY 24
RUPERT, ID 83350
Mailing Address
PO BOX 675
HEYBURN, ID 83336-0675

Agent or Address Change

☐ Select if you are appointing a new agent.

Limited Liability Company Managers and Members

Name	Title	Business Address
☒ CAPITAL STOCK MANAGEMENT, LLC	Manager	295 S HIGHWAY 24 HEYBURN, ID 83336

The annual report must be signed by an authorized signer of the entity.

Job Title: CFO

Kent Taylor

Sign Here

12/03/2025

Date

B1070-5306 12/03/2025 9:16 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 16, 2026

COREY KING
WATER DISTRICT 130
650 ADDISON AVE W STE 500
TWIN FALLS ID 83301-5858

Re: Application for Permit No. 37-23659 (Knife River Corporation)

Re: Transfer No. 90199 (Knife River Corporation)
Water Right No(s). 35-7449B (proposed new well under Water Right No. 37-23660)

Re: Transfer No. 90339 (3 String Cattle of Idaho LLC)
Water Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361

Dear Corey:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application & associated documents at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)



OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Magic Valley Times-News** on the dates indicated below. If changes are needed, please contact us prior to deadline at help@column.us

Notice ID: JCKqpQ3EdTkPctDzzEa5 | **Proof Updated: Mar. 13, 2026 at 09:28am MDT**
Notice Name: Legal Notice 90339 | Publisher ID: COL-NV-3925

See Proof on Next Page

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER

ID DEPARTMENT OF WATER
RESOURCES Southern Region
denise.maline@idwr.idaho.gov
(208) 736-3033

FILING FOR

Magic Valley
Times-News

Columns Wide: 2

Ad
Class: Legals

03/19/2026: General Legal Notice	58.98
03/26/2026: General Legal Notice	51.60
Affidavit Fee	9.00

Total \$119.58

Confirmation of legal notice from Times News 3-13-2026

✓ DM

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90339**

3 STRING CATTLE OF IDAHO LLC, PO BOX 675, HEYBURN, ID 83336-0675 has filed Application No. 90339 for changes to the following water rights within BLAINE, LINCOLN County(s): Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, period of use, place of use (POU), and point of diversion (POD) for an 11-acre (0.15 cfs) portion of an irrigation water right to commercial and stockwater purposes associated with an existing dairy. The location of the current irrigated POU & POD is approximately 8.7 miles east of the town of Minidoka. The new POU & POD (existing dairy site) is located along the west side of Highway 75 approximately 5.2 miles north and 0.5 miles east of the intersection of Highway 93 and the Union Pacific Railroad in Shoshone. The application also proposes to change the POU and add additional PODs (new wells to be drilled) for the existing water rights, totaling 0.15 cfs, at the dairy site. In total, the transferred portion of the irrigation right and the existing dairy water rights will allow for the diversion of 0.3 cfs and 70.3-acre feet from two existing wells and two new wells to be drilled (four total wells) at the dairy site.

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 6, 2026**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Publish: March 19, 26, 2026
COL-NV-3925

A handwritten blue ink signature, possibly reading 'DM', with a checkmark to its left.

LEGAL NOTICES

be presented and no motions, at this time, will be made.

All interested persons are invited to attend this public hearing using telecommunication devices or submit written comments or direct questions to the Community Development Assistant at 115 South Main Street, Hailey, Idaho 83333, or planning@haileycityhall.org. For special accommodation or to participate in the noticed meeting, please contact the City Clerk 208.788.4221.

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 2026

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Sun Valley Planning & Zoning Commission will hold a public hearing on Friday, April 3rd, 2026, at 9:00 AM in City Hall Council Chambers, 81 Elkhorn Road, Sun Valley, ID to hear comments from the public concerning the following item:

• **DR 2025-50:** Please note, this application is being re-noticed for a new public hearing proceeding. Design Review application for the construction of a new single-family residence. Applicant: Payne Cole Architects for Jordan and Lacey Wadsworth (property owner). Location: 230 Blue Bell (WILLOW CREEK SUB LOT 17).

Direct comments/questions to the City of Sun Valley Community Development Dept., at PO Box 416, Sun Valley, ID 83353, or cdcounter@sunvalleyidaho.gov. The week of March 30th, 2026 please check the city website <http://www.sunvalleyidaho.gov> for the meeting agenda and complete staff report. The applicant's submittal materials are available via email upon request or for review in City Hall during business hours Monday-Friday 8 a.m. – 5 p.m., 81 Elkhorn Road, Sun Valley, ID, 83353.

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 2026

LEGAL NOTICE
BLAINE COUNTY BOARD OF
COMMISSIONERS REGULAR
MEETING

Tuesday, April 7, 2026, at 1:30 p.m.

On Tuesday, April 7, 2026, at 1:30 p.m., the Blaine County Board of County Commissioners will hold a regular public meeting upstairs in the Old County Courthouse located at 206 First Ave. So., in Hailey. Items on their agenda include the following:

ACTION ITEM: A public hearing and consideration of a Stream Alteration Permit application, by Picabo Livestock Company Inc. and The Nature Conservancy represented by RIVHAB, PLLC, for proposed sediment removal within portions of Silver Creek, including removal of approximately 32,000 cubic yards of accumulated and immobile sediment and overgrowth to restore river function and water quality. The project is located on both Picabo Livestock and The Nature Conservancy lands within T1S, R19-20E, Sections 25-30 near 165 Kilpatrick Bridge Road and 116 Double R Lane, Picabo, Idaho and project sites are zoned Productive Agricultural District (A-40) and Rural Remote District (RR-40) with areas of Riparian Setback, National Wetlands Inventory, Mountain Overlay District

and Wellhead Protection District.

This meeting is open to the public and may be attended in person or by web access. The meeting agenda will be posted to the Blaine County website at <https://www.blainecountyid.gov/AgendaCenter> by the Thursday prior to the hearing. Please check the meeting agenda for further instructions for digital web access.

Materials are available at Land Use and Building Services located at 219 First Avenue South, Suite 208 in Hailey and on the Blaine County website at <https://www.blainecountyid.gov/199/County-Commissioner-Hearing-Materials>. For adequate consideration, written comments in excess of one page should be forwarded to Blaine County at least 4 days prior to the public hearing by mail, e-mail to pxcounter@blainecountyid.gov.

Si habla español y necesita asistencia para leer o entender el contenido de esta carta, por favor llame a la Oficina de Uso de la Tierra al (208) 788-5570 o envíe un correo electrónico a pxcounter@blainecountyid.gov.

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 2026

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Sun Valley City Council will hold a public hearing on Thursday, April 2nd, 2026, at 4:00 p.m. in City Hall Council Chambers, 81 Elkhorn Road, Sun Valley, ID to hear public comment regarding the establishment of two new proposed fees associated with two new types of applications in Title 7 of Sun Valley Municipal Code. The Council will consider establishing a fee for applications for Appeals, and a fee for applications for Design Exceptions in order to align fees with the staff time necessary to review said applications.

Direct comments/questions to the City of Sun Valley Clerk, at PO Box 416, Sun Valley, ID 83353, or planning@sunvalleyidaho.gov. Please check the city website for the meeting agenda and application materials.

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 2026

PROPOSED WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-23659

KNIFE RIVER CORPORATION
MOUNTAIN WEST
5450 W GOWEN RD
BOISE, ID 83709-5625
Point of Diversion NWSE S16 T01S R22E BLAINE County Source
GROUND WATER Tributary
Use: INDUSTRIAL 01/01 to 12/31 1 CFS
Use: DIVERSION TO STORAGE 01/01 to 12/31 1 CFS
Use: INDUSTRIAL STORAGE 01/01 to 12/31 200 AF
Use: INDUSTRIAL FROM STORAGE 01/01 to 12/31 200 AF
Total Diversion: 1 CFS
Date Filed: 10-17-2025
Place Of Use: INDUSTRIAL, INDUSTRIAL FROM STORAGE, INDUSTRIAL STORAGE
T01S R22E S16 NWSE, SWSE
Application for permit is seeking to

appropriate up to 1.0 cfs and 200 aia of ground water diverted from a proposed new well for industrial storage and industrial use from storage. Consumptive uses associated with this application are proposed to be covered by an existing water right (mitigation by non-use) and a conversion of acres associated with companion transfer #90199. The proposed place of use and point of diversion will be located approximately 2.0 to 2.5 miles north and 4.9 to 5.2 miles east of the intersection of Hwy 20 and Hwy 26 in Carey. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 90199

KNIFE RIVER CORPORATION
MOUNTAIN WEST, 5450 W GOWEN RD, BOISE, ID 83709-5625 has filed Application No. 90199 for changes to the following water rights within BINGHAM, BLAINE County(s): Right No(s): 35-7449B. The purpose of the transfer is to change a portion of the above rights as follows:
Application proposes changing the point of diversion (POD), place of use (POU), nature of use and period of use for a 1.4-acre portion (0.02 cfs) of an irrigation ground water right. Current POU and POD for the ground water right is on a farm located approximately 11.0 to 11.6 miles north and 15.2 to 16.2 miles west of the Interstate 15 and Hwy 26 interchange in Blackfoot. The proposed POU and POD for the portion of the water right being transferred is a proposed gravel mining site that will be located approximately 2.0 to 2.5 miles north and 4.9 to 5.2 miles east of the intersection of Hwy 20 and Hwy 26 in Carey. Change in nature of use is from irrigation to mitigation by non-use to offset consumptive uses under a companion application for permit (37-23659) for industrial uses.

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 90339

3 STRING CATTLE OF IDAHO LLC, PO BOX 675, HEYBURN, ID 83336-0675 has filed Application No. 90339 for changes to the following water rights within BLAINE, LINCOLN County(s): Right No(s): 36-2565A, 37-10146, 37-20396, 37-8361. The purpose of the transfer is to change a portion of the above rights as follows:
Application for transfer proposes to change the nature of use, period of use, place of use (POU), and point of diversion (POD) for an 11-acre (0.15 cfs) portion of an irrigation water right to commercial and stockwater purposes associated with an existing dairy. The location of the current irrigated POU & POD is approximately 8.7 miles east of the town of Minidoka. The new POU & POD (existing dairy site) is located along the west side of Highway 75 approximately 5.2 miles north and 0.5 miles east of the intersection of Highway 93 and the Union Pacific Railroad in Shoshone. The application also proposes to change the POU and add additional PODs (new wells to be drilled) for the existing water rights, totaling 0.15 cfs, at the dairy site. In total, the transferred portion of the irrigation right and the existing dairy water rights will allow for the diversion of 0.3 cfs and 70.3-acre feet from two existing wells and two new wells to be drilled (four total wells) at the dairy site.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before April 6, 2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18 & 25, 2026

PUBLIC NOTICE

As required by Idaho Code Section 50-2006(5)(c), the Ketchum Urban Renewal Agency has filed a report of its 2025 activities with the office of the Ketchum City Clerk and Idaho State Controller pursuant to Idaho Code Section 67-1076. The report is available for inspection during business hours in the office of the City Clerk. The report is also available on the Agency's website at <https://www.ketchumura.org/kura/page/annual-reports>.

If you have any questions, please contact Brent Davis at bdavis@ketchumidaho.org

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 2026

NOTICE OF
TRUSTEE'S SALES

NOTICE OF RESCHEDULED
TRUSTEE'S SALE
PER IDAHO CODE 45-1506A

NOTICE IS HEREBY GIVEN that on April 9, 2026 at the hour of 11:00 AM of said day, at the front steps of the Old Courthouse Building, 206 1st Avenue South, Hailey, ID 83333. The Trustee will sell at public auction to the highest bidder, for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the County of Blaine, State of Idaho, and described as follows, to-wit:

Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho
Sections 29 and 32: A parcel of land in the Southwest Quarter of the Southwest Quarter of Section 29 and the Northwest Quarter of the Northwest Quarter of Section 32, more particularly described as follows:

Beginning at a point on the South line of said Section 29, from which the Southwest corner of said Section 29 bears North 89°35' West 475.00 feet; thence North 89°35' West, along said Section line, 184.00 feet to a point in the approximate center of Deer Creek; thence South 46°00' West upstream along the approximate center of Deer Creek 148.00 feet; thence North 89°35' West 120.00 feet; thence North 40°00' West 70.00 feet; thence

North 25°00' East 100.00 feet; thence North 08°00' West 180.00 feet; thence North 44°00' West 50 feet, to a point on the West line of said Section 29; thence North, along said section line and leaving Deer Creek, 239.19 feet; thence South 38°26' East 383.66 feet; thence South 50°07' East 306.00 feet to the POINT OF BEGINNING.

The Seller has no knowledge of a more particular description of the above-described real property, but for purposes of compliance with Idaho Code Section 60-113, the Trustee has been informed that the street address of 69 Deer Creek Rd., Hailey, ID 83333, may sometimes be associated with said real property.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust made and entered into on May 14, 2024, by and among Megan Lengyel, an unmarried woman, as Grantor, and Pioneer Title Company of Blaine County, as Trustee, and Gay Lee Weinberg Living Trust as to an undivided 50,000.00/1,800,000.00 interest; Gwen Mastlin, a married woman as her sole and separate property as to an undivided 100,000.00/1,800,000.00 interest; Skylar Trengove, LLC, a Nevada limited liability company as to an undivided 100,000.00/1,800,000.00 interest; G. Michael Whitesides, Trustee of the Whitesides Family Trust as to an undivided 100,000.00/1,800,000.00 interest; Steven V. Rheuban or Marjorie L. Rheuban, Husband and Wife as Joint Tenants as to an undivided 100,000.00/1,800,000.00 interest; Loretta Hargaden, Trustee of The John And Loretta Hargaden Family Trust Dated 12/24/2004 as to an undivided 175,000.00/1,800,000.00 interest; Donna L. Todd, a single woman as to an undivided 275,000.00/1,800,000.00 interest; and Riviera Investments West, Inc., a Nevada corporation as to an undivided 900,000.00/1,800,000.00 interest, as Beneficiary: said Deed of Trust having been filed of record on May 16, 2024 as Instrument # 706215, re-recorded at #706275. Official Records of Blaine County, Idaho. The naming of the above Grantor(s) is done to comply with Idaho Code Section 45-1506(4)(a); no representation is made as to the responsibility of Grantor(s) for this obligation.

The default for which the sale is to be made is that Grantor(s) have failed to pay one or more monthly installment payments under a deed of trust noted dated May 14, 2024, secured by the above-mentioned Deed of Trust, together with accruing late charges, plus any other charges lawfully due under the note, deed of trust, and Idaho law.

The balance owing as of 01/08/2026 on the obligation secured by said Deed of Trust is the amount of \$2,209,215.28; plus service charges, late charges, and any other costs or expenses associated with this foreclosure as provided by the Deed of Trust or Deed of Trust Note, or by Idaho law.

Dated this 9th day of February, 2026.

Brian G. Sayer

PUBLISH
IDAHO MOUNTAIN EXPRESS
MARCH 18, 25 & APRIL 1, 2026

Confirmation of legal notice from Idaho Mtn Express 3-13-2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 13, 2026

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN, ID 83336-0675

RE: Transfer No. 90339
Water Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO MOUNTAIN EXPRESS on 3/18/2026 and 3/25/2026** and **TIMES NEWS on 3/19/2026 and 3/26/2026**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **April 6, 2026**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC
Metropolitan Life Insurance Company, Overland Park, KS (Loan #199013)

Maline, Denise

From: Maline, Denise
Sent: Friday, March 13, 2026 8:48 AM
To: Idaho Mountain Express
Subject: LEGAL NOTICE: 37-23659, 90199, 90339
Attachments: Idaho Mtn Express cover letter.docx; Idaho Mtn Express ad.docx

Good morning,

Attached please find **(1)** legal notice being submitted for publication on March 18th & 25th, 2026 under *IDWR account number 10002055*. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline, IDWR Twin Falls



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 13, 2026

LEGAL NOTICE DEPARTMENT
IDAHO MOUNTAIN EXPRESS
PO BOX 1013
KETCHUM, ID 83340-0990

RE: Application for Permit No. 37-23659

RE: Transfer No. 90199
Water Right No(s). 35-7449B

RE: Transfer No. 90339
Water Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 6, 2026**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-23659

KNIFE RIVER CORPORATION MOUNTAIN WEST

5450 W GOWEN RD

BOISE, ID 83709-5625

Point of Diversion NWSE S16 T01S R22E BLAINE County Source GROUND WATER Tributary

Use: INDUSTRIAL 01/01 to 12/31 1 CFS

Use: DIVERSION TO STORAGE 01/01 to 12/31 1 CFS

Use: INDUSTRIAL STORAGE 01/01 to 12/31 200 AF

Use: INDUSTRIAL FROM STORAGE 01/01 to 12/31 200 AF

Total Diversion: 1 CFS

Date Filed: 10-17-2025

Place Of Use: INDUSTRIAL, INDUSTRIAL FROM STORAGE, INDUSTRIAL STORAGE

T01S R22E S16 NWSE, SWSE

Application for permit is seeking to appropriate up to 1.0 cfs and 200 afa of ground water diverted from a proposed new well for industrial storage and industrial use from storage. Consumptive uses associated with this application are proposed to be covered by an existing water right (mitigation by non-use) and a conversion of acres associated with companion transfer #90199. The proposed place of use and point of diversion will be located approximately 2.0 to 2.5 miles north and 4.9 to 5.2 miles east of the intersection of Hwy 20 and Hwy 26 in Carey. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90199**

KNIFE RIVER CORPORATION MOUNTAIN WEST, 5450 W GOWEN RD, BOISE, ID 83709-5625 has filed Application No. 90199 for changes to the following water rights within BINGHAM, BLAINE County(s): Right No(s). 35-7449B. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes changing the point of diversion (POD), place of use (POU), nature of use and period of use for a 1.4-acre portion (0.02 cfs) of an irrigation ground water right. Current POU and POD for the ground water right is on a farm located approximately 11.0 to 11.6 miles north and 15.2 to 16.2 miles west of the Interstate 15 and Hwy 26 interchange in Blackfoot. The proposed POU and POD for the portion of the water right being transferred is a proposed gravel mining site that will be located approximately 2.0 to 2.5 miles north and 4.9 to 5.2 miles east of the intersection of Hwy 20 and Hwy 26 in Carey. Change in nature of use is from irrigation to mitigation by non-use to offset consumptive uses under a companion application for permit (37-23659) for industrial uses.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90339**

3 STRING CATTLE OF IDAHO LLC, PO BOX 675, HEYBURN, ID 83336-0675 has filed Application No. 90339 for changes to the following water rights within BLAINE, LINCOLN County(s): Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, period of use, place of use (POU), and point of diversion (POD) for an 11-acre (0.15 cfs) portion of an irrigation water right to commercial and stockwater purposes associated with an existing dairy. The location of the current irrigated POU & POD is approximately 8.7 miles east of the town of Minidoka. The new POU & POD (existing dairy site) is located along the west side of Highway 75 approximately 5.2 miles north and 0.5 miles east of the intersection of Highway 93 and the Union Pacific Railroad in Shoshone. The application also proposes to change the POU and add additional PODs (new wells to be drilled) for the existing water rights, totaling 0.15 cfs, at the dairy site. In total, the transferred portion of the irrigation right and the existing dairy water rights will allow for the diversion of 0.3 cfs and 70.3-acre feet from two existing wells and two new wells to be drilled (four total wells) at the dairy site.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 6, 2026**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on March 18th & 25th, 2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 13, 2026

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

Submitted online via Column.us

RE: Transfer No. 90339
Water Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **April 6, 2026**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90339**

3 STRING CATTLE OF IDAHO LLC, PO BOX 675, HEYBURN, ID 83336-0675 has filed Application No. 90339 for changes to the following water rights within BLAINE, LINCOLN County(s): Right No(s). 36-2565A, 37-10146, 37-20396, 37-8361; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the nature of use, period of use, place of use (POU), and point of diversion (POD) for an 11-acre (0.15 cfs) portion of an irrigation water right to commercial and stockwater purposes associated with an existing dairy. The location of the current irrigated POU & POD is approximately 8.7 miles east of the town of Minidoka. The new POU & POD (existing dairy site) is located along the west side of Highway 75 approximately 5.2 miles north and 0.5 miles east of the intersection of Highway 93 and the Union Pacific Railroad in Shoshone. The application also proposes to change the POU and add additional PODs (new wells to be drilled) for the existing water rights, totaling 0.15 cfs, at the dairy site. In total, the transferred portion of the irrigation right and the existing dairy water rights will allow for the diversion of 0.3 cfs and 70.3-acre feet from two existing wells and two new wells to be drilled (four total wells) at the dairy site.

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **April 6, 2026**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on March 19th & 26th, 2026



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 10 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

March 10, 2026

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 3 String Cattle of Idaho LLC

Dear Mr. Skinner:

3 String Cattle of Idaho LLC recently submitted transfer # 90339 to IDWR for processing. An additional fee of \$25.00 is needed for IDWR to process the water right ownership change associated with this transfer. A \$25.00 check from Brockway Engineering is attached to this letter.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Enc: Brockway Engineering Check # 18976 for \$25.00

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

BROCKWAYENG.COM

TRANSFER Summary

Date: March 6, 2026
To: Transfer 90339, 3 String Cattle of Idaho LLC
From: Tyler Wallace
Re: Summary of Transfer

This transfer was initially filed on December 16, 2025 with an accompanying fee of \$450. However, upon review the application was returned due to missing documentation. Prior to the refund being initiated, a replacement application was received on February 24, 2026. The initial \$450 will be applied to this application.

Application for transfer proposes to change the nature of use, season of use, place of use (POU) and point of diversion (POD) for a portion of an existing irrigation water right with an acre limit of 279 acres and a flow rate of 3.67 cfs. The portion to be changed is 11 acres and 0.15 cfs. The change to the POU and POD will be to an existing dairy with two existing wells and three associated water rights. The change to the nature of use will be for commercial and stockwater purposes. The transfer also proposes adding two new additional PODs (wells to be drilled) to the dairy for the transferred portion and associated water rights.

The location of the current irrigated POU/POD is approximately 8.7 miles east of the town of Minidoka. The new POU/POD is located approximately 5.2 miles north and 0.5 miles east of the intersection of Highway 93 and the Union Pacific Railroad in Shoshone.

The transfer is in Water District 130 so Watermaster comment will be solicited. Advertising will be necessary because of the change in the POU, POD, nature of use, and for the drilling of two new wells.

FEE MEMORANDUM

Date: March 6, 2026
To: Transfer 90339, 3 String Cattle of Idaho LLC
From: Tyler Wallace
Re: Receipting of fees paid

This transfer was initially filed on December 16, 2025 with an accompanying fee of \$450. However, upon review the application was returned due to missing documentation. Prior to the refund being initiated, a replacement application was received on February 24, 2026. The initial \$450 will be applied to this application.

The intent of this transfer is to change the nature of use, place of use (POU) and add/change the points of diversion (POD) for a portion of an existing irrigation water right and associated commercial and stockwater rights. Two new wells will be drilled. The total combined flow rate for all 4 water rights involved in the transfer is 0.30 cfs. Therefore, the fee for this transfer is \$500 based on the flow rate, plus an additional \$250 for the change in the nature in use resulting in a total fee of \$750. The fee paid at the time of resubmission of the application was \$300 resulting in a total fee of \$750 paid for by Brockway Engineering for this transfer. The fee was paid with checks #18847 and #18962. The IDWR receipt numbers S040957 and S040868.



BROCKWAY
ENGINEERING
R.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

FEB 24 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

February 24, 2026

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 3 String Cattle of Idaho LLC

Dear Mr. Skinner:

3 String Cattle of Idaho LLC desires to transfer 29.4 acre feet of irrigation ground water to a dairy facility north of Shoshone, Idaho. Consumptive use for the 11.0 acres to be transferred are based on 2024 row crop of sugar beets.

The beneficial use, period of use, place of use and points of diversion for the 29.4 acre feet will be changed with this transfer.

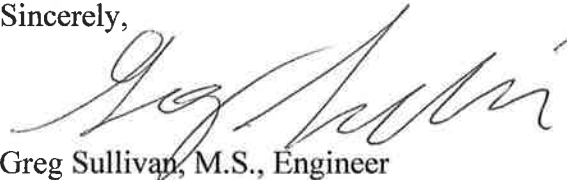
ESPA Model analysis indicates that no mitigation is required for this transfer.

The place of use and points of diversion for water rights 37-8361, 37-10146 and 37-20396 will be updated with this transfer.

Check #18847 for \$450.00 has already been submitted to IDWR for this transfer application.

Please contact me if you have any questions.

Sincerely,



Greg Sullivan, M.S., Engineer

Cc: Karl Studer via Email

Enc: Transfer Application, Aerial Maps, FSA Crop Reports, ET-IDWR Report, Annual Report, Letter from the Magic Valley Ground Water District, Warranty Deeds, Consent to Transfer, Brockway Engineering Check # 18962 for ~~\$50.00~~ 300.-

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

BROCKWAYENG.COM