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MAR 12 2026

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

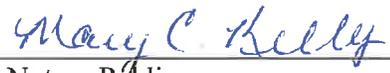
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho            )  
  )  
County of Twin Falls    )

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 47G for the 2025 irrigation season or the calendar year of 2025 according to the best of my ability. So, help me God.

  
Jason Hollon, Water Master

SUBSCRIBED AND SWORN TO BEFORE me this 2nd day of March, 2026.

  
Notary Public

Seal:



Residing at Buhl, Idaho  
Commission Expires 6-26-2027

