

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Kirk Iverson as  
**Watermaster** of Water District No. 13A Cub River from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of March, 2026.*

*Mathew Weaver*  
*Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

March 13, 2026

KIRK IVERSON  
2724 S 1400 WEST  
PRESTON, ID 83263

RE: Watermaster Appointment – Water District 13A Cub River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13A Cub River. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in black ink, appearing to read 'CH', is written over a faint, larger signature that is mostly illegible.

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Tami Midzinski as  
**Treasurer** of Water District No. 13A Cub River from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of March, 2026.*

  
\_\_\_\_\_  
Mathew Weaver  
Director, IDWR



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**Governor Brad Little**

**Director Mathew Weaver**

March 13, 2026

TAMI MIDZINSKI  
11335 N 2000 E  
RICHMOND, UT 84333

RE: Treasurer Appointment – 13A Cub River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13A Cub River. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Casey Clark as  
**Assistant Watermaster** of Water District No. 13A Cub River from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of March, 2026.*

*Mathew Weaver*  
*Director, IDWR*



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**Governor Brad Little**

**Director Mathew Weaver**

March 13, 2026

CASEY CLARK  
1922 N 4000 W  
DAYTON, ID 83232

RE: Assistant Watermaster Appointment – 13A Cub River

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 13A Cub River. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in black ink, appearing to read 'CH', is written over the typed name.

Christina Henman  
Administrative Assistant I