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DEPT. OF WATER RESOURCES
EASTERN REGION

The Recorder Herald

208-756-2221

P.O. Box 310, Salmon, Idaho 83467

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90305

DANIEL CARL SCHULER, PO BOX 1361, SALMON, ID 83467-1361 has filed Application No. 90305 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14821; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NENE Sec 25 T24N R21E for 0.03 cfs from Little Fourth of July Creek. Proposed place of use is in NENE Sec 25 T24N R21E for 1.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS, ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/9/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 2/19/2026 and 2/26/2026
2-19-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **CHANGE OF WATER RIGHT NO. 90305**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **2-19-2026** and ending with the issue dated **2-26-2026**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **26th day of February** in this year of 2026 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Nancy Ottonello
Notary Public for Idaho



Publication Fee \$79.20

JMK

*OK
C/t*