

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 13 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐	37-8361	Yes ☐	Yes ☐
~~37-10195~~	Yes ☐	Yes ☐	37-10146	Yes ☐	Yes ☐
~~37-10598~~	Yes ☐	Yes ☐	37-20396	Yes ☐	Yes ☐
~~37-4300~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bootjack LTD Partnership Bootjack Dairy M & D LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Black Butte Ranch, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐
PO Box 675 Heyburn ID 83336-0675
Mailing address City State Zip
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 5, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 5-5-2025
Signature of new owner/claimant Title, if applicable Date
Matt Dawington
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 1-13-2026 For IDWR Office Use Only: Receipt No. 5040895 Receipt Amt. \$75 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by SUPPORT DATA Processed by [Signature] Date 1-22-2026

IN FILE # 37-8361

*Re-Record to add page 2

~~LINCOLN COUNTY
Recorded for:
TITLEONE - BURLEY
03:23:59 PM 03-14-2025
0000210674
No. Pages 4 Fee: \$15.00
Cindi Sievers
County Clerk
Deputy: JB
Electronically Recorded by Simplifile~~

LINCOLN COUNTY
Recorded for:
TITLEONE - EAST REGION
11:02:05 AM 11-03-2025
0000211357
No. Pages 6 Fee: \$15.00
Jennifer Hohnhorst
County Clerk
Deputy: J Swainston
Electronically Recorded by Simplifile



TitleOne
a title & escrow co.

Order Number: 22459165

Warranty Deed

For Value Received,

Bootjack Limited Partnership, an Idaho limited partnership, the Grantor, does hereby grant, bargain sell and convey unto, **Black Butte Ranch, LLC, an Idaho limited liability company**, whose current address is **P.O. Box 675, Heyburn, ID 83336**, the Grantee, the following described premises, in **Lincoln County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.



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Bootjack Limited Partnership, an Idaho limited partnership, the Grantor, does hereby grant, bargain sell and convey unto, **Black Butte Ranch, LLC, an Idaho limited liability company**, whose current address is **P.O. Box 675, Heyburn, ID 83336**, the Grantee, the following described premises, in **Lincoln County, Idaho**, To Wit:

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Dated: May 5, 2025

Bootjack Limited Partnership, an Idaho limited partnership

BY: 
Douglas Kerner, General Partner

BY: 
Mark Kerner, General Partner

State of Idaho County of Gooding, ss.

On this 5 day of May in the year of 2025 before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas Kerner known or identified to me to be one of the General Partners in the Limited Partnership of Bootjack Limited Partnership and the General Partner who subscribed said Limited Partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Partnership name.


Notary Public
Residing at: Rupert ID
My Commission Expires: 8-4-2029
(seal)



State of Idaho County of Gooding, ss.

On this 5 day of May in the year of 2025 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Kerner known or identified to me to be one of the General Partners in the Limited Partnership of Bootjack Limited Partnership and the General Partner who subscribed said Limited Partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Partnership name.


Notary Public
Residing at: Rupert ID
My Commission Expires: 8-4-2029
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 8:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 1: **Part of the SW¼, more particularly described as follows:**

Beginning at the Southwest Corner of Section 1, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap; Thence North 89° 43' 49" East along the south line of Section 1 for a distance of 122.68 feet to the easterly right-of-way of State Highway 93 which shall be the POINT OF BEGINNING;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 44.50 feet to a concrete right-of-way marker, said curve having a radius of 19915.00 feet, a delta angle of 00° 07' 41", and a long chord bearing of North 00° 11' 11" West for a distance of 44.50 feet;
Thence North 00° 13' 16" West along said right-of-way for a distance of 1882.08 feet to a ½ inch rebar;
Thence North 89° 50' 57" East for a distance of 198.41 feet to a ½ inch rebar;
Thence along a non-tangent curve to the right for a distance of 630.27 feet to a ½ inch rebar, said curve having a radius of 1229.00 feet, a delta angle of 29° 22' 59", and a long chord bearing of North 44° 57' 29" East for a distance of 623.38 feet;
Thence North 06° 14' 54" East for a distance of 89.81 feet to a ½ inch rebar;
Thence North 04° 06' 13" East for a distance of 201.33 feet to a ½ inch rebar on the north line of the SW¼;
Thence North 89° 57' 13" East along said ¼ section line for a distance of 1868.82 feet to a 5/8 inch rebar with 2 inch aluminum cap at the Center ¼ Corner;
Thence South 00° 04' 02" East along the east line of the SW¼ for a distance of 2647.92 feet to a ½ inch rebar at the South ¼ Corner;
Thence South 89° 43' 49" West along the south line of Section 1 for a distance of 2527.62 feet to the POINT OF BEGINNING.

PARCEL NO. 9:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 11: **NE¼**

PARCEL NO. 10:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: **Part of the NW¼, more particularly described as follows:**

Beginning at the Northwest Corner of Section 12, said corner marked by a 5/8 inch rebar with 3 inch aluminum cap; Thence North 89° 43' 49" East along the north line of Section 12 for a distance of 122.68 feet to the easterly right-of-way of State Highway 93 which shall be the POINT OF BEGINNING;
Thence North 89° 43' 49" East along the north line of Section 12 for a distance of 2527.62 feet to a ½ inch rebar at the North ¼ Corner;
Thence South 00° 22' 08" East along the east line of the NW¼ for a distance of 1827.16 feet to a ½ inch rebar;
Thence South 12° 03' 35" West for a distance of 180.90 feet to a ½ inch rebar;

Thence South 00°22'18" East for a distance of 617.02 feet to a ½ inch rebar;
Thence South 89°08'59" East for a distance of 38.92 feet to a ½ inch rebar on the east line of the NW¼;
Thence South 00°22'08" East along said ¼ section line for a distance of 32.64 feet to a 5/8 inch rebar at the Center ¼ Corner;
Thence North 89°50'28" West along the south line of the NW¼ for a distance of 2523.02 feet to a 5/8 inch rebar on the easterly right-of-way of State Highway 93;
Thence North 00°28'26" West along said right-of-way for a distance of 2590.96 feet to a concrete right of way marker;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 44.49 feet, said curve having a radius of 19915.00 feet, a delta angle of 00°07'41", and a long chord bearing of North 00°18'52" West for a distance of 44.49 feet to the POINT OF BEGINNING.

PARCEL NO. 11:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the SW¼NE¼, more particularly described as follows:

Commencing at a ½-inch pin with an orange cap marking the Northwest corner of the Northeast ¼ of said Section 12; Thence along the West line of the Northeast ¼ of said Section 12, South 00°06'15" East, a distance of 1,327.20 feet to a ½-inch pin with a cap stamped "LS-889" marking the Northwest corner of the Southwest ¼ of the Northeast ¼ of said Section 12, being also the POINT OF BEGINNING of this land description;
Thence along the North line of the Southwest ¼ of the Northeast ¼ of said Section 12, South 89°43'16" East, a distance of 110.00 feet to a ½-inch pin with a cap stamped "LS-889";
Thence South 12°19'15" West, a distance of 511.24 feet, more or less to the intersection with the West line of the Southwest ¼ of the Northeast ¼ of said Section 12, marked by a ½-inch rebar with a cap stamped "LS-9858";
Thence along the West line of the Northeast ¼ of said Section 12, North 00°06'15" West, a distance of 500.00 feet to the POINT OF BEGINNING of this land description

PARCEL NO. 12:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: Part of the NW¼NE¼, more particularly described as follows:

Commencing at the North One Quarter (N¼) corner of said Section 12, from which the Northeast corner of said Section 12 bears South 89°57'19" East, 2658.20 feet, said North One Quarter (N¼) corner being THE TRUE POINT OF BEGINNING;
Thence South 89°57'19" East along the North boundary of the NE¼ of said Section 12 for a distance of 249.50 feet;
Thence South 16°36'12" West for a distance of 862.89 feet to a point on the West boundary of the NE¼ of said Section 12;
Thence South 12°35'32" East for a distance of 512.68 feet to a point on the South boundary of the NW¼NE¼ of said Section 12;
Thence North 89°48'56" West along the South boundary of the N½NE¼ of said Section 12 for a distance of 110.00 feet to the Southwest corner of the NW¼NE¼ of said Section 12;
Thence North 00°12'11" West along the West boundary of the NW¼NE¼ of said Section 12 for a distance of 1327.12 feet to THE TRUE POINT OF BEGINNING.

**PARCEL NO. 13:
TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 2: Part of the E½SE¼, more particularly described as follows:

Beginning at the Southeast corner of Section 2; Thence North 89°35'45" West, 1,323.09 feet along the South line of said Section to the Northwest corner of said E½SE¼; Thence North 0°02'35" East, 50.00 feet to THE TRUE POINT OF BEGINNING;

Thence North 0°02'35" East, 1,953.78 feet along the West boundary of said E½SE¼;

Thence North 66°05'14" East, 279.39 feet;

Thence South 50°03'32" East, 126.70 feet;

Thence South 67°53'17" East, 82.94 feet;

Thence North 73°06'18" East, 37.41 feet;

Thence South 88°18'10" East, 820.42 feet to the Westerly right of way of State Highway No. 75;

Thence South 0°06'20" West, 1,950.09 feet along the Westerly right of way of State Highway No. 75;

Thence North 89°35'45" West, 1,283.14 feet to THE TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 22, 2026

BLACK BUTTE RANCH LLC
PO BOX 675
HEYBURN ID 83336-0675

Re: Change in Ownership for Water Right No(s): 37-8361, 37-10146 & 37-20396

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, the Notice submitted January 13, 2026, listed water right no(s). 37-4300, 37-10195 and 37-10598; however, after further review it was determined that those water rights have already been updated to the name of Black Butte Ranch LLC per a Notice of Change in Water Right Ownership processed in July 2025. The correct water right no(s). for the Notice filed January 13, 2026, are 37-8361, 37-10146 and 37-20396.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,


Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #22459165)
Water District 130



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

RECEIVED

JAN 13 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

IDWR
650 Addison Ave. West
Suite 500
Twin Falls, ID 83301

Date: January 9, 2026

Escrow No. 22459165

Greetings,

Enclosed please find the following:

- TitleOne Check No. 61984 in the amount of \$75.00
- Notice of Change of Ownership
- Recorded Warranty Deed

Please make the necessary changes to your records and send a receipted copy to titleone, PO Box 177, Burley, ID 83318. Please feel free to contact us at the number below should you have any questions.

Best regards,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant

AR/am
Enc.
FedEx

Maline, Denise

From: Maline, Denise
Sent: Friday, December 19, 2025 9:11 AM
To: Ashley Martinkus
Subject: RE: [External] RE: 22459165: 720 North 550 West, Shoshone, ID 83352: Question on these

Ok... in looking at my notes related to 720 N 550 W in Shoshone (Black Butte Ranch); because it was returned and refunded, we needed a signed ownership change form, the \$75 fees, and the *signature pages* of Deed #0000210674. The re-recorded deed you sent last Monday the 15th is perfect, so that is taken care of. All I need is the signed form and \$75 in order to update the 3 water rights in which we could not update before (hence the refund).

If you by chance have a signed form in your files from Black Butte Ranch from the first transaction – you can always redate the form next to the signature and send that to me. Might save some hassle chasing down another signature!

I hope this helps! I am glad I kept old school hand-written notes for this one haha ☺

Denise



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov

From: Ashley Martinkus <Ashley.Martinkus@titleonecorp.com>
Sent: Monday, December 15, 2025 12:18 PM
To: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Subject: RE: [External] RE: 22459165: 720 North 550 West, Shoshone, ID 83352: Question on these

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise!

Somewhat this fell off of my radar, until today! Attached is the deed needed for this. I also have the \$75 needed. Should I send the check along with this deed, or what should I reference in the package so everyone knows what it is for?

I sure do appreciate your help!

Ashley Martinkus

Ag Escrow Assistant

TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
TitleOneCorp.com

Direct: 208-831-2422
Office: 208-878-3524
Fax: 866-582-7546



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Friday, October 31, 2025 10:35 AM
To: Ashley Martinkus <Ashley.Martinkus@titleonecorp.com>
Subject: [External] RE: 22459165: 720 North 550 West, Shoshone, ID 83352: Question on these

Hi! Happy Friday!

I looked over these additional deeds, and they do in fact cover the 3 water rights that were not updated / processed in July. And you are correct - we did not receive these particular deeds with the original filing in June. I will keep these deeds for future reference, however - deed #210674 is missing the signature page(s), so we'll need that to be included.

In order to update those 3 water rights, Black Butte Ranch LLC will need to file (another) Change in Ownership with the \$75.00 fee. Please let me know if you have any other questions.

Have a great day!

Denise

Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

-----Original Message-----

From: Ashley Martinkus <Ashley.Martinkus@titleonecorp.com>
Sent: Wednesday, October 29, 2025 11:12 AM
To: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Subject: 22459165: 720 North 550 West, Shoshone, ID 83352: Question on these

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise!

I got the refund check on this one, I am wondering if maybe we did not get you all of the right deeds needed to transfer those. I attached both Warranty Deeds here, can you please tell me if the ground is covered?

Thanks!

Ashley Martinkus
Ashley.Martinkus@titleonecorp.com
Ag Escrow Assistant
TitleOne
www.titleonecorp.com
Phone: (208) 831-2422
Fax: (866) 582-7546

This email originated from outside the organization. Do not click links or open any attachments unless you recognize the source of the email.

BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

This email may be confidential. If you are not the intended recipient, please notify us immediately and delete this copy from your system.

In our ongoing focus on your security, we have changed our encryption provider to Mimecast encryption. This may require you to create a new account.