

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JAN 15 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
41-25B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
41-10249	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: R. Scott Lish and Janet Lish
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kyle Matthews and Shelly Matthews
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 2781 Rocky Hollow Lane American Falls ID 8327-8321
Mailing address City State Zip
- (208) 548-2882 ShellyK Matthews @.gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/13/2018

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right. \$50- total
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 41-25B

8. Signature: Kyle W. Matthews 1-12-26
Signature of new owner/claimant Title, if applicable Date
- Kyle W. Matthews
Print name
- Signature: Shelly Matthews 1-12-26
Signature of new owner/claimant Title, if applicable Date
- Shelly Matthews
Print name

For IDWR Office Use Only:

Received by SG Date 1-15-2026 Receipt No. 5040898 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 1-23-2026



Recorded Electronically	
ID	213052
County	Power
Date	8.15.18
Time	3:33pm
Simplifile.com 800.460.5657	

WARRANTY DEED

Order No.: 248072AM

FOR VALUE RECEIVED

R. Scott Lish and Janet Lish, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

KWM
ADM **Kyle W Matthews and Shelly Matthews, husband and wife**

whose current address is:

2781 Rocky Hollow Lane, American Falls, ID 83211

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 2018

R. Scott Lish

R Scott Lish

Janet Lish

Janet Lish

easements, rights and rights of way, apparent or otherwise, the same from all lawful claims whatsoever.

Dated: August 13, 2018

R. Scott Lish
R Scott Lish

Janet Lish
Janet Lish

State of Idaho } ss
County of Bonneville }

On this 14th day of August, 2018, before me, Nancy Albanese a Notary Public in and for said state, personally appeared R. Scott Lish and Janet Lish, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Albanese
Notary Public for the State of Idaho
Residing at: Sandpoint
Commission Expires: 1-31-2023



EXHIBIT "A"

248072AM

A TRACT OF LAND IN THE SW1/4SE1/4 OF SECTION 6, TOWNSHIP 10 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SW1/4SE1/4 FROM WHICH THE SOUTHWEST CORNER OF SAID SW1/4SE1/4 BEARS SOUTH 0°43'00" WEST 536.00 FEET;
THENCE SOUTH 89°30'00" EAST ALONG THE NORTH LINE OF BLOCK 6 (AND EXTENSION THEREOF) OF THE ABOVE MENTIONED HOUTZ ADDITION 489.00 FEET TO THE NORTHEAST CORNER OF SAID BLOCK;
THENCE NORTH 0°43'00" EAST ALONG THE WEST SIDE OF FIRST STREET WEST 160.00 FEET;
THENCE SOUTH 89°30'00" EAST ALONG THE NORTH LINE OF BLOCK 5 (AND EXTENSION THEREOF) OF SAID HOUTZ ADDITION 348.52 FEET TO THE WEST SIDE OF STATE HIGHWAY 37 AS SHOWN ON SHEET 3 OF 3 OF STATE HIGHWAY PLANS OF S.A.P. 101C;
THENCE NORTH 0°43'55" EAST ALONG THE WEST SIDE OF SAID STATE HIGHWAY 129.10 FEET; THENCE ALONG THE WEST SIDE OF SAID STATE HIGHWAY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 768.51 FEET, THROUGH A CENTRAL ANGLE OF 39°59'04" FOR AN ARC DISTANCE OF 536.31 FEET TO AN EAST-WEST FENCE;
THENCE NORTH 89°32'04" WEST ALONG SAID FENCE 658.02 FEET TO THE WEST LINE OF SAID SW1/4SE1/4;
THENCE SOUTH 0°43'00" WEST ALONG SAID WEST LINE 783.27 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land in the SW1/4SE1/4 of Section 6, Township 10 South, Range 31 East of the Boise Meridian, Power County, Idaho, described as follows:

Beginning at a point on the Longitudinal centerline of said Section 6, monumented by a 1/2 inch rebar and plastic cap marked PLS 843, from which the South Quarter corner of said Section 6 is S 0°42'13" W, 536.00 feet;
Thence N 0°42'13" E along the Longitudinal centerline of said Section 6, for a distance of 155.00 feet to a 1/2 inch rebar with plastic cap marked PLS 843;
Thence S 89°29'43" E, 488.85 feet, to a point in the stream of the East Fork of Rock Creek;
Thence S 0°43'00" W, 155.00 feet to the Northeast corner of Block 6, Rockland Townsite, a 1/2 inch rebar with plastic cap marked PLS 843;

Thence N 89°29'43" W along the North lot lines of Lots 1-16 of said Block 6, Rockland Townsite, for a distance of 476.82 feet, to a 1/2 inch rebar with plastic cap marked PLS 843;
Thence continuing N 89°29'43" W, 12.00 feet to the True Point of Beginning.



Instrument # 213052

POWER COUNTY, IDAHO
08-15-2018 03:33:51 PM No. of Pages: 3
Recorded for: AMERITITLE - POCATELLO
SHAREE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: maureen schelske
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 248072AM

FOR VALUE RECEIVED

R. Scott Lish and Janet Lish, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

KWM
DM **Kyle W Matthews and Shelly Matthews, husband and wife**

whose current address is:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 13, 2018

R. Scott Lish

R Scott Lish

Janet Lish

Janet Lish

State of Idaho } ss

County of *Bonne*

On this 14th day of August, 2018, before me, *Nancy Albanese*, a Notary Public in and for said state, personally appeared R. Scott Lish and Janet Lish, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R Scott Lish

R Scott Lish

Janet Lish

Janet Lish

State of Idaho } ss

County of Bonne }

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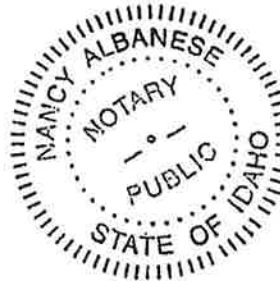
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nancy Albanese

Notary Public for the State of Idaho

Residing at: Sandpoint

Commission Expires: 1-31-2023





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 23, 2026

KYLE W MATTHEWS
SHELLY MATTHEWS
2781 ROCKY HOLLOW LN
AMERICAN FALLS ID 83211-5549

Re: Change in Ownership for Water Right No(s): 41-25B & 41-10249

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,


Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 41



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 2, 2025

KYLE MATTHEWS
SHELLY MATTHEWS
2781 ROCKY HOLLOW LN
AMERICAN FALLS ID 83211

Re: Current Ownership for Water Right No(s). 41-25B & 41-10249

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of R. Scott & Janet Lish, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

RECEIVED

FEB 27 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

JANET AND R SCOTT LISH
10 PERSTARR LN
PONDERAY ID 83852-8500

ANK
83301-5858
83852-850010

SPOKANE WA 990
BOISE ID RPT 837
18 FEB 2025 PM 3:41 L

FIRST-CLASS



US POSTAGE PAID PITNEY BOWES

ZIP 83301
02 7H
0006196983

\$ 000.69⁰
FEB 07 2025

*No Longer
Lives at this*

NXT E 992 FE 1 0007/23/25
RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD 41

BC: 83301585825 *1336-04842-10-44

Water District 41 Annual Meeting Notice

41-25B & 41-10249

Per tax parcel info: Kyle & Shelly Matthews, 2781 Rocky Hollow Ln, American Falls ID 83211

Ownership change request sent 12-2-2025

SM