

RECEIVED

MAR 09 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

Annual Water Meeting

March 3, 2026

District 74-A Geertson Creek

The annual water meeting was called to order at the Salmon Public Library on March 3th, 2026 at 7:00 pm. Those in attendance were: Kyle Waits, Jen Vogel, Verdell Olson, Valerie Olson, Nathan Stokes, Sarah White & Jared Pilkerton.

The meeting was called to order by Valerie, as Bert was unable to attend. She had all members sign in. Last year's minutes were read by Valerie, there were no corrections of the minutes. She passed out a copy of the check book register report for the year to all members. It was noted that the account is maintaining approximately \$2000.00, so the budget can be left the same as last year.

Valerie noted the Government Entity Central Registration report was much easier to complete this year, as they have made it more user friendly.

Verdell noted that even though Rockie Walker could not attend the meeting, as he was out of town, He would be willing to fill the watermaster position again, if Verdell would be able to assist him when needed, as he is retired now and might not always be available. Verdell agreed to assisting him when needed. Nathan asks if we would need to increase the budget to help pay for an assistant watermaster. Verdell said we could leave the budget the same and him and Rockie could work out the hours for payment with existing budget.

Nominations then took place: For Chairman, Verdell nominated Bert and was seconded by Nathan. Verdell nominated Valerie for secretary, seconded by Nathan. Verdell nominated Rockie to continue as watermaster & Sarah seconded. It was agreed by all Verdell would be assistant watermaster when needed.

It was agreed by all the meeting for next year would be the first Tuesday of March and would be held in the Salmon Public Library.

Kyle noted that he would work on keeping the creek clear and open, as the Martin ranch sits at the top of Geertson Creek. Thank you

Verdell noted that Rockie will contact any water users of concerns regarding their weirs and ditches.

Valerie asked that all water users let Rockie know when they are turning their water off for whatever reason, as this saves him from having to back track when measuring the water.

It was agreed all water users need to make their repairs before receiving water, so Rockie can go in and do his job accurately.

The proposed budget for 2026 will be as follows:

Water master compensation: \$2500.00 (\$1200.00 mileage, \$1300.00 wages)

Net for wages (\$1200.55)

Fica/fed payroll tax: \$198.90

Workman's comp ins. \$400.00

Secretary wages: \$200.00

Stamps: 10.00

Total: \$3209.45

Checking/Savings account balance as of January 1, 2026

Eastern Idaho Credit Union: \$2191.45

Water assessments for 2026 are as follows:

Tonsmeire Ranch: \$376.13

Verdell Olson: \$445.42

Sarah White: \$257.36

Jolley Ranch: \$775.37

Dave Santos: \$270.56

Vergil Olson: \$138.58

Bert Jeffries: \$386.03

Ramaldo Martin: \$649.99

Total Assessments for 2026: \$3299. 44

Water Master Salary:

Gross salary: \$1300.00 - Mileage expense: \$1200.00 – Total: \$ 2500.00

Water Master call schedule for 2026: April 1-April 30th, 1 call weekly or as needed.

May 1- August 31st, 2 calls weekly or as needed. Sept. 1 – Nov. 1st, 1 call weekly or as needed.

Resolved: All water assessments are due and payable April 1, 2026. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 04/15/26 – 06/15/26 – 08/15/26, the last payment will be issued after the water master's report has been filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the irrigation season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions; check head gates are not leaking and furnish dam material for the water master to put in front of head gates if needed. Please give 24hr notice when requesting water.

Resolved: If the water master cannot be available in the 24 hr. call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business, Valeri moved that the meeting adjourn. Nathan seconded.

Bert Jeffries – Chairman Valerie Olson – Secretary

Please send water dues to: Water district 74-A, C/O Valerie Olson

151 Geertson Creek Rd.

Salmon, Idaho 83467

**ROSTER OF
ATTENDANCE 20 26
ANNUAL MEETING**

WATER DISTRICT NO. 741 A)

WATER DISTRICT AREA Geertson)

ANNUAL MEETING

Date 3/3 Time 7:00 am/pm (am)

Location Library

Address Salmon ID.

NAME	ADDRESS	REPRESENTING
JARED PILKERTON	536 Lemhi Rd	Verdell Olson Ranch
Kyle Waits	35 Starr Ln.	Fish Creek Livestock
Sarah White	29 Schofield Ln	
Nathan Stokes	650 Lemhi Rd	Tolley Ranch
Vuseef Olson	151 Burtson Co Rd	Olson
Jen Vogel	1301 Main Salmon	IDWR
Valerie Olson	151 Geertson Ct.	

Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

74 A Geetson Creek

RECEIVED

MAR 09 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

Meeting Date, Time and Location:

March 3rd 2026, 7:00 P.m

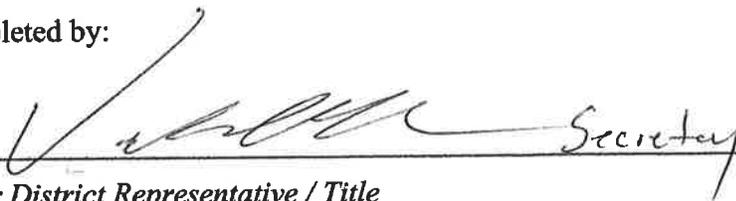
- Election of meeting chairman and secretary (*chairman facilitates meeting and secretary must record meeting minutes and submit to IDWR within 5 business days following the meeting*)
- Read and approve previous year annual meeting minutes
- Watermaster report and presentation of proposed budget
- Treasurer financial report
- Adopt budget (*must be submitted to IDWR immediately following the meeting*)
- Elect watermaster*
- Elect assistant watermaster(s)* (optional) ~~WFA~~ Newell
- Elect water district treasurer*
- Select an advisory committee (optional)
- Adopt resolutions (*must be submitted to IDWR immediately following the meeting*)
- Determine next year's meeting date, time and location

Date 1st of March Time 7:00 Location Library

* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

 Secretary

3/5/26
Date

Water District Representative / Title