

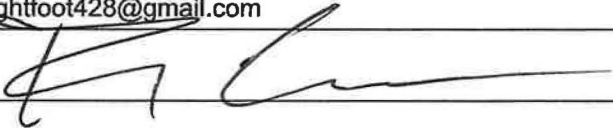
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CHANGE IN ADDRESS

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

RECEIVED

MAR 09 2026

WATER RESOURCES  
WESTERN REGIONWater Right Number(s): 63-4068Name(s): Randy AndersonOld Mailing Address: 10907 W Annafaye St  
Star, Idaho 83669New Mailing Address: 1802 S Londoner Way  
Boise, Idaho 83706Telephone Number: 208-631-8956Email: Lightfoot428@gmail.comSignature(s) of Owner(s) 

(Include your title if on behalf of company or organization.)

Date: March 3, 2026

Send a signed original to your closest regional office:

IDWR Northern Region  
7600 N. Mineral Dr., Suite 100  
Coeur d'Alene, ID 83815-7763  
(208) 762-2800

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

IDWR Southern Region  
650 Addison Ave W, Suite 500  
Twin Falls, ID 83301-5858  
(208) 736-3033



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

March 9, 2026

RANDY A ANDERSON  
1802 S LONDONER WAY  
BOISE ID 83706-3910

**RE: Change in Address for Water Right No(s): 63-4068**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing the address for Randy A Anderson for the above referenced water right(s). The Department has modified its records to reflect this change in address and has enclosed a computer-generated report for your records.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,

Marina Bozdog  
Technical Records Specialist I

Enclosure(s)

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/9/2026

**Water Right 63-4068**

**Owner Type**      **Name and Address**  
Current Owner      RANDY A ANDERSON  
                                 1802 S LONDONER WAY  
                                 BOISE, ID 83706-3910  
                                 (208) 631-8956  
                                 Lightfoot428@gmail.com

**Priority Date:** 11/1/1916

**Basis:** Decreed

**Status:** Active

**Source**  
CHARLOTTE GULCH CREEK

**Tributary**  
GRIMES CREEK

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| DOMESTIC                     | 1/01                          | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.040 CFS                    |                      |

**Source and Point(s) of Diversion:**

CHARLOTTE GULCH CREEK      NESWNW      Sec. 23, Twp 08N, Rge 05E, BOISE County

**Place Of Use:**

DOMESTIC within BOISE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 05E | 23  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

1.      C18      THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.      N13      THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.      N11      THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.           PARCEL NO. RP 08N05E230041

**Dates and Other Information:**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**3/9/2026**

Decreed Date: 12/30/1999  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: TBD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A