

ROSTER OF ATTENDANCE

20 26 ANNUAL MEETING

RECEIVED

MAR 06 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 45 F

WATER DISTRICT AREA Marsh Creek

ANNUAL MEETING

Date 3-2-26 Time 4:00 am/pm

Location Albion Senior Center

Address 420 W Market
Albion

NAME	ADDRESS	REPRESENTING
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David Bell	914 S. 1325 E	Self
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Tyson Hutchison	913 S. 1050 E.	Self
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LeRoy Robinson	P.O. Box 486	
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Lynn Taylor	1250 E Dec 16	
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Calvin Adams	876 S 1040 E	Self
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Nick Taves	1854 E Six S Ranch Rd	Self
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Brandi Perry	1093 E 900 S	
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Denise Clark	1176 S. Hwy 77	Self
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Tyler Wallace	Southern Region office	IDWR
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Alan Lloyd	939 S. 950 E. Albion	District 45-F
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George Montgomery		
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