

# WATERMASTER'S ANNUAL REPORT

From: 2-1, 20 25 To: 2-1, 20 26

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MAR 06 2026

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 36A

Water District Name: Water District 36A

Name of Watermaster: Frank Erwin

Mailing Address: P.O. Box 295 Hagerman, Id. 83332

## AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 36-A, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Frank Erwin 3-6-26  
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.