



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 6, 2026

ALAN K LLOYD
939 S 950 E
ALBION ID 83311-9705

RE: Watermaster Appointment – Water District 45F – Marsh Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 45F Marsh Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Southern Regional Office at 208-736-3033.

Regards,

Suzanne George
Technical Records Specialist I

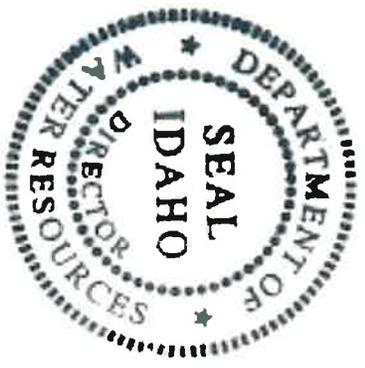
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Alan Lloyd as
Watermaster of Water District No. 45F from this day until the 2027 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6th
day of March, 2026.


Mathew Weaver
Director, IDWR





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DAVID BELL
924 S 1325 E
ALBION ID 83311

RE: Treasurer Appointment - 45F - Marsh Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 45F Marsh Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Southern Regional Office at 208-736-3033.

Regards,

A handwritten signature in blue ink, appearing to read "Suzanne George". The signature is fluid and cursive, with a long horizontal stroke at the end.

Suzanne George
Technical Records Specialist I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed David Bell as
Treasurer/Secretary of Water District No. 45F from this day until the 2027 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6th
day of March, 2026.



Mathew Weaver
Director, IDWR

