

RECEIVED

SEP 05 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16618 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
72-16620 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
→ 72-17074	Yes ☐	Yes ☐		Yes ☐	Yes ☐
→ 72-17075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ted, & Myra Strickler, both deceased, now "Theodore Russel Strickler Estate"

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Vicki Susan Fulk Pence

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or330 Oak Hill RoadFrewsburgNY14738

Mailing address

City

State

Zip

814-688-00330vicki.hatchpa@verizon.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 5, 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Vicki S F Pence
- Signature of new owner/claimant
- Vicki Susan Fulk Pence
- Print name

Title, if applicable

Date Aug 24, 2025

- Signature: _____
- Signature of new owner/claimant
- Print name

Title, if applicable

Date

SUPPORT DATA

IN FILE # 72-16618

Received by M. Feltus Date 9-5-25 For IDWR Office Use Only: Receipt No. E051101 Receipt Amt. 200.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 1-9-2026

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, is made by NIKKI LYNN DOLL, in her capacity as personal representatives of
THE ESTATE OF THEODORE RUSSELL STRICKLER, deceased, Grantors, to VICKI SUSAN
FULK PENCE, a married woman dealing with her sole and separate property, whose address is
330 Oak Hill Road, Frewsburg, NY 14738, Grantee.

WHEREAS, Grantors are the qualified personal representative's of said estates, filed as
Probate Number CV19-23-0030 in Custer County, Idaho:

THEREFORE, for valuable consideration received, Grantors sell and conveys to
Grantees the following described real property in Custer County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A - Legal Description
SEE ATTACHED EXHIBIT B - Deed Restrictions

with all appurtenances..

EXECUTED this 4th day of June, 2025

Nikki Lynn Doll, P.R.
NIKKI LYNN DOLL
Personal Representative of the Estate of
THEODORE RUSSELL STRICKLER

STATE OF IDAHO) ss.
COUNTY OF CUSTER)

On this 4th day of JUNE, In the year 2025 before me, a Notary Public in and for
said State, personally appeared NIKKI LYNN DOLL, known to me to be the person whose
name is subscribed to the within instrument, as Personal Representative of the Estate of
THEODORE RUSSELL STRICKLER, and acknowledged to me that she executed the
same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and
year in this certificate first above written.

Ryan E. Millick
Notary Public for the State of IDAHO
Residing at: CHAMBERS, ID
Commission Expires: 9-21-29

Ryan E. Millick
Notary Public, State of Idaho
My Commission Expires 09/21/2029
Commission # 20170581

STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of CUSTER COUNTY
TITLE, INC., at 11 52 AM, this 5 day of June, 2025 in my office.

Lura Baker
Ex-Officio Recorder

Fees: \$ 15.00

Mail to:

BY: Emily J. Schuster Deputy

266935

EXHIBIT "A"

A parcel of land located in the SW¹/₄ of Section 16, Township 14 North, Range 19 East, Boise Meridian, County of Custer, State of Idaho more particularly described as follows:

Commencing at the SW Corner of said Section 16, a 5/8" rebar, from which the West Quarter Corner of said Section, a 1" drill steel bar, bears North 00°40'02" East, a distance of 2644.33 feet, the Basis of Bearing for this description, run thence North 00°40'02" East along the Westerly boundary of said Section 16 a distance of 834.67 feet to a 1/2" rebar and the POINT OF BEGINNING;
Thence South 89°17'17" East, a distance of 475.00 feet to a 1/2" rebar;
Thence South 00°40'12" East, a distance of 349.64 feet to a 1" hex rod;
Thence North 89°52'42" West, a distance of 475.01 feet to a point on the Westerly boundary of said Section 16 marked by a 1" hex rod;
Thence North 00°40'02" East along said Westerly boundary a distance of 354.54 feet to the POINT OF BEGINNING.

TOGETHER WITH Ingress/Egress Easements as shown in Warranty Deed from Ted R. Strickler and Myra J. Strickler, husband and wife to Kent S. Watson and Debra L. Watson, husband and wife, recorded April 17, 1998 as instrument No. 215513 and Special Corporate Warranty Deed from Federal National Mortgage Association, a Delaware Corporation to Jordan D. Oerke and Robin E. Oerke, recorded December 6, 2013, as instrument No. 248228, all records of Custer County, Idaho.

266935

EXHIBIT "B"

THE FOLLOWING DEED RESTRICTIONS SHALL BE IN PLACE AND ENFORCEABLE PERPETUALLY.

1. THE LANDS MAY NOT BE DIVIDED INTO SEPARATE PARCELS OF LESS THAN TWO (2) ACRES IN SIZE
2. ALL WELLS, SEPTIC TANKS AND DRANFIELD LINES SHALL NOT BE SET IN PLACE WITHIN 50 FEET OF ANY PROPERTY LINE (LOT LINE OR PARCEL BOUNDARY).
3. ALL RESIDENCES SHALL BE SET ON A PERMANENT FOUNDATION, COMPLETELY SUPPORTING ALL PARTS OF THE EXTERIOR WALLS. ANY RESIDENCE OR DWELLING SHALL BE OF STANDARD TYPE CONSTRUCTION. HOMES CLASSIFIED OR REFERRED TO AS MOBILE SHALL NOT BE USED FOR PERMANENT RESIDENCY. MODULAR HOMES, AS GENERALLY DEFINED, MUST HAVE THE APPEARANCE OF BEING "STICK BUILT" AND NO IMPROVEMENT USED AS A RESIDENCE ON THE PREMISES SHALL BE LESS THAN 20 FEET WIDE (THE SHORTEST DIMENSION). ALL EAVES MUST EXTEND BEYOND ON THE WALLS AT LEAST 14 INCHES. NO BRIGHT OR SHINY ROOF SURFACE OR WALL SURFACE MATERIAL SHALL BE ALLOWED.
4. THE DESCRIBED LAND SHALL BE KEPT FREE OF GARBAGE, JUNK, UNLICENSED VEHICLES AND DEBRIS. STORAGE AREAS ARE TO BE WELL SCREENED BY TREES, SHRUBBERY OR WOOD FENCING ADEQUATE TO SHIELD THE AREA FROM THE VIEW OF NEIGHBORS' PROPERTY AND THE VIEW OF TRAVELERS WHO MAY PASS BY ON ADJACENT ROADWAYS.
5. NO COMMERCIAL OR INDUSTRIAL USES OR BUSINESSES SHALL BE ALLOWED OR SHALL BE CONDUCTED ON THE PREMISES. HOWEVER, THIS RESTRICTION SHALL NOT PROHIBIT ACTIVITIES FOR PROFIT WHICH CAN BE CONDUCTED SOLELY WITHIN THE RESIDENCE AND WHICH DO NOT INVOLVE UNUSUAL NOISE, TRAFFIC OR OTHER DISTURBANCE WITHIN THE NEIGHBORHOOD. AS AN EXAMPLE, WEEKLY ART CLASSES FOR FIVE OR SIX PEOPLE, IF PROPERLY CONDUCTED, WOULD BE PERMISSIBLE ACTIVITY, WHEREAS THE RETAIL SALE OF ANTIQUES ON A ROUTINE BASES WOULD NOT.
6. GRANTEES AND/OR SUCCESSORS SHALL BE RESPONSIBLE FOR ALL FENCING ON THE PREMISES, ADEQUATE TO COMPLY WITH THE NEW FENCE CODE, LAWS OR REGULATIONS OF THE STATE OF IDAHO. GRANTEES ARE TO BE IN COMPLIANCE OF THIS RESTRICTION WITHIN ONE YEAR AFTER CLOSING.
7. NO HOGS, GOATS OR LLAMAS WILL BE KEPT OR MAINTAINED ON THE PREMISES.
8. GRANTEES ARE REQUIRED TO MAINTAIN THE ACCESS ROAD TO THEIR PROPERTY AT THEIR OWN EXPENSE. IF OTHER PARCELS ARE DIVIDED AND THE ROAD ALSO PROVIDES ACCESS TO THESE PROPERTIES, ALL LANDOWNERS WILL SHARE PROPORTIONATELY ON THE COST TO MAINTAIN THE ROAD. GRANTOR RETAINS FREE USE OF THE ROAD FOR HIS AGRICULTURAL USE AND PURPOSES.
9. NO TEMPORARY STRUCTURE, TRAILER OR RECREATIONAL VEHICLE (RV) SHALL BE USED ON THE CONVEYED PROPERTY AS A RESIDENCE EITHER TEMPORARILY OR PERMANENTLY (EXCEPT FOR OWNER LIVING IN AN RV DURING A HOME CONSTRUCTION PERIOD NOT TO EXCEED ONE (1) YEAR).

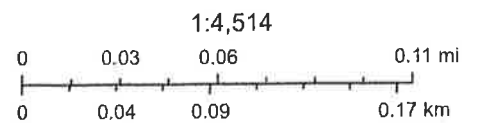
TOGETHER WITH ALL APPURTENANCES AND TOGETHER WITH REASONABLE DITCH ACCESS ACROSS LANDS OF GRANTOR TO THE NORTHWEST OF THE DESCRIBED LANDS FOLLOWING THE EXISTING DITCH COURSE.

ANY WATER RIGHTS ACQUIRED ARE CONVEYED WITHOUT WARRANTY. ALL WATER RIGHTS AND DITCH EASEMENTS APPURTENANT TO THE ABOVE REAL PROPERTY ARE INCLUDED WITHOUT LIMITATION, SUBJECT HOWEVER, TO THE SNAKE RIVER BASIN ADJUDICATION CURRENTLY IN PROCESS.

Water Rights



6/12/2025, 2:09:05 PM



Esri, HERE, IPC, Esri, HERE, Garmin, IPC, Maxar



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 9, 2026

VICKI SUSAN FULK PENCE
330 OAK HILL RD
FREWSBURG NY 14738-9781

Re: Change in Water Right Ownership: 72-16618 (Split into 72-16618 and **72-17074**)

Re: Change in Water Right Ownership: 72-16620 (Split into 72-16620 and **72-17075**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Ted & Myra Strickler
Water District 72A