

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

DEC 09 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-7332	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-14708	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Leslie C. and Amy S. Harper

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Alberto C. and Sandra Rivera

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address 4412 B^N 1280 E.

City Buhl

State ID

Zip 83316

Telephone _____

Email _____

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-7332

8. Signature: Alberto C. Rivera

Signature of new owner/claimant

Title, if applicable

Date 11/25/25

Print name

- Signature: Sandra Rivera

Signature of new owner/claimant

Title, if applicable

Date 11/25/25

Print name

Received by SG

Date 12-9-2025

For IDWR Office Use Only:

Receipt No. 5040856

Receipt Amt. \$55

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by TW

Date 2/19/2026

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - EAST REGION
12:33:43 PM 11-26-2025
2025016298
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile



Order Number: 25576065

Warranty Deed

For value received,

Leslie C. Harper and Amy S. Harper, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Alberto C. Rivera and Sandra Rivera, husband and wife

whose current address is 4412 B North 1280 East Buhl, Idaho 83316

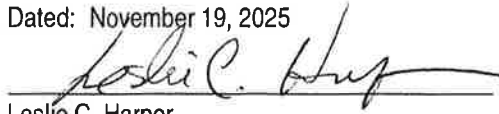
the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 19, 2025



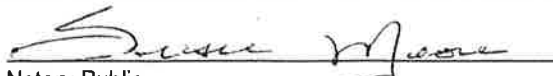
Leslie C. Harper



Amy S. Harper

State of Idaho, County of Twin Falls, ss.

On this 20th day of November in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Leslie C. Harper and Amy S. Harper, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing In: Twin Falls
My Commission Expires: 11-28-2026
(seal)

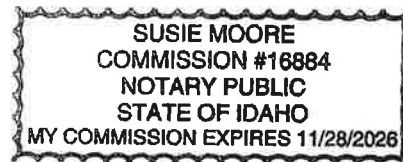


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 9 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 22: A parcel of land located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 22, being more particularly described as follows:

Commencing at the North One-Quarter corner of said Section 22, from which the Northeast corner of Section 22 bears South 89°51'20" East, 2626.07 feet;

Thence from the North One-Quarter corner of Section 22 on a bearing of South 00°51'49" West along the West boundary of the NE $\frac{1}{4}$ of Section 22 for a distance of 1000.22 feet to the Northwest corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 (Record South 990.00 feet) to THE TRUE POINT OF BEGINNING;

Thence South 89°42'41" East along the North boundary of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 for a distance of 657.12 feet (Record East 660.00 feet) to the Northeast corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22;

Thence South 00°49'41" West along the East boundary of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 for a distance of 333.96 feet (Record South 330.0 feet) to the Southeast corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22;

Thence North 89°39'48" West along the South boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22 for a distance of 657.32 feet (Record West 660.00 feet) to the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 22;

Thence North 00°51'49" East along the West boundary of the NE $\frac{1}{4}$ of Section 22 for a distance of 333.41 feet (Record North 330.00 feet) to THE TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 19, 2026

ALBERTO C RIVERA
SANDRA RIVERA
4412B N 1280 E
BUHL ID 83316-5113

Re: Change in Ownership for Water Right No(s): 47-7332, 47-14708

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
TITLEONE, TWIN FALLS FILE #25576065