

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 06 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-8245	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Plant Foods, Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RMA Land Holdings, LLC
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

1912 W Main Street Burley ID 83318
Mailing address City State Zip

(208) 677-4230 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 19, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] President. 4-16-19, 24
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by P. SKINNER Date 9/6/2024 Receipt No. 5040355 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 1/26/2026

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
11:03:23 AM 08-21-2024
2024010401
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

After recording, send to:

Matthew C Darrington, Esq.
DARRINGTON LAW, PLLC
Attorneys at Law
P. O. Box 536
Rupert, Idaho 83350

Recording Information: 24511210

WARRANTY DEED

FOR VALUE RECEIVED, Plant Foods Inc., an Idaho Corporation, ("Grantor"), conveys, grants, bargains, and sells to RMA Land Holdings, LLC, an Idaho limited liability company ("Grantee"), whose address is 1912 W Main Street, Burley, Idaho 83318, and their successors and assigns forever, the following described real property situated in Twin Falls County, State of Idaho:

See attached Schedule "A"

SUBJECT TO taxes and assessments for the year 2024 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the real property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said real property; and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

Dated this 19 of Aug 2024.

Grantor
PLANT FOODS INC.

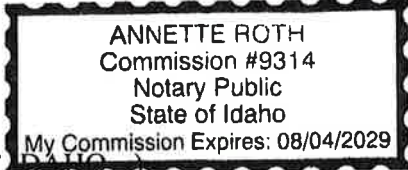
By: Susie L. Lewis
Name: Susie L Lewis
Title: President

By: William B. Lewis
Name: William B Lewis
Title: Vice President

STATE OF IDAHO)
 :SS
County of Twin Falls)

On this 19 day of Aug, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Susie L. Lewis, President of Plant Foods Inc. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same and that she had authority to do so.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) 
STATE OF IDAHO)

 :SS
County of Twin Falls)

On this 19 day of Aug, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared William B. Lewis, Vice President of Plant Foods Inc. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same and that he had authority to do so.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) 
STATE OF IDAHO)

 :SS
County of Twin Falls)

Annette Roth
Notary Public for Idaho
Residing at: Rupert ID
My Commission expires: 8-4-2029

Annette Roth
Notary Public for Idaho
Residing at: Rupert ID
My Commission expires: 8-4-2029

SCHEDULE A
Legal Description

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS, STATE OF IDAHO

Section 10: Part of the SE¼, more particularly described as follows:

Commencing at the South ¼ Corner of Section 10, said corner marked by a brass cap; Thence North 00°00'44" East along the west line of the SE¼ for a distance of 1850.48 feet to a ½ inch rebar on the southwesterly right-of-way of the Eastern Idaho Railroad; Thence along a non-tangent curve to the right along said right-of-way for a distance of 513.99 feet to a ½ inch rebar, said curve having a radius of 5679.65 feet, a delta angle of 05°11'06", and a long chord bearing of South 58°21'41" East for a distance of 513.82 feet to the POINT OF BEGINNING;
Thence along a non-tangent curve to the right along said right-of-way for a distance of 478.37 feet to a ½ inch rebar, said curve having a radius of 5679.65 feet, a delta angle of 04°49'33", and a long chord bearing of South 53°21'12" East for a distance of 478.23 feet;
Thence South 50°56'27" East along said right of way for a distance of 114.73 feet to a ½ inch rebar;
Thence South 00°52'12" West for a distance of 281.37 feet to a ½ inch rebar;
Thence North 61°34'22" West for a distance of 134.99 feet to a ½ inch rebar;
Thence North 30°22'12" West for a distance of 44.25 feet to a ½ inch rebar;
Thence South 38°20'14" West for a distance of 79.66 feet to a ½ inch rebar;
Thence North 52°04'47" West for a distance of 170.57 feet to a ½ inch rebar;
Thence North 00°07'00" East for a distance of 106.86 feet to a ½ inch rebar;
Thence North 50°55'26" West for a distance of 82.16 feet to a ½ inch rebar;
Thence North 44°56'27" West for a distance of 119.18 feet to a ½ inch rebar;
Thence North 00°58'42" East for a distance of 251.32 feet POINT OF BEGINNING.



0005812374



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005812374

Date Filed: 7/8/2024 4:23:54 PM

Certificate of Organization Limited Liability Company					
Select one: Standard, Expedited or Same Day Service (see descriptions below) Same Day Service (+\$100; filing fee \$200)					
1. Limited Liability Company Name					
Type of Limited Liability Company	Limited Liability Company				
Entity name	RMA Land Holdings, LLC				
2. The complete street address of the principal office is:					
Principal Office Address	1912 W MAIN ST BURLEY, ID 83318				
3. The mailing address of the principal office is:					
Mailing Address	1912 W MAIN ST BURLEY, ID 83318-1611				
4. Registered Agent Name and Address					
Registered Agent	KYLE H CARPENTER Registered Agent Physical Address 1912 W MAIN ST BURLEY, ID 83318 Mailing Address 1912 W MAIN ST BURLEY, ID 83318-1611				
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.					
5. Governors					
<table><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Kyle Carpenter</td><td>1912 W MAIN ST BURLEY, ID 83318</td></tr></tbody></table>		Name	Address	Kyle Carpenter	1912 W MAIN ST BURLEY, ID 83318
Name	Address				
Kyle Carpenter	1912 W MAIN ST BURLEY, ID 83318				
Signature of Organizer:					
<u>Kyle Carpenter</u>	<u>07/08/2024</u>				
Sign Here	Date				

B0924-6502 07/08/2024 4:24 PM Received by Office of the Idaho Secretary of State



0006047954

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006047954

Date Filed: 1/4/2025 10:07:09 AM

Seller

Entity Name and Mailing Address:

Entity Name: PLANT FOODS INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000283701
Address: PO BOX 727
FILER, ID 83328-0727

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C91370

The registered agent on record is:

Registered Agent: WILLIAM B. LEWIS
Registered Agent
Physical Address
21300 C HIGHWAY 30
FILER, ID 83328
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
William B Lewis	Vice President	2549 E 3769 N TWIN FALLS, ID 83301
Susie L Lewis	President	2549 E 3769 N TWIN FALLS, ID 83301

The annual report must be signed by an authorized signer of the entity.

Job Title: Accountant

Scott Hunsaker

Sign Here

01/04/2025

Date

DO NOT WRITE IN THESE SPACES RECEIVED BY CLERK OF THE JUDICIAL DEPARTMENT OF IDAHO



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 26, 2026

RMA LAND HOLDINGS LLC
1912 W MAIN ST
BURLEY ID 83318-1611

Re: Change in Ownership for Water Right No(s): 47-8245

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note that RMA LAND HOLDINGS was added as an owner of this water right because the warranty deed submitted with the application only conveyed a portion of the land which water right 47-8245 appears to be appurtenant to. The other portion of the place of use appears to be appurtenant to land currently owned by William and Susie Lewis (who are registered agents for Plant Foods Inc. according to the Office of the Secretary of State Business report).

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9912.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Wallace", is written over a light blue horizontal line.

Tyler Wallace
Engineer Associate

Enclosure(s)

C:
TITLEONE, BURLEY FILE #24511210
PLANT FOODS INC
WILLIAM AND SUSIE LEWIS

Skinner, Corey

From: Skinner, Corey
Sent: Tuesday, March 4, 2025 10:01 AM
To: Ashley Martinkus
Cc: Wallace, Tyler
Subject: RE: Question on Water Right

Ashley,

When you get a couple of minutes, can you give me a call (208)736-3033, so we can discuss.

Thanks,

Corey

From: Skinner, Corey
Sent: Wednesday, February 12, 2025 10:01 AM
To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Cc: Wallace, Tyler <Tyler.Wallace@idwr.idaho.gov>
Subject: RE: Question on Water Right

Ashley,

When you get a couple of minutes, can you give me a call (208)736-3033, so we can discuss.

Thanks,

Corey

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Monday, January 27, 2025 9:58 AM
To: Skinner, Corey <Corey.Skinner@idwr.idaho.gov>
Subject: Question on Water Right

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Corey!

I apologize for the wait on this one, it has been crazy! Regarding the Plant Foods/Rocky Mountain Ag water right we have spoke about previously, what would you folks need to get this one processed? I talked to a party involved with that transaction and they said that it is fine if the water does not get used to water the arena.

Thanks!

Ashley Martinkus
Ag Escrow Assistant

*talked with
Ashley on 12/06/24
about o/c AS.*



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave. W
Twin Falls, ID 83301

RECEIVED
SEP 06 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: September 5, 2024

Escrow No. 24511210

Greetings,

Enclosed please find the following:

- TitleOne Check No. 53309 in the amount of \$25.00
- Original executed Notice of Change
- Copy of original executed Warranty Deed

Please make the necessary changes to your records and send a receipted copy to TitleOne, PO Box 177, Burley, ID 83318.

Best Regards,
TITLEONE

Ashley Martinkus
Ag Escrow Assistant