

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 06 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-7528	Yes ☐	Yes ☐		Yes ☐	Yes ☐
72-7537	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dunfee Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dennis L Thornock and Alicia K Thornock
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- PO Box 1009 Challis Idaho 83226
Mailing address City State Zip
208-833-5200 dlt@custertel.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 20, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-7528

8. Signature: Dennis L Thornock October 1, 2025
Signature of new owner/claimant Title, if applicable Date
Dennis L Thornock
Print name
- Signature: Alicia K Thornock October 1, 2025
Signature of new owner/claimant Title, if applicable Date
Alicia K Thornock
Print name

Received by SG Date 10-6-2025 For IDWR Office Use Only: Receipt No. 5040803 Receipt Amt. \$50 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 11-25-2025

267292 ~~267291~~

Custer County Reg. of

Custer County Title

Time *11:34 A M* Date *8/21, 2025*

Lura H. Baker, Clerk

Samra Stimpedogio 15.00
Deputy

WARRANTY DEED

For Value Received, I, CLIVE A DUNFEE, a married man dealing with his sole and separate property, do hereby grant, bargain, sell and convey unto DENNIS L. THORNOCK AND ALICIA K. THORNOCK, husband and wife, whose address is: P.O. Box 397, Stanley, ID 83278

the following described premises in CUSTER County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: *8/20/25*

Clive A Dunfee
CLIVE A. DUNFEE

STATE OF IDAHO)ss:
COUNTY OF CUSTER)

On this *20th* day of *August*, in the year of 2025, before me, a Notary Public, in and for the said State, personally appeared CLIVE A. DUNFEE, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Ryan E. Millick
Notary Public for the State of *IDAHO*
Residing at: *CHALLIS*
Commission Expires: *9-21-29*

Ryan E. Millick
Notary Public, State of Idaho
My Commission Expires 09/21/2029
Commission # 20170561

EXHIBIT A

Beginning at a point that is South $89^{\circ}49'21''$ East, along the section line, 567.71 feet from the Southwest corner of Section 3, Township 13 North, Range 19 East of the Boise Meridian, Custer County, Idaho, said point being on the Easterly right-of-way line of U.S. Highway 93; running thence South $89^{\circ}49'21''$ East, 2071.08 feet; thence North $39^{\circ}29'19''$ East, 1056.21 feet; thence South $78^{\circ}52'01''$ East, 811.44 feet; thence North $07^{\circ}29'11''$ East, 106.01 feet; thence North $22^{\circ}49'45''$ East, 286.23 feet; thence North $37^{\circ}38'24''$ East, 326.06 feet; thence North $13^{\circ}45'21''$ East, 373.23 feet; thence North $19^{\circ}30'27''$ East, 214.12 feet; thence North $32^{\circ}43'47''$ East, 274.36 feet; thence North $19^{\circ}35'37''$ East, 304.92 feet; thence North $27^{\circ}51'31''$ East, 133.84 feet; thence North $21^{\circ}07'10''$ East, 401.96 feet; thence North $10^{\circ}51'25''$ East, 382.15 feet; thence North $02^{\circ}49'47''$ West, 365.80 feet; thence North $05^{\circ}24'11''$ West, 253.46 feet; thence South $89^{\circ}47'04''$ West, 2421.74 feet; thence South $00^{\circ}16'26''$ West, 34.79 feet; thence South $88^{\circ}45'30''$ West, 600.00 feet; thence South 185.83 feet to a point on a curve having a radius of 1296.30 feet and a tangent that bears South $78^{\circ}21'48''$ East, thence to the right along said curve 4397.07 feet; through a central angle of $194^{\circ}20'54''$; thence South $00^{\circ}10'39''$ West, 1122.24 feet; thence North $89^{\circ}49'21''$ West, 675.68 feet; thence South $36^{\circ}36'36''$ West, 7.90 feet to the Easterly right-of-way line of U.S. Highway 93; thence South $28^{\circ}38'24''$ East, 49.81 feet to the POINT OF BEGINNING.

KNOWN AS Mountain Ash Meadows as shown by the Plat recorded June 9, 1997, as instrument No. 213585, records of Custer County, Idaho.

ALSO KNOWN AS:

Mountain Ash Meadows Subdivision located in Township 13 North, Range 19 East of the Boise Meridian, Section 3 further described as:

- Block 1, Lots 1 through 3,
- Block 2, Lots 1 through 16,
- Block 3, Lots 1 through 6,
- Block 3, common area including interior roads,
- Block 4, Lots 1 through 3,
- Block 5, Lots 1 through 4,
- Block 6, Lots 1 through 10;

As shown by Record of Survey, recorded June 9, 1997, as instrument No. 213585, records of Custer County, Idaho.

Custer County Idaho MapServer

Mountain Ash Meadows



- ~ Highways
- ~ County Road
- ~ Other Road
- ~ Cities
- BLM
- US Forest Service
- State of Idaho



This map/data is provided by Custer County, Idaho for display purposes only. Custer County invokes its sovereign and governmental immunity in allowing access to or use of this data, and makes no warranties as to the validity, and assumes no liability associated with the use or misuse of this information.
printed 10/1/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 25, 2025

DENNIS L THORNOCK
ALICIA K THORNOCK
PO BOX 1009
CHALLIS ID 83226-1009

Re: Change in Ownership for Water Right No(s): 72-7528 & 72-7537

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 170