

FEB 23 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-2244	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-9632	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lindhardt Land and Livestock LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RW Farms and Livestock LLC
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address

435-994-0774

Telephone

Hyde Park

City

UT

State

84318

Zip

richardw@burtonlumber.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct 16, 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☒ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: owner Date: Dec 31/25

Signature of new owner/claimant

Print name: Richard Wosnik

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Print name: _____

For IDWR Office Use Only:

Received by: MB Date: 3/2/26 Receipt No. _____ Receipt Amt. N/A

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Adjudication Claim Right Report: 13-2244(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LINDHARDT LAND AND LIVESTOCK LLC	6552 N 1600 W	PRESTON	ID	83263
Original Owner	HOLLINGSWORTH, M L	RT 3	PRESTON	ID	83263
Representative	LINDHARDT, BRADLEY	1425 W 6700 N	PRESTON	ID	83263

Claim Status

Priority Date : 7/11/1961
Basis : License
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	14S	39E	8		SE	NE	FRANKLIN	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.02 CFS	
TOTAL			2.02 CFS	

Water Use Notes

Water Use	Num Homes	Num Stock	Kw	Head	Hydro Review Date	Total Acres	Acre Limit	Irrigation Inc	Non Cons Use	Suppl Use
IRRIGATION						188.80		False	False	False

Places of Use

Place of Use Legal Description : IRRIGATION (FRANKLIN county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
14S	39E	8			NE	NE	22.0
14S	39E	8			NW	NE	36.0
14S	39E	8			SW	NE	39.0
14S	39E	8			SE	NE	18.0
14S	39E	8			NE	NW	1.8
14S	39E	8			SE	NW	28.0
14S	39E	8			NE	SW	25.0
14S	39E	8			NW	SE	19.0

Dates

Licensed Date : 3/29/1967
Claim Received Date : 1/16/2025
Decreed Date :

Other Information

State or Federal :
Water District Number : TBD
Generic Max Rate Per Acre : 0

Permit Proof Due Date
Permit Proof Made Date
Permit Approved Date
Permit Moratorium Expiration Date
Enlargement Use Priority Date
Enlargement Statute Priority Date
Water Supply Bank Enrollment Date Accepted
Water Supply Bank Enrollment Date Removed
Application Received Date
Protest Deadline Date:

Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

9/26/2025

Adjudication Claim Right Report: 13-9632(Beneficial Use/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LINDHARDT LAND AND LIVESTOCK LLC	6552 N 1600 W	PRESTON	ID	83263
Representative	LINDHARDT BRADLEY	1425 W 6700 N	PRESTON	ID	83263

Claim Status

Priority Date : 12/1/2012
Basis : Beneficial Use
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	14S	39E	8		SE	NE	FRANKLIN	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	1.02 CFS	
TOTAL			1.02 CFS	

Water Use Notes

Water Use	Num Homes	Num Stock	Kw	Head	Hydro Review Date	Total Acres	Acre Limit	Irrigation Inc	Non Cons Use	Suppl Use
IRRIGATION						188.80		False	False	False

Places of Use

Place of Use Legal Description : IRRIGATION (FRANKLIN county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
14S	39E	8			NE	NE	22.0
14S	39E	8			NW	NE	36.0
14S	39E	8			SW	NE	39.0
14S	39E	8			SE	NE	18.0
14S	39E	8			NE	NW	1.8
14S	39E	8			SE	NW	28.0
14S	39E	8			NE	SW	25.0
14S	39E	8			NW	SE	19.0

Dates

Licensed Date :
Claim Received Date : 1/16/2025
Decreed Date :
Permit Proof Due Date :
Permit Proof Made Date

Other Information

State or Federal :
Water District Number :
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :

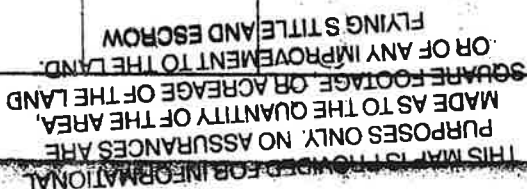
Permit Approved Date :
Permit Monoterm Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Water Supply Bank Enrollment Date Accepted :
Water Supply Bank Enrollment Date Removed :
Application Received Date :
Protest Deadline Date :

Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

9/26/2025

2021 - External Search - []



301925

1-4

AFTER RECORDING MAIL TO:

Recorded at the request of
Flying S
Time: 9:44 Amount \$ 15

OCT 24 2025

CAMILLE LARSEN, RECORDER
By R. G. G. G. Deputy
Franklin County, Idaho

THIS DOCUMENT IS FILED FOR RECORD BY
FLYING S TITLE AND ESCROW
AS AN ACCOMMODATION ONLY.
NO EXAMINATION HAS BEEN MADE AS TO
ITS ACCURACY OR ITS EFFECT UPON THE TITLE.

Space Above This Line for Recorder's Use Only

QUITCLAIM DEED

Date: October 22, 2025

For Value Received

Wosnik Properties, LLC an Utah Limited Liability Company

do(es) hereby convey, release, remise, and forever quit claim unto ,
RW Farms and Livestock, LLC an Idaho Limited Liability Company

whose address is ,
PO Box 121 Preston, ID 83263

herein after called the Grantee, the following described premises situated in Franklin
County, Idaho, to-wit:
See " Exhibit "A"

together with its appurtenances.

301920

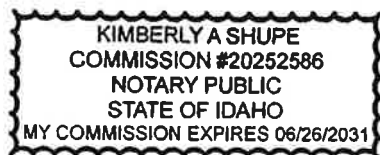
2-4



Richard Wosnik, Manager

STATE OF Idaho)
)
COUNTY OF Franklin)

On this 12th Oct., 2025, before me, a Notary Public in and for said State, personally appeared **Richard Wosnik**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Wosnik Properties, LLC an Utah Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



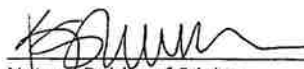

Notary Public of Idaho
Residing at: Franklin County, ID
Commission Expires: 06/26/2031

Exhibit "A"

Real property in the County of Franklin, State of Idaho, described as follows:

Parcel 1 (01015.00)

Section 8, Township 14 South, Range 39 E.B.M., Franklin County, Idaho, described as follows:

Beginning at a point 54 rods South of the NE corner of said Section 8, thence South 106 rods; thence West 160 rods; thence North 160 rods; thence East 112 rods; thence South 20 rods; thence Southeasterly 36 rods to a point 32 rods West of the Point of Beginning; thence East 32 rods to the Point of Beginning.

EXCEPT:

All that portion of the following described parcel lying southerly and easterly of the Twin Lakes Canal as it is presently located:

Township 14 South, Range 39 East, Boise Meridian, Franklin County, Idaho.

Section 8: The Northeast Quarter of the Northeast Quarter and the North half of the Southeast Quarter of the Northeast Quarter.

ALSO EXCEPTING:

Commencing at a point 106 rods North of the Southeast corner of the NE1/4 of Section 8, and running thence North 54 rods; thence West 48 rods; thence South 20 rods; thence Southeast 36 rods, more or less, to a point 32 rods West of the point of beginning; thence East 32 rods to the point of beginning.

ALSO EXCEPT: County Road

ALSO INCLUDING: All that portion of the following described parcel lying northerly and westerly of the Twin Lakes Canal as it is presently located:

Beginning at the SW corner of the NW1/4 of Section 9, Township 14 South, Range 39 East, Boise Meridian, Franklin County, Idaho; thence North 106 rods; thence South 62°03' East 58 rods; thence South 19°30' East 84 rods to the SE corner of the SW1/4 NW1/4 of said Section 9; thence South 60 rods; thence West 80 rods; thence North 60 rods to the point of beginning.

Parcel 2 (01012.00)

Section 8, Township 14 South, Range 39 E.B.M., Franklin County, Idaho, described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 8, running thence South 1405 feet; thence East 1500 feet, more or less, to siphon

301925

4-4

line; thence Northeasterly along said siphon line to a point 9 rods 2-1/2 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 8; thence North 9 rods 2-1/2 feet; thence West 160 rods to the Place of Beginning.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
28 West Oneida
Preston, ID 83263

301689
Page 1 of 4

Recorded at the request of
Flying S Title and Escrow - Preston
10/06/2025 04:59 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER
By *Paco Gomez* Deputy
FRANKLIN COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1204306-PR (js)**

Date: **September 22, 2025**

For Value Received, **Lindhardt Land & Livestock, LLC, an Idaho limited liability company,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Wosnik Properties, LLC, a Utah limited liability company,** hereinafter called the Grantee, whose current address is **PO Box 453, Hyde Park, UT 84318,** the following described premises, situated in **Franklin County, Idaho,** to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **09/22/2025**

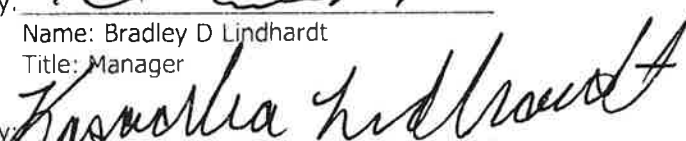
Warranty Deed
- continued

File No.: **1204306-PR (js)**

Lindhardt Land & Livestock, LLC an Idaho Limited
Liability Company, an Idaho limited liability
company

By: 

Name: Bradley D Lindhardt
Title: Manager

By: 

Name: Kasandra N Lindhardt
Title: Member

STATE OF Idaho)
ss.

COUNTY OF Franklin)

On this 10th October, ~~September~~ 2025, before me, a Notary Public in and for said State, personally appeared **Bradley D Lindhardt and Kasandra N Lindhardt**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Lindhardt Land & Livestock, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **they** executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Preston
Commission Expires: 10/10/2029

Exhibit "A"

Real property in the County of Franklin, State of Idaho, described as follows:

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Section 8: The Northeast Quarter of the Northeast Quarter and the North half of the Southeast Quarter of the Northeast Quarter.**

ALSO EXCEPTING:

Commencing at a point 106 rods North of the Southeast corner of the NE1/4 of Section 8, and running thence North 54 rods; thence West 48 rods; thence South 20 rods; thence Southeast 36 rods, more or less, to a point 32 rods West of the point of beginning; thence East 32 rods to the point of beginning.

ALSO EXCEPT: County Road

ALSO INCLUDING: All that portion of the following described parcel lying northerly and westerly of the Twin Lakes Canal as it is presently located:

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Parcel 2 (01012.00)

Section 8, Township 14 South, Range 39 E.B.M., Franklin County, Idaho, described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 8, running thence South 1405 feet; thence East 1500 feet, more or less, to siphon

Date. **09/22/2025**

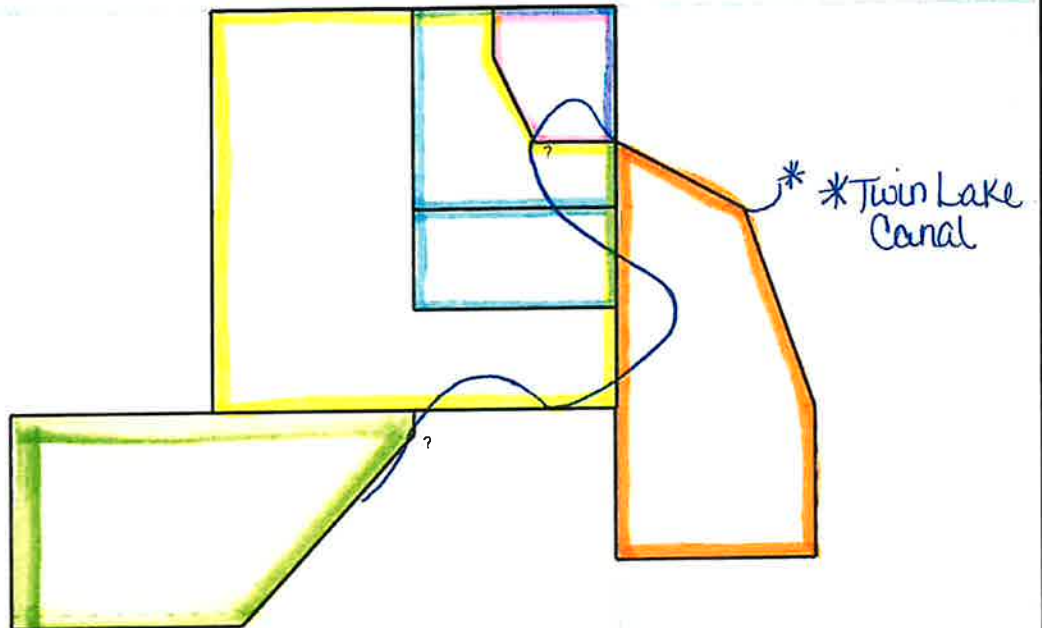
Warranty Deed
- continued

File No.: **1204306-PR (js)**

line; thence Northeasterly along said siphon line to a point 9 rods 2-1/2 feet South of the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 8; thence North 9 rods 2-1/2 feet; thence West 160 rods to the Place of Beginning.



Parcel 1
except (1+2)
Also excepting?
Also including?
Parcel 2



3/2/2026

Scale: 1 inch= 1200 feet

File: RW Farms.ndp

Tract 1: 145.4999 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10355 ft.
Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 3: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3960 ft.
Tract 4: 14.5000 Acres, Closure: n00.0000e 0.00 ft. (1/851335), Perimeter=3161 ft.
Tract 5: 68.8144 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7392 ft.
Tract 6: 66.6299 Acres, Closure: n63.1149e 13.41 ft. (1/551), Perimeter=7392 ft.

Tract Data and Deed Calls: File= RW Farms.ndp

Tract 01: 145.4999 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10355 ft.
Tract 02: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 03: 20.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3960 ft.
Tract 04: 14.5000 Acres, Closure: n00.0000e 0.00 ft. (1/851335), Perimeter=3161 ft.
Tract 05: 68.8144 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7392 ft.
Tract 06: 66.6299 Acres, Closure: n63.1149e 13.41 ft. (1/551), Perimeter=7392 ft.
Tract 06: 66.6299 Acres, Closure: n63.1149e 13.41 ft. (1/551), Perimeter=7392 ft.

1: /ne,8,14s,39e
2: /s00e 54r
3: s00e 106r
4: n90w 160r
5: n00e 160r
6: n90e 112r
7: s00e 20r
8: s25.1204e 620.01 ;?
9: n90e 32r
10: @0
11: /ne,ne,ne,8,14s,39e
12: s0w 1320.00
13: s90w 1320.00
14: n0e 1320.00
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25: n00e 54r
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33: n90e 1500
34: n42.2357e 1690.67 ;?
35: n00e 156.5
36: n90w 160r
37: @0
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39: n00e 106r
40: s62.03e 58r
41: s19.30e 84r
42: s00e 60r
43: n90w 80r
44: n00e 60r