

IDAHO DEPARTMENT OF WATER RESOURCES

3/5/2026

Proof Report

Water Right 34-14989

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ADAM JOHNSON 140 JODI LN CAREY, ID 83320-5079 (208) 720-1753
Current Owner	KARI JOHNSON 140 JODI LN CAREY, ID 83320-5079 (208) 720-1753
Security Interest	J & R CAPITAL LLC 1846 1ST ST PMB 278 IDAHO FALLS, ID 83401-4415 (208) 701-9073

Priority Date: 6/1/1904**Basis:** Decreed**Status:** Active**Source**

ANTELOPE CREEK

Beneficial Use

IRRIGATION

From
05/01**To**
10/15**Total Diversion****Tributary**

BIG LOST RIVER

Diversion Rate

0.630 CFS

0.630 CFS

Volume**Source and Point(s) of Diversion:**

ANTELOPE CREEK

NWSE

Sec. 18, Twp 04N, Rge 24E, BUTTE County

Place Of Use:

IRRIGATION within BUTTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	24E	20													31.0				31.0

POU Total Acres: 31.0

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION

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| 4. | C05 | PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE. |
| 5. | X35 | Rights 34-14988 and 34-14989 when combined shall not exceed the irrigation
of 34.3 acres. |

Comments:

1	jbaily	3/5/2026	Ownership Change
Water right 34-14964 was split into 34-14964 and 34-14989.			

State of Idaho
Department of Water Resources

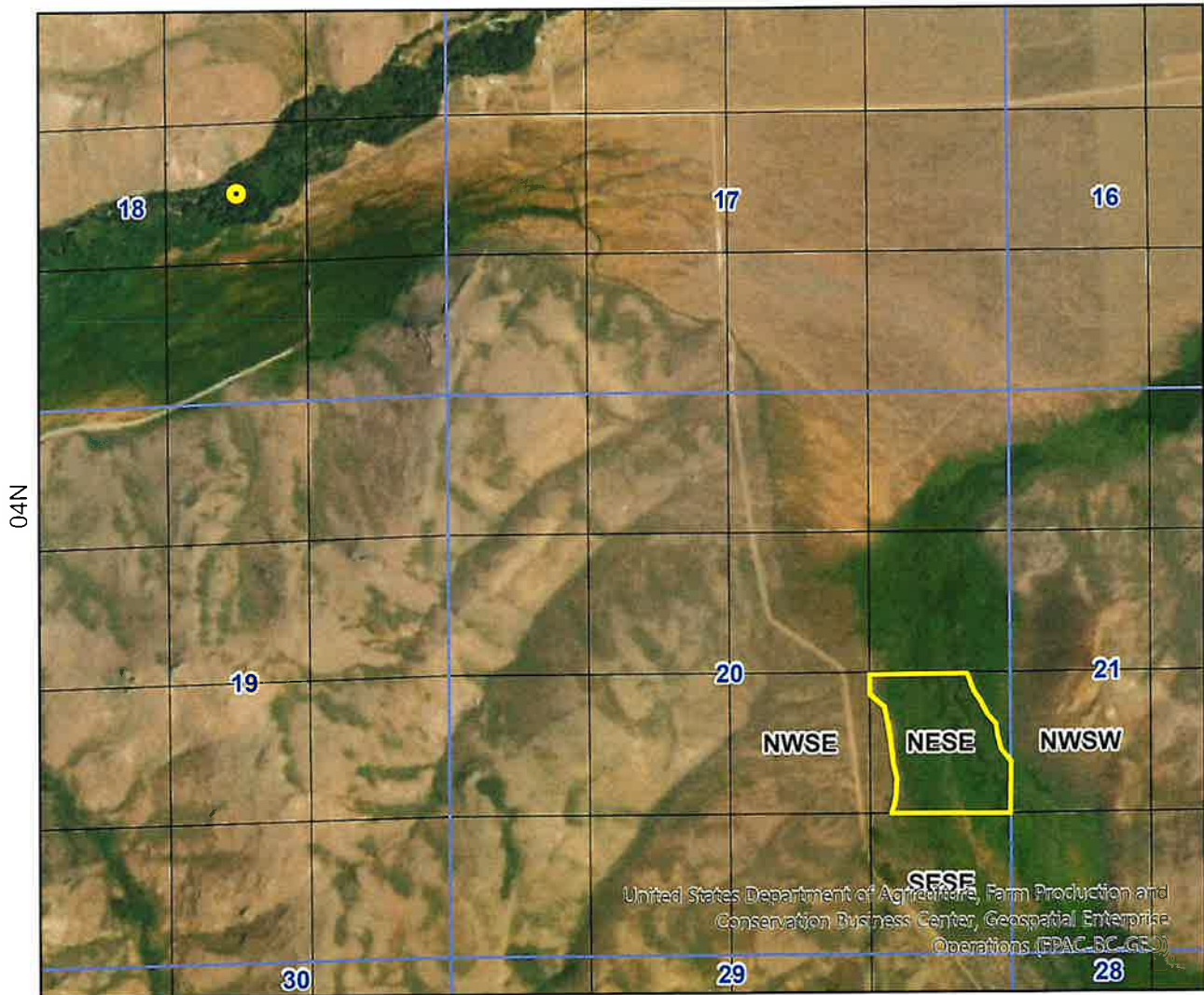
Water Right

34-14989

(IRRIGATION)

ADAM JOHNSON

24E



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.25 0.5 0.75 1 Miles



Imagery: 2023 Aerial Photography
Prepared By Bailly, Jonie