

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10375	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald Leo & Colleen Sievers
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joe + Brandee Lopes
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 555 N 550 W Shoshone ID 83352
Mailing address City State Zip
- 208-280-1933 brandee.lopes6@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/23/19

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 11/18/25
Signature of new owner/claimant Title, if applicable Date
- Joe Lopes Jr
Print name
- Signature: [Signature] 11/18/25
Signature of new owner/claimant Title, if applicable Date
- Brandee Lopes
Print name

Received by SG Date 11/24/2025 For IDWR Office Use Only: Receipt No. 5040847 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JM Date 12/23/2025

LINCOLN COUNTY
Recorded for:
FIRST AMERICAN TITLE - JEROME
11:42:09 AM 12-30-2019
0000202362
No. Pages 2 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: KS
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Joe Lopes, Jr. and Brandee Lopes
555 North 550 West
Shoshone, ID 83352

QUITCLAIM DEED

File No.: **858266-J (tc)**

Date: **August 29, 2019**

For Value Received, **Joe Lopes, Jr. and Brandee Lopes, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Joe D. Lopes Jr. and Brandee J. Lopes, husband and wife**, whose address is **555 North 550 West Shoshone, ID 83352**, herein after called the Grantee, the following described premises situated in **Lincoln County, Idaho**, to-wit:

Township 5 South, Range 16 East of the Boise Meridian, Lincoln County, Idaho

Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows:

**Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE South 00°17'00" West a distance of 535.70 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
THENCE South 00°17'00" West a distance of 544.50 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
THENCE North 89°43'00" West a distance of 400.00 feet;
THENCE North 00°17'00" East a distance of 544.50 feet;
THENCE South 89°43'00" East a distance of 400.00 feet to the TRUE POINT OF BEGINNING.**

together with its appurtenances.

Dated: 12-23-19



Joe Lopes Jr.



Brandee Lopes

File No.: 858266-J (tc)
Date: 08/29/2019

Page 2 of 2

15262591

**BARGAIN AND SALE DEED
(IDAHO)**

Wells Fargo Bank, N.A., with its principal office at 8480 Stagecoach Circle, Frederick, MD 21701,
GRANTOR, hereby GRANTS and SPECIALLY WARRANTS to Joe Lopes Jr. and Brandee Lopes
whose address is 555 N 550 W, Shoshone, ID 83352 for and in consideration of the sum of \$ in
hand paid, the following described tract(s) of land in the County of Lincoln state of Idaho:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO
Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, more particularly described
as follows:

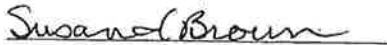
Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°17'00" West a distance of 535.70 feet along the easterly boundary of said
NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence South 00°17'00" West a distance of 544.50 feet along the easterly boundary of said
NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°43'00" West a distance of 400.00 feet;
Thence North 00°17'00" East a distance of 544.50 feet;
Thence South 89°43'00" East a distance of 400.00 feet to the TRUE POINT OF BEGINNING.

Location of the above described real property is: 555 N 550 W, Shoshone, ID 83352

The Grantor for itself and for its successors in interest does by these presents expressly limit the
covenants of the deed to those herein expressed, and excludes all covenants arising or to arise by
statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully
claiming or to claim by, through, or under said Grantor and not otherwise, it will forever warrant and
defend the said described real estate.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly
authorized officers this 18th day of April, 2016.

Wells Fargo Bank, N.A.



By: Susan I Brown
Title: Vice President Loan Documentation

Date: 4/18/2016

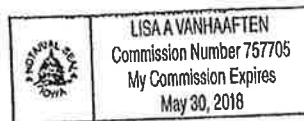
PAS Number: 0015440191

State of Iowa,

County Dallas

On this 18th day of April, A.D., 2016, before me, a Notary Public in and for said county, personally appeared Susan I Brown, to me personally known, who being by me duly sworn (or affirmed) did say that that person is VPLD (title) of said Wells Fargo Bank, N.A., by authority of its board of (directors or trustees) and the said (officer's name) Susan I Brown acknowledged the execution of said instrument to be the voluntary act and deed of said (corporation or association) by it voluntarily executed.

Lisa Vanhaaften (Signature) (Stamp or Seal)
Notary Public



PAS Number: 0015440191

LINCOLN COUNTY
Recorded for:
LSI TITLE AGENCY INC.
02:22:55 PM 02-24-2015
0000195916
No. Pages 2 Fee: \$13.00
BRENDA FARNWORTH
County Clerk
Deputy: cr
Electronically Recorded by Simplifile

Recording Requested By:

And When Recorded Mail To:

Wells Fargo Bank, N.A.
18700 N.W. Walker Road, Bldg. 92
Beaverton, OR 97006

Loan No.: *****0191

T.S. No.: 016359-ID

TRUSTEE'S DEED

CASPER J. RANKIN, ESQ., a member of the State Bar of Idaho, of PITE DUNCAN, LLP, (herein called Trustee), as Trustee, under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty, to Wells Fargo Bank, N.A., herein called Grantee whose current address is: 18700 N.W. Walker Road, Bldg. 92, Beaverton, OR 97006,

All of the real property situated in the County of Lincoln, state of Idaho described as follows:
Township 5 South, Range 16 East of the Boise Meridian, Lincoln County, Idaho
Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section, more particularly described as follows: Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE South 00°17'00" West a distance of 535.70 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING; THENCE South 00°17'00" West a distance of 544.50 feet along the Easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE North 89°43'00" West a distance of 400.00 feet; THENCE North 00°17'00" East a distance of 544.50 feet; THENCE South 89°43'00" East a distance of 400.00 feet to the TRUE POINT OF BEGINNING.

APN: RP05S16E027652A

Commonly known as 555 NORTH 550 WEST, SHOSHONE, IDAHO 83352

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between ANDY M. SIEVERS AND JULIE A. SIEVERS, HUSBAND AND WIFE, as Grantor, and PIONEER TITLE COMPANY OF ADA COUNTY, as Trustee, and WELLS FARGO HOME MORTGAGE, INC, as Beneficiary, recorded 2/18/2003, As Instrument No. 174292, official records of Lincoln County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

1). Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell property pursuant to the terms of said deed of trust. Notice of Default was recorded 6/30/2014, As Instrument No. 00000195122, official records of Lincoln County, Idaho and in the office of each County in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.

2). After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said premises and by publishing in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale, recorded 12/8/2014, instrument(s) no. 0000195680, official records of Lincoln County, Idaho.

3). The provisions, recitals and contents of the Notice of Default referred to in paragraph (1) Supra and of the Affidavits referred to in paragraph (2) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

4). All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, and Notice of Sale and for all other notices have been complied with.

5). Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of the property.

6). Trustee, at the time and place of sale fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder thereof, the property herein described for the sum of _____ subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, and advanced costs.

IN WITNESS WHEREOF, the Trustee has hereunto set their hand and caused their signature to be written below on the 19th day of February, 2015.

By: CASPER J. RANKIN, ESQ., a member of the State Bar of Idaho, of PITE DUNCAN, LLP,


CASPER J. RANKIN, ESQ

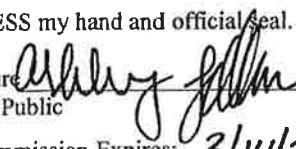
PURSUANT TO CAL. CIVIL CODE § 1189:

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On FEB 19 2015 before me, ASHLEY JOHNSON, a Notary Public, personally appeared CASPER J. RANKIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (seal)
Notary Public

My Commission Expires: 3/14/2017



**STATEMENT OF INTENT TO DECLARE
A MANUFACTURED HOME AS REAL PROPERTY**

(See instructions on the back of the form.)

1. Owner Name(s) Andy M. Sievers and Julie A. Sievers	
2. Mailing Address 22941 Indianola Road Northeast, Shoshone, ID 83352	
3. Property Address 555 North 550 West, Shoshone, ID 83352	
4. Legal Description See attached Schedule A	
5. Real Property Parcel Number Pt of RP05S16E0201TBA	6. Manufactured Home Parcel Number
7. Land Ownership ☒ Deed ☐ Recorded ☐ Contract of Sale ☐ Unrecorded	
8. Manufactured Home Description: Make <u>Chevrolet</u> Model _____ Year <u>2003</u> Size <u>60' x 40'</u> Serial Number <u>6DB0ID460201240ABC</u> Lien Holder (if any) <u>NA</u>	

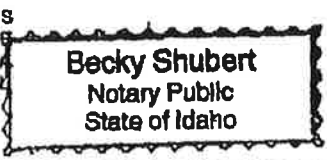


The undersigned, being duly sworn, states that the above information is true and correct, and does hereby exercise a "STATEMENT OF INTENT", declaring the above referenced manufactured home to be real property according to Idaho Code Section 63-304. The undersigned further states that the running gear has been removed from the manufactured home and the manufactured home will be permanently affixed to the land owned or being purchased by the owner or purchaser of the manufactured home.

9. Signature <u>[Signature]</u>	Date <u>13 FEB 03</u>	Signature <u>Julie A. Sievers</u>	Date <u>13 Feb 03</u>
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STATE OF IDAHO
COUNTY OF Gooding) s.s.

On this 12th day of February, in the year of 20 03, before me, the undersigned personally appeared Andy M. Sievers and Julie A. Sievers, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to this instrument and acknowledged that he (she) (they) executed the same.



Becky Shubert
Notary Public
My Commission Expires on 02-23-05

Signatures - Pursuant to Idaho Code Section 63-304

10. BUILDING AND ZONING DEPARTMENT OR OTHER AUTHORIZED OFFICIAL

- A. Removal of running gear.
B. Permanently affixed to the land.
(See the Idaho Manufactured Home Installation Standard.)

[Signature] 3-6-03
Authorized Signature Date
[Signature] 3-6-03
Authorized Signature Date

11. COUNTY ASSESSOR

Verified ownership of land and manufactured home and payment of sales tax on new manufactured home.

[Signature] 3-6-03
Authorized Signature Date
Chief Deputy Assessor

12. CONSENT OF LIENHOLDER

Name _____ Date _____

NA
Authorized Signature _____ Date _____

Schedule A

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, more particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°17'00" West a distance of 535.70 feet along the easterly
boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence South 00°17'00" West a distance of 544.50 feet along the easterly
boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°43'00" West a distance of 400.00 feet;
Thence North 00°17'00" East a distance of 544.50 feet;
Thence South 89°43'00" East a distance of 400.00 feet to the TRUE POINT OF
BEGINNING.

SUBJECT TO the rights of a public road which affects the easterly 25.00 feet
thereof.

STATE OF IDAHO } ss
COUNTY OF LINCOLN }

I hereby certify that the foregoing is a true copy of
the original instrument on file in my office.

Dated 1/26/05

Clerk, Auditor and Recorder

By

Gunda Jones

Deputy Clerk

Chief Deputy Assessor



QUITCLAIM DEED

GL-04034

For Value Received

Andy Merrill Sievers (same person as Andy M. Sievers), spouse of Julie A. Sievers

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Andy M. Sievers and Julie A. Sievers, husband and wife

ADDRESS: 555 N 550 W, Shoshone, ID 83352

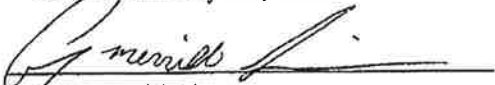
Hereinafter called the grantee, the following described premises, in Lincoln County, Idaho to-wit:

TOWNSHIP 5 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 2: A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section, more particularly described as follows:
Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°17'00" West a distance of 535.70 feet along the easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence South 00°17'00" West a distance of 544.50 feet along the easterly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°43'00" West a distance of 400.00 feet;
Thence North 00°17'00" East a distance of 544.50 feet;
Thence South 89°43'00" East a distance of 400.00 feet to the TRUE POINT OF BEGINNING.
SUBJECT TO the rights of a public road which affects the easterly 25.00 feet thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

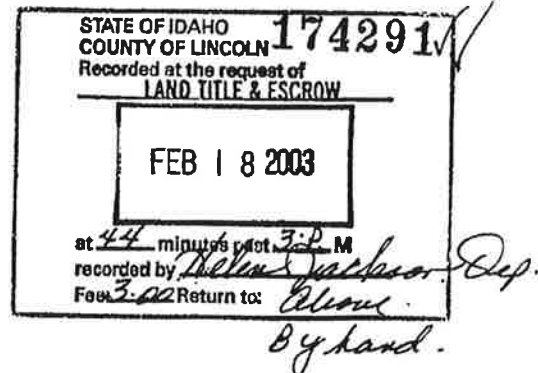
Dated: February 13, 2003


Andy Merrill Sievers

STATE OF IDAHO)

) ss.

COUNTY OF Gooding)



On this 13th day of February, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Andy Merrill Sievers, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Becky Shubert
Notary Public
State of Idaho


Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-06



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 23, 2025

JOE D LOPES JR
BRANDEE J LOPES
555 N 550 W
SHOSHONE ID 83352-5029

Re: Change in Ownership for Water Right No(s): 37-10375

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 13, 2025

JOE LOPES
BRANDEE LOPES
555 N 550 W
SHOSHONE ID 83352

Re: Current Ownership for Water Right No(s). 37-10375

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of Ronald & Colleen Sievers, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

V

RECEIVED

JAN 10 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

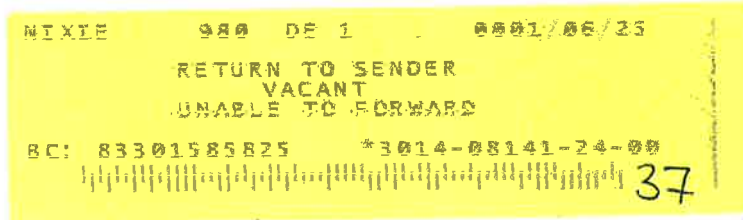
FIRST-CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301 \$ 000.69⁰
02 7H
0006196983 DEC 20 2024

COLLEEN AND RONALD LEO SIEVERS
PO BOX 711
WENDELLID 83355



8335540711 BCPD
833015858
83355>0711

Water District 37 Annual Meeting Notice

37-4081 & 37-10375

Per tax parcel info: 37-4081 = Joe & Verna Lopes, 602 W 620 N, Shoshone ID 83352

37-10375 = Joe & Brandee Lopes, 555 N 550 W, Shoshone ID 83352

Ownership change request sent to both parties 11-13-2025

DM