

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 06 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10418	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas C. Hilbert
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Albert Stampke and Tracy Stampke
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1897 East 4500 North Buhl ID 83316
Mailing address City State Zip
- 208-539-2970 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 30, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Albert Stampke _____ 9-30-25
Signature of new owner/claimant Title, if applicable Date

Tracy Stampke _____ 9-30-25
Signature of new owner/claimant Title, if applicable Date

Tracy Stampke
Print name

Received by SG Date 10-6-2025 For IDWR Office Use Only: Receipt No. 5340802 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 11-21-2025

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
301 Main Street
Gooding, ID 83330

TWIN FALLS COUNTY
RECORDED FOR:
FLYING S TITLE AND ESCROW - 1
03:22:51 PM 09-30-2025
2025013375
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **120215260 (lr)**

Date: **September 30, 2025**

For Value Received, **Douglas Hilbert, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Albert Stampke and Tracy Stampke, husband and wife**, hereinafter called the Grantee, whose current address is **1897 East 4500 North, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/30/2025

Warranty Deed
- continued

File No.: 120215200 (tr)

Douglas Hilbert
Douglas Hilbert

STATE OF Idaho)
COUNTY OF Twin Falls)

On this 30th day of September, 2025, before me, a Notary Public in and for said State, personally appeared Douglas Hilbert, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]

Notary Public for the State of Idaho

Residing at:

My Commission Expires:

RESIDING AT: TWIN FALLS, IDAHO
COMMISSION EXPIRES: 11/01/2028

TASHA SCHURGER
COMMISSION NO. 56992
NOTARY PUBLIC
STATE OF IDAHO

Date: 09/30/2025

Warranty Deed
- continued

File No.: 120215260 (Ir)

Exhibit "A"

Real property in the County of Twin Falls, State of Idaho, described as follows:

Township 9 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 15: A parcel of land being a portion of the N½NE¼ more Particularly described as follows:

Beginning at the Northeast corner of Section 15;

Thence South 0°34'55" East a distance of 313.99 feet along the East line of said Section 15 to a point;

Thence South 89°59'00" West, a distance of 416.50 feet to a point;

Thence North parallel to the East boundary of said Section a distance of 313.99 feet, more or less to a point on the North boundary of said Section;

Thence North 89°59'00" East (Rec. North 89°53' East), a distance of 416.50 (Rec 417.00) feet to the Real Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 21, 2025

ALBERT STAMPKE
TRACY STAMPKE
1897 E 4500 N
BUHL ID 83316-5308

Re: Change in Ownership for Water Right No(s): 47-10418

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow of Idaho, Gooding, Idaho (File #1202152GO)



FLYING S
TITLE & ESCROW

301 Main Street, Gooding, ID 83330
Phone (208)934-4427 | Fax (208)934-4741

RECEIVED

OCT 06 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

(cover letter)

September 30, 2025

File No.: 1202152GO (lr)

Idaho Department of Water Resources
650 Addison Ave W., Ste. 500
Twin Falls, ID 83301

Attn: Water Transfer Desk
Phone: 208-736-3033 Fax: 208-736-3037

Property: **1897 East 4500 North, Buhl, ID 83316**

Parcel No.: **RP09S15E150010A**

Our Check No. **9951** in the amount of **\$25.00**, representing **Transfer Fee for Water Right 47-10418**.

Legal Description of Property in question:

The land referred to herein is described in the Legal Description attached hereto as Exhibit A.

Prior vested owner of property: **Douglas Hilbert, a single man**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

Albert Stampke and Tracy Stampke, husband and wife

as per copy of 2025013375 recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **1897 East 4500 North, Buhl, ID 83316**

Sincerely,

Lisa Ritter
Escrow Officer

lr/lr



301 Main Street, Gooding, ID 83330
Phone (208)934-4427 | Fax (208)934-4741

Exhibit "A"

Real property in the County of Twin Falls, State of Idaho, described as follows:

Township 9 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 15: A parcel of land being a portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ more Particularly described as follows:

Beginning at the Northeast corner of Section 15;

Thence South 0°34'55" East a distance of 313.99 feet along the East line of said Section 15 to a point;

Thence South 89°59'00" West, a distance of 416.50 feet to a point;

Thence North parallel to the East boundary of said Section a distance of 313.99 feet, more or less to a point on the North boundary of said Section;

Thence North 89°59'00" East (Rec. North 89°53' East), a distance of 416.50 (Rec 417.00) feet to the Real Point of Beginning.