

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OCT 24 2025

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes" in the "Leased to Water Supply Bank?" column. If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
41-27-D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brock Goff

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rice Rentals LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

4151 Hwy 37 ****Use PO Box 146**

Rockland

ID

83271

Mailing address

City

State

Zip

208-479-8008

smijere72@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-17-2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant

JOSEPH SMITH

Print name

Title, if applicable

Date

10/21/25

Signature: _____

Signature of new owner/claimant

Print name

Title, if applicable

Date

Received by SG

Date 10-24-2025

For IDWR Office Use Only:

Receipt No. 5040825

Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by SM

Date 11-19-2025



Instrument # 225209
POWER COUNTY, IDAHO
10-17-2025 03:21:14 PM No. of Pages: 4
Recorded for: ALLIANCE TITLE - POCATELLO OFF
SHAREE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: Cathy Miles
Electronically Recorded by Simplifile

WARRANTY DEED

Escrow No.: 1028095

FOR VALUE RECEIVED

Brock Goff, a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Rice Rentals LLC

whose current address is:
4151 Hwy 37
Rockland, ID 83271

the grantee(s), the following described premises, in Power County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 2025

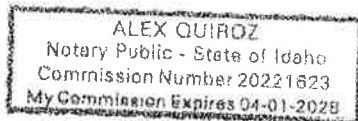
Brock Goff
Brock Goff

State of Idaho } ss
County of Teton }

On this 13 day of October, 2025, before me, Alex Quiroz, a Notary Public in and for said state, personally appeared Brock Goff, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alex Quiroz
Notary Public for the State of Idaho
Residing at: Driggs
Commission Expires: 4/1/28



Dated: October 16, 2025

Catherine Goff
Catherine Goff

State of Idaho } ss
County of Bannock }

On this 16 day of October, 2025, before me, Kathy A Anderson, a Notary Public in and for said state, personally appeared Catherine Goff, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathy A Anderson
Notary Public for the State of Idaho

Residing at: Pocatello, ID

Commission Expires: _____

Residing in Pocatello
Expires 07/25/2029



EXHIBIT "A"

1028095

COMMENCING at the existing West land fence at the Southeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 6, Township 10 South, Range 31 East, Boise Meridian, Power County, Idaho,
PLACE OF BEGINNING;

Thence West 760 feet;

Thence North 280 feet, more or less, to a point on the North Bank of the East Fork Creek;

Thence Easterly along said North Bank of said East Fork Creek 205 feet, more or less, to a point;

Thence North 52°0' East 155 feet along the Northwest Bank of said Creek;

Thence North 89°0' East, 434 feet, last part of which is along an existing fence to its intersection with the West fence of the roadway, on the North Bank of said Creek;

Thence South 382.5 feet to the PLACE OF BEGINNING.







0006166437

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**Idaho Secretary of State
PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006166437

Date Filed: 3/20/2025 1:50:20 PM

Entity Name and Mailing Address:								
Entity Name:	RICE RENTALS LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000591033							
Address	PO BOX 146 ROCKLAND, ID 83271-0146							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W195860							
The registered agent on record is:								
Registered Agent	JEREMY SMITH Registered Agent Physical Address 150 S MAIN ROCKLAND, ID 83271 Mailing Address							
Limited Liability Company Managers and Members								
<table><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Jeremy Smith</td><td>Manager</td><td>4151 HWY 37 ROCKLAND, ID 83271</td></tr></tbody></table>			Name	Title	Business Address	Jeremy Smith	Manager	4151 HWY 37 ROCKLAND, ID 83271
Name	Title	Business Address						
Jeremy Smith	Manager	4151 HWY 37 ROCKLAND, ID 83271						
The annual report must be signed by an authorized signer of the entity. Job Title: President								
<u>Jeremy Smith</u> Sign Here		<u>03/20/2025</u> Date						

B0998-3032 03/20/2025 1:50 PM Received by Office of the Idaho Secretary of State

J. SMITH
PO BOX 146
ROCKLAND ID
83271

BOISE ID RPDC 837
22 OCT 2025 PM 2 L

POSTAGE DUE



IDAHO DEPT. OF WATER RESOURCES
650 ADDISON AVE. SE 300
TWIN FALLS ID 83301
RECEIVED

OCT 24 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

83301-585198





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 19, 2025

RICE RENTALS LLC
PO BOX 146
ROCKLAND ID 83271-0146

Re: Change in Ownership for Water Right No(s): 41-27D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 41