

# WATER DISTRICT BUDGET



FISCAL YEAR 20, 26

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 74Q

Water District Name (Stream/Source): Mill Creek

Watermaster: Steven L. Johnson

Annual Meeting Secretary: Susan Johnson

Annual Meeting Secretary Address: 1019 Lee Creek Rd Leadore, ID

Annual Meeting Secretary Telephone/Email: 208-313-4095 susanjohnson01255@gmail.com  
83464

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

Lemhi County is designated to collect the water district funds.  
(County name)

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 74Q, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Steven L. Johnson  
Watermaster printed name

Steven Johnson  
Watermaster signature Date

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 26

WATER DISTRICT NO. 74Q

STREAM Mill Creek

COUNTY Lemhi

NAME OF SECRETARY Susan Johnson

ADDRESS OF SECRETARY 1019 Lee Creek Rd Leadore, ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

Lemhi County collects and holds funds for the Water District.  
(county name)

\_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74Q, held at EMTBH 117 Galena St Leadore on the 2<sup>nd</sup> day of March, 2026 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Susan Johnson

Secretary, Water District No. 74Q

AMENDED

RECEIVED

MAR 26 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 74Q

Watermaster Salary.....	\$ Est. <u>2700.00</u>
Assistant Watermaster Salary (if any).....	\$ <sup>pd out of</sup> <u>WM salary</u>
Treasurer Salary.....	\$ <u>200.00</u>
Other Expenses.....	\$ Est. <u>4000.00</u>
Total Expenses for <u>2026</u> .....	\$ Est. <u>7000.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
Scott Biggs	74-0278	840 Shoreline Dr. Poulsen MT 59860	\$ 1080	77
Beyeler Ranches LLC	74-0279A 74-0280 74-0406A 74-0407A(R)	PO Box 62 Leadore ID 83464	\$	
M Walker	74-0279B 74-0407B(R) 74-0406B	93 DC Bar Rd Leadore, ID 83464	\$ 1626	05
Rick Snyder	74-1123	10 Snyder Lane Lemhi ID 83465	\$	0
Eunice/Scott Tyler	74-0282A 74-0283A 74-0284A 74-0955	74-02786 74-6289 74-0288A 740 Lee Creek Rd Leadore, ID 83464	\$ 1155	90
Steve Johnson	74-0282B 74-0283B 74-0284B	74-1601 74-2156 1019 Lee Creek Rd Leadore 83464	\$ 678	75
Bob Amenson	74-0285	P.O. Box 62 Leadore, ID 83464	\$ 67	95
Ed Peterson	74-0282B 74-0281	P.O. Box 85 Leadore, ID 83464	\$ 72	38
McFarland Livestock	74-2159	P.O. Box 50 Leadore, ID 83464	\$	0
Vinn Strupp	74-2294	5 Strupp Lane Leadore, ID 83464	\$ 65	00
		Sub Total	\$ 7324	42
		Remaining Funds in Checking Acct	\$ 271	89
		Total	\$ 7596	31

Treasurer's office corrected  
assessors called and 3/4/26

# SUPERCEDED

## BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 74Q

Watermaster Salary.....	\$ Est. <u>2700.00</u>
Assistant Watermaster Salary (if any).....	\$ <sup>pd out of</sup> <u>WM salary</u>
Treasurer Salary .....	\$ <u>200.00</u>
Other Expenses.....	\$ Est. <u>4000.00</u>
Total Expenses for 20 <u>26</u> .....	\$ Est. <u>7000.00</u>

### DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
Scott Biggs	74-0278	840 Shoreline Dr. Paulson MT 59860	\$ 1080 77
Beyeler Ranches LLC	74-0279A 74-0280	PO Box 62 Leadore ID 83464	\$
	74-0406A 74-0407A(R)		\$ 2577 62
M Walker	74-0279B 74-0407B(R)		\$
	74-0406B	93 DC Bar Rd Leadore, ID 83464	\$ 1626 05
R Snyder	74-1123	10 Snyder Lane Lemhi ID 83465	\$ 0
Eunice/Scott Tyler	74-0282A 74-0283A	74-02786 74-6289 74-0288A	\$
	74-0284A 74-0955	740 Lee Creek Rd Leadore, ID 83464	\$ 1155 90
Steve Johnson	74-0282B 74-0283B	74-1601 74-2156	\$
	74-0284B	1019 Lee Creek Rd Leadore, 83464	\$ 678 75
Bob Amenson	74-0285	P.O. Box 62 Leadore, ID 83464	\$ 67 95
Ed Peterson	74-0288B 74-0281	P.O. Box 85 Leadore, ID 83464	\$ 72 38
McFarland Livestock	74-2159	P.O. Box 50 Leadore, ID 83464	\$ 0
Vinn Strupp	74-2294	5 Strupp Lane Leadore, ID 83464	\$ 65 00
		Sub Total	\$ 7279 51
		Remaining Funds in Checking Acct	\$ 271 89
		Total	7551.40

Resolutions pertaining to the time and manner of collecting the budget as adopted at the annual meeting of the users of Water District 74Q. 3-2-2026

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1. Watermasters compensation was set at \$60 per day, not to exceed 100 days and the expenses for 2026 not to exceed the budget, including the salary, travel, social security, and medicare (see change 2019-1). The watermaster is to be prepared to go on the job April 1st.
  2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily ( see amendment 2014-1).
  3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
  4. The water fee must be paid by April 15, 2026. Watermaster will not deliver water after that date if fee is not paid. An 8% interest will be charged on all accounts not paid by April 15, 2026.
  5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available.
  6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
  7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
  8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if user is not at home.
- 2006-1. At the end of each month the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into the duplicate record book for 74Q files. The daily record book will then be returned to the water master. ( see amendment 2008-1)
- 2007-1. During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD or USB flash drive memory stick with a back-up copy.
- 2014-1 Change to resolution #2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon and the motion was carried.
- 2019 -1 Change to resolution #1. The proposal to add 10 more days to the limit of 100 days to compensate the times when more days are needed was acted upon as noted in the 2019 minutes, was approved by all and the motion carried.

2024-1 A motion was made that the secretary and treasurer position will not change for this district. The positions will be combined as they always have been with an annual wage of \$200.00. The motion carried as was noted in the 2024 minutes.