

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 27 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-207A <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-208A <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-16694 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-16696 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kurt Alan Williams, 74-207A and 74-208A; Anne Lizardo, 74-16694 and 74-16696
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bart Crofoot or Mindy Crofoot
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 33 Red Rock Stage Road Salmon ID 83467
Mailing address City State Zip
208 993-0355 bcrofoot@idfbins.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 28, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-207A

8. Signature: Bart Crofoot 2/23/2026
Signature of new owner/claimant Title, if applicable Date
BART CROFOOT
Print name
- Signature: Mindy Crofoot 2/23/2026
Signature of new owner/claimant Title, if applicable Date
MINDY CROFOOT
Print name

For IDWR Office Use Only:

Received by M. Peth Date 2-27-26 Receipt No. E051465 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by LB Processed by MP Date 3/3/2026



LEMHI TITLE CO.

Instrument # 336950 # Pages: 3
LEMHI COUNTY, Idaho
Feb 28, 2025 9:21:49 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Warranty Deed

For Value Received

Anne Francis Lizardo, a married woman

the grantors, do hereby grant, bargain, sell and convey unto

Bart Crofoot and Mindy Crofoot, husband and wife

Whose current address is:

**33 RED ROCK STAGE RD
SALMON, ID 83467**

the grantee, the following described premises, to-wit:

See attached Exhibit "A" Legal Description

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/27, 2025

Anne Francis Lizardo

Gary John Williams, husband of Grantor

STATE OF Idaho)

COUNTY OF lemhi) ss

On this 27 day of February, in the year 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Anne Francis Lizardo and Gary John Williams** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

Residing at: Salmon, ID

Comm. Expires: 2-1-2030

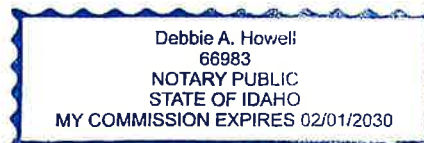


Exhibit "A" Legal Description



PARCEL F

The NW1/4 of the NE1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 2696.97 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap and the POINT OF BEGINNING;

Continue thence N 88°57'29" E along said boundary a distance of 1348.79 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'08" W a distance of 1327.67 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'43" W a distance of 1346.29 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°40'00" E a distance of 1322.80 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.98 ACRES





LEMHI TITLE CO.

Instrument # 336954 # Pages: 2
LEMHI COUNTY, Idaho
Feb 28, 2025 10:00:18 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Warranty Deed

For Value Received

Kurt Alan Williams and Terri Sue Williams, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Bart Crofoot and Mindy Crofoot, husband and wife

Whose current address is:

**33 Red Rock Stage Rd.,
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

The NW1/4 of the NW1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the NW Corner of said Section 36, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description run thence along the northerly boundary of said Section 36, N 88°57'29" E a distance of 1348.40 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 00°02'01" E a distance of 1317.81 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 89°09'23" W a distance of 1332.33 ft. to a point on the westerly boundary of said Section which is a 5/8" rebar with a yellow plastic cap;

Thence N 00°43'55" W along said boundary a distance of 1313.01 ft. to the POINT OF BEGINNING.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.



LEMHI TITLE CO.

Kurt Alan Williams

Terri Sue Williams, as POA
By: Terri Sue Williams, Power of Attorney

State of IDAHO)
County of LEMHI) ss

On this 27 day of February, 2025, before me a notary public in the above referenced state, personally appeared **Terri Sue Williams**, known or identified to me to be the person whose name is subscribed to the within instrument as Attorney in Fact for Kurt Alan Williams, and acknowledged to me that she subscribed the name of Kurt Alan Williams thereto as principal, and her own name as his Attorney in Fact.



Debbie A Howell
Notary Public
Residing at: Salmon, ID
My Commission Expires: 02-01-2030

Dated: February 27 2025

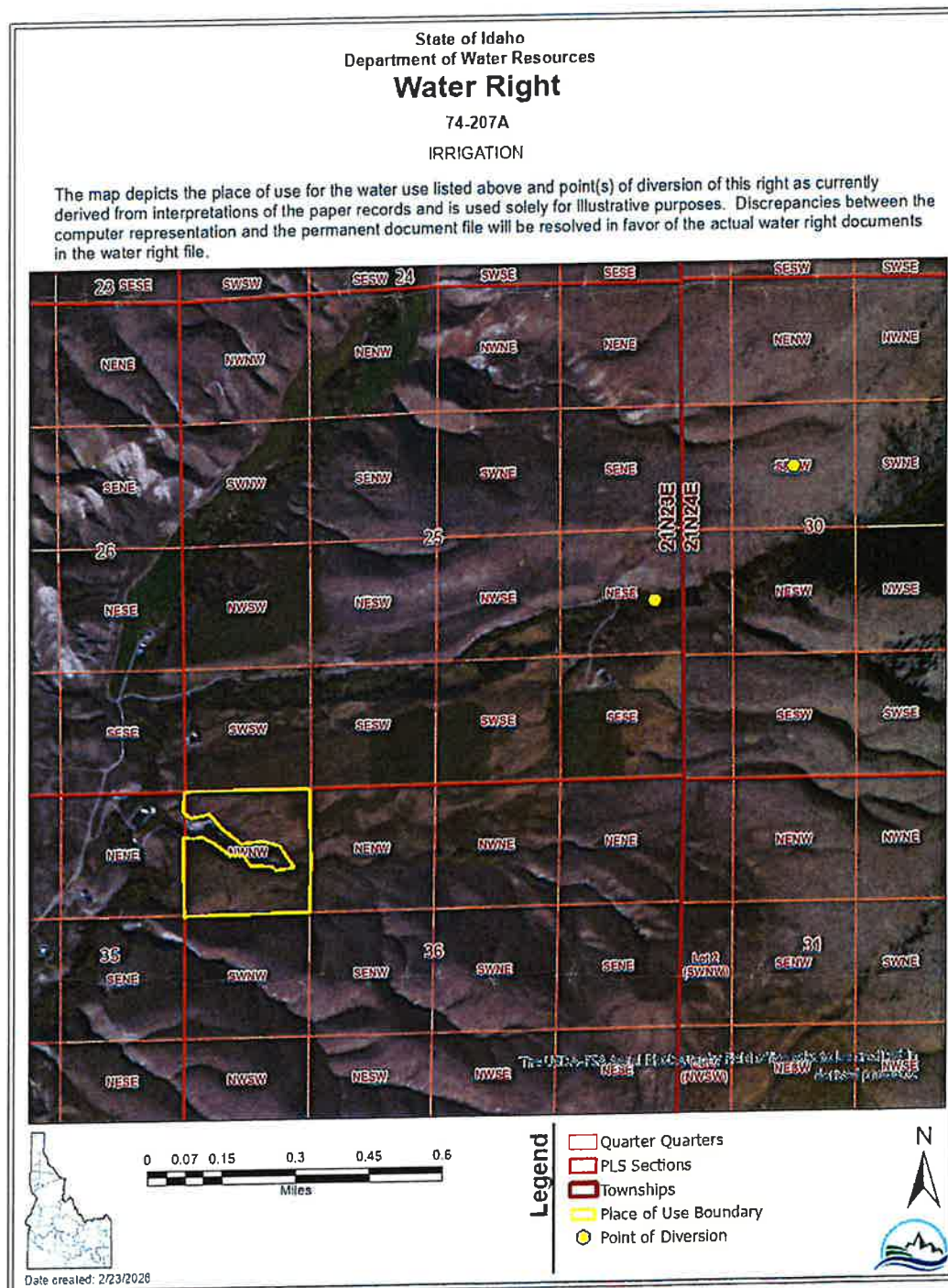
Terri Sue Williams
Terri Sue Williams

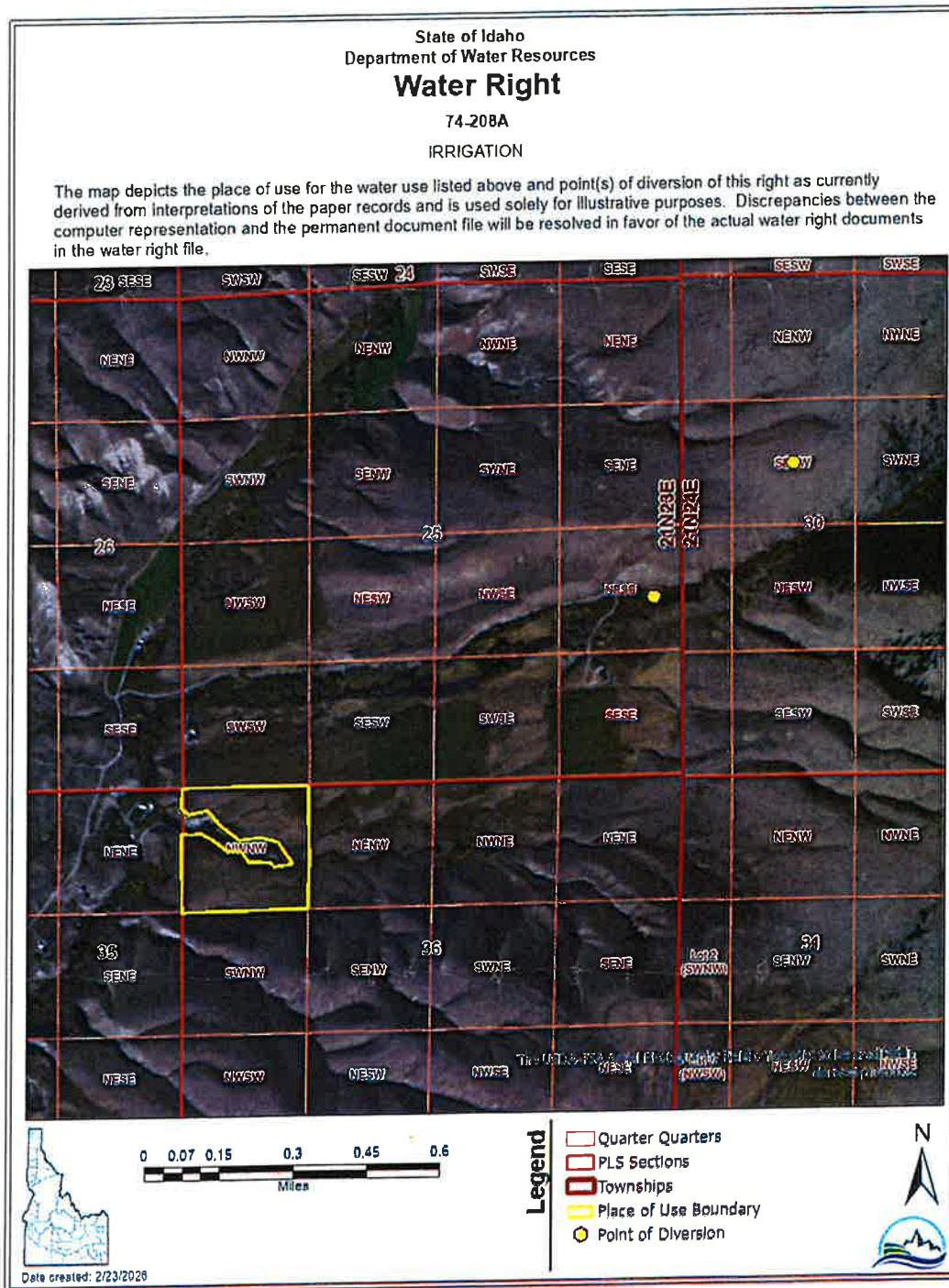
State of IDAHO)
County of LEMHI) ss

On this 27 day of February, 2025, before me, a notary public in and for said State, personally appeared **Terri Sue Williams** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Debbie A Howell
Notary Public
Residing at: Salmon, ID
My Commission Expires: 02-01-2030







State of Idaho
Department of Water Resources

Water Right

74-16694

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2020



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

74-16696

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/23/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 03, 2026

BART S CROFOOT
MINDY CROFOOT
33 RED ROCK STAGE RD
SALMON ID 83467-5200

Re: Change in Ownership for Water Right No(s): 74-16696, 74-16694, 74-208A, 74-207A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 74