



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 02, 2026

TRACI L COLTON
1510 N 3RD E
MOUNTAIN HOME ID 83647-1644

RE: Change in Ownership>Water Right No(s): 61-10044

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on March 2, 2026 for the above referenced water rights. The Notice could not be processed because the water right is not appurtenant to Lot 2, Block 15 of Bel Air No. 5 Subdivision as stated on the warranty deed provided.

Based on the Adjudication claim, this water right is appurtenant to Lot 1, Block 10 of Bel Air No. 3 Subdivision. According to the Department's records, the water rights appurtenant to your property are owned by the City of Mountain Home.

The Department is returning your Notice of Change in Water Right Ownership and the attachments.

If you have any questions regarding this matter, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 02 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61-10044	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bernensolo, John D
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Colton, Traci L.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1510 W. 3rd E
Mailing address

Mountain Home ID 83647
City State Zip

(208) 860-9489
Telephone

minnit68@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2.26.2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Traci L. Colton Title, if applicable: _____ Date: 2.26.2026
Signature of new owner/claimant
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by: _____ Date: _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

RETURNED

Instrument # 0000518017
ELMORE COUNTY, ID
01:15:40 PM
For ALLIANCE TITLE - BOISE PRODU
No. of Pages: 1
SHELLEY ESSL, Recorder
CG, Deputy
Electronically Recorded by Simplifile
Sep 29, 2025
Fee: \$15.00



WARRANTY DEED

Escrow No.: 1023236

FOR VALUE RECEIVED

Traci L. Colton, a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jason Kinley, an unmarried man and Margaret Katherine Mac Nee, an unmarried woman

whose current address is:
1850 Bel Air Court
Mountain Home, ID 83647

the grantee(s), the following described premises, in Elmore County, Idaho,
TO WIT:

**Lot 2 in Block 15 of Bel Air No. 5 Subdivision, Mountain Home, Elmore County,
Idaho, according to the official plat thereof on file and of record in the office of the
County Recorder of Elmore County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record. And that (s)he will
warrant and defend the same from all lawful claims whatsoever.

Dated: September 18, 2025

Traci L. Colton

State of Idaho } ss
County of Elmore }

On this 18 day of September, 2025, before me, the undersigned, a Notary Public in and for
said state, personally appeared Traci L. Colton, known or identified to me to be the person(s)
whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Mountain Home, ID
Commission Expires: 6/11/2028

DENISE SNOW
COMMISSION #61526
NOTARY PUBLIC
STATE OF IDAHO