



Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858  
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 27, 2026

JAMES HAWKINS  
5600 MORGAN CREEK RD  
CHALLIS ID 83226

RE: Watermaster Appointment - Water District 72F - Morgan Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 72F - Morgan Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Southern Regional Office at 208-736-3033.

Regards,

A handwritten signature in blue ink, appearing to read "Suzanne George".

Suzanne George  
Technical Records Specialist I

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed JAMES HAWKINS as **Watermaster** of Water District No. 72F from this day until the 2027 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 27th day of February, 2026.*

*Mathew Weaver*  
*Director, IDWR*



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Governor Brad Little

Director Mathew Weaver

February 27, 2026

TINA HAWKINS  
5600 MORGAN CREEK RD  
CHALLIS ID 83226

RE: Treasurer Appointment - 72F - Morgan Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 72F Morgan Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Southern Regional Office at 208-736-3033.

Regards,

A handwritten signature in blue ink, appearing to read "Suzanne George".

Suzanne George  
Technical Records Specialist I

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Tina Hawkins as  
**Secretary/Treasurer** of Water District No. 72F from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 27th  
day of February, 2026.*

*Mathew Weaver*  
*Director, IDWR*



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February 27, 2026

PAT HAWKINS  
25490 HWY 93  
CHALLIS ID 83226

RE: Assistant Watermaster Appointment - 72F - Morgan Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 72F Morgan Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Southern Regional Office at 208-736-3033.

Regards,

A handwritten signature in blue ink, appearing to read "Suzanne George".

Suzanne George  
Technical Records Specialist I

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Pat Hawkins as  
**Assistant Watermaster** of Water District No. 72F from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 27th  
day of February, 2026.*

*Mathew Weaver*  
*Director, IDWR*