

FEB 13 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7399	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>Claim</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LaNae S Robinson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth Michael Knapp, Lana Knapp
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 5967 E Thatcher Rd Preston ID 83263
Mailing address City State Zip
2082522611 knappisan10@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/11/2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Kenneth Michael Knapp* 2/13/2026
 Signature of new owner/claimant Title, if applicable Date
Kenneth Michael Knapp
 Print name

Signature: *Lana Knapp* 2/13/2026
 Signature of new owner/claimant Title, if applicable Date
Lana Knapp
 Print name

Received by *CJD* Date 2/13/25 For IDWR Office Use Only: Receipt No. E051440 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____



302944

Page 1 of 2

Recorded at the request of
Alliance Title - Idaho Falls Office
02/11/2026 04:28 PM Fee: \$15.00
CAMILLE LARSEN, RECORDER

By *[Signature]* Deputy
FRANKLIN COUNTY IDAHO

WARRANTY DEED

Escrow No.: 1052747

FOR VALUE RECEIVED

LaNae S Robinson, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenneth Michael Knapp and Lana Knapp, husband and wife

whose current address is:
5967 E Thatcher Rd.
Thatcher, ID 83283

the grantee(s), the following described premises, in Franklin County, Idaho,
TO WIT:

See Attached Exhibit "A"

~~Including water right 13-07399~~
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record. And that (s)he will
warrant and defend the same from all lawful claims whatsoever.

Dated:

February 5, 2026

[Signature]
LaNae S Robinson

State of Idaho } ss
County of Caribou }

On this *5th* day of February, 2026, before me, Kim R. Lindstrom, a Notary Public in and for
said state, personally appeared LaNae S. Robinson, known or identified to me to be the
person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that
he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

[Signature]

Notary Public for the State of Idaho
Residing at Soda Springs, ID
Commission Expires: March 15, 2031

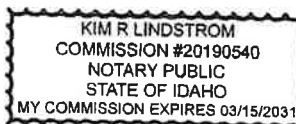


EXHIBIT A
Legal Description

TOWNSHIP 12 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO
SECTION 1: COMMENCING AT THE SOUTHWEST CORNER OF THE NE1/4, THENCE RUNNING SOUTH 25
RODS; THENCE WEST 14 RODS, MORE AND LESS, TO THE COUNTY ROAD; THENCE NORTHWEST
ALONG THE COUNTY ROAD 36 RODS, MORE OR LESS, THENCE EAST 35 RODS TO THE PLACE OF
BEGINNING.

EXCEPTING THEREFROM; PORTIONS DEEDED TO FRANKLIN COUNTY, DATED SEPTEMBER 17, 1982,
RECORDED NOVEMBER 13, 1984, AS INSTRUMENT NO. 167763, RECORDS OF FRANKLIN COUNTY,
IDAHO.

Subject to:

Boundary Line Agreement recorded MARCH 26, 2025, as Instrument No. 299868 in the office of the Recorder of
FRANKLIN County, Idaho.

Boundary Line Agreement recorded JULY 23, 2025, as Instrument No. 300919 in the office of the Recorder of
FRANKLIN County, Idaho.