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FEB 27 2026

Morgan Cr. Water District 72F

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Annual Meeting

February 18, 2026

The meeting was called to order by Chairman Jim Hawkins at 7:00 at the home of Ryan and Susanna Hughes. Attending were Ryan Hughes, Pat Hawkins, Jim and Tina Hawkins, Tyler, Brittany and Sutton Hughes, and Doug and Janelle Parkinson

The minutes of the 2025 Annual meeting were reviewed. Ryan inquired if Jennifer Vogel had contacted Dustin Powell about his measuring device? Jim understood that David Graybill has retired and that Jennifer Vogel is now the Watermaster for District #170. Janelle Parkinson moved to approved the minutes as presented, Pat Hawkins seconded and the motion passed.

Tina gave the treasurers report for 2025. Account balance on Jan 1<sup>st</sup> 2025 was \$855.50. Assessments received were \$3,012.77 and bank interest was .23. Total revenue of \$3,868.50. Expenses were workmen's comp insurance \$402.00, roll of stamps \$73.00, check order \$36.78 and watermaster mileage of \$2,565.20. Total expenses \$3,076.98. Leaving a balance in the account of \$791.52. Doug Parkinson moved to approve the treasurers report, Ryan Hughes seconded and the motion passed. Tina then presented the 2026 Budget. Assessments of \$19.35 per CFS will provide \$2,525.37 plus the remaining balance in the account of \$791.52 provides \$3,316.89. Expenses will be workmen's comp \$402.00, office supplies \$50.00 and watermaster mileage of \$2,860.00. Expenses total \$3,312.00 and that will leave a balance of \$4.89 in our account. Ryan Hughes moved to approve the budget as given. Pat Hawkins seconded and the motion passed.

Doug Parkinson reported that he has found a measuring device on his pump that is working well. Over time he has spent over \$40,000 on measuring devices that don't even last one pump season. He understands that George Santee has a new measuring device on his pump as well.

The watermaster job was then discussed. Pat Hawkins is unable to get the job done by herself. Jim Hawkins offered to assist her. Janelle made a motion that Jim Hawkins be the 2026 watermaster and Pat Hawkins/assistant watermaster will train and assist him. Ryan Hughes seconded the motion and it passed. Ryan Hughes then moved to keep the other officers the same as in the past. Jim Hawkins/Chairman, Tina Hawkins/Secretary-Treasurer. Tyler Hughes seconded the motion and it passed.

With no further business to discuss the meeting was adjourned at 7:30 PM. Refreshments were enjoyed along with a good visit with our neighbors.

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James N. Hawkins, Chairman

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Tina W. Hawkins, Secretary/Treasurer