



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 26, 2026

DANIEL T GARSKE
2423 E GOLDEN RD
SPOKANE, WA 99208-8501

RE: Application for Permit No. 97-9970

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 3/5/2026 and 3/12/2026. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kristina Hammond
Administrative Assistant 1

Kristina Hammond

From: Kristina Hammond
Sent: Thursday, February 26, 2026 12:33 PM
To: bcdblegals@cdapress.com
Subject: WR 95-18715, 96-17191, 96-17186, 97-9970, 96-17185
Attachments: legal notice 95-18715, 96-17191, 96-1718697-9970, 9617185.docx

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates 3/5/2026 AND 3/12/2026. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/23/2026. Your cooperation is appreciated.

Kris Hammond | Administrative Assistant 1

Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762-2807



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-18715

JEREMY ATTEBERRY
780 TRAILS END RD
ATHOL, ID 83801-9695
Point of Diversion NWNW S25 T54N R03W BONNER County
Source GROUND WATER
Use: IRRIGATION
04/01 to 10/31 0.2 CFS
Use: STOCKWATER
01/01 to 12/31 0.08 CFS
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.32 CFS
Date Filed: 01-28-2026
Place Of Use: DOMESTIC,IRRIGATION,STOCKWATER
T54N R03W S25 NWNW
Total Acres: 10

96-17185

RIITTERS FAMILY REVOCABLE TRUST
312 MCLEAN DR
SAGLE, ID 83860-0047
Point of Diversion L1 NWNW S8 T56N R01E BONNER County
Source LAKE PEND OREILLE Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.06 CFS
Use: IRRIGATION
04/01 to 10/31 0.06 CFS
Use: FIRE PROTECTION
01/01 to 12/31 0.23 CFS
Total Diversion: 0.23 CFS
Date Filed: 01-21-2026
Place Of Use: DOMESTIC,FIRE PROTECTION,IRRIGATION
T56N R01E S8 L1(NWNW)
Total Acres: 2

96-17186

DAWNEL CAUSEY
NATHAN CAUSEY
793 LEDGES DR
SAGLE, ID 83860
Point of Diversion NWNE S15 T56N R03W BONNER County
Source MORTON SLOUGH Tributary PEND OREILLE RIVER
Use: IRRIGATION
04/1 to 10/31 0.1 CFS
Total Diversion: 0.1 CFS
Date Filed: 01-26-2026
Place Of Use: IRRIGATION
T56N R03W S15 NWNE
Total Acres: 0.30

96-17191

MARK FULLER
ROXANNE FULLER
PO BOX 216

SANDPOINT, ID 83864-0216
Point of Diversion SENE S28 T57N R02W BONNER County
Source PEND OREILLE RIVER Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31 0.03 CFS
Total Diversion: 0.03 CFS
Date Filed: 02-17-2026
Place Of Use: IRRIGATION
T57N R02W S28 L1(SENE)
Total Acres: .30

97-9970
DANIEL T GARSKE
2423 E GOLDEN RD
SPOKANE, WA 99208-8501
Point of Diversion L3 (NWSE) S34 T60N R04W BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 02-02-2026
Place Of Use: DOMESTIC
T60N R04W S34 L3(NWSE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://research.idwr.idaho.gov/apps/waterrights/wrapprapplicationresults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 3/23/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 3/5/2026 and 3/12/2026

Kristina Hammond

From: Kristina Hammond
Sent: Thursday, February 26, 2026 1:30 PM
To: Anna Moody; Rachel Basnaw
Subject: WR 97-9970, 96-17191, 95-18715, 96-17186, 96-17185

Dear Interested Party:

The Department of Water Resources (Department) is notifying you of an application for permit that may be of interest to you. A full description concerning property location may be found at:

<https://research.idwr.idaho.gov/apps/waterrights/wrapapplicationresults/>.

Daniel Garske Trust has filed an application for permit 97-9970
Riiters Family Revocable Trust has filed an application for 96-17185
Jeremy Atteberry has filed an application for permit 95-18715
Dawnel and Nathan Causey have filed an application for permit 96-17186
Mark and Roxanne Fuller have filed an application for permit 96-17191

If you desire to file a formal protest against approval of the application, a written protest along with the \$25 protest fee for each application protested must be received by March 23, 2026. Notice of Protest forms are available on our website, www.idwr.idaho.gov.

Please contact the Department's Northern office at (208) 762-2800 if you have any questions regarding the application

Kris Hammond | Administrative Assistant 1

Idaho Department of Water Resources
Northern Regional Office
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone (208) 762-2807



RECEIVED

FEB 02 2026

FORM 202 Rev. 09/25

STATE OF IDAHO

Ident. No. _____

DWR / NORTH DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT 90291

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Daniel T Garske Trust Phone 509-981-6969

Attach list of directors, partners, or members names if applicable

Name connector (check one): ☐ and ☐ orMailing address 2423 E Golden Rd City SpokaneState WA ZIP 99208 Email DGARSKE@Travispattern.com

2. Name of representative, if any _____ Phone _____

Mailing address _____ City _____

State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.

- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

- c. ☒ Check here if applicant or representative will accept service of documents by email at the email address(es) listed above.

3. Source of water supply Ground water which is a tributary of _____

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	County	Source	Local name or tag #
60N	4W	34	3	NW	SE	Bonner	Ground water	D0028504

- a. If this application is in the Swan Falls Trust Water Area, check one box below. If the application is outside the Swan Falls Trust Water Area, skip to item 5 and leave item 4.a. blank. See instructions for map of Swan Falls Trust Water Area and for more information.

- ☐ In Swan Falls Trust Water Area and proposing a reallocation of trust water OR
☐ In Swan Falls Trust Water Area and proposing use of unappropriated water.
(selecting this option is not common - see Application for Permit Instructions)

5. Water will be used for the following purposes:

Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

- ☐ Check if the irrigation use is for a longer season of use and justification for the longer use is included in item 12 or attached to the form. See instructions for season of use details.

6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 160.00 Received by KH Receipt No. N045794 Date 2/2/26

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. List information such as pump, motor, ditch, pipeline, or diversion structure sizes. Shared Well
- b. If well is already drilled, when? 2004; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Dam application required? ☐ Yes ☐ No

8. Description of proposed uses (if irrigation only, skip to item 9):

- a. Hydropower; attach the Affidavit For Water Rights To Be Used For Power Purposes and show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and type of livestock _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households. 1
☐ Check if domestic use is for multiple-home subdivision, include ownership plan. See instructions for additional information.
- e. Low Temperature Geothermal, describe how the ground water will be primarily used for heat value or how it is exempt pursuant to Section 43-233(1), Idaho Code. _____
- f. Other; describe fully. small lawn watering

9. Description of place of use (If the place of use is an existing service area place of use, see item 9.c. or 9.d):

- a. If water is for irrigation, indicate acreage in each quarter-quarter in the table below.
- For irrigation of less than 10 acres, use the nearest one-tenth (0.1) acre.
 - For irrigation is greater than or equal to 10 acres, round to the nearest whole acre.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding quarter-quarter in the table below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>60N</u>	<u>4W</u>	<u>34</u>														<u>D</u>			
																<u>L3</u>			

Total number of acres to be irrigated: _____

c. Irrigation Entities Using Existing Service Area Boundaries:

- Name of established service area. _____
- List the water right number(s) for the established service area. _____
- Total number of acres to be irrigated. _____
- Attach a map depicting the established place of use boundary.

d. Municipal providers supplying water for fire protection attach a map depicting the service area.

10. List any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. _____
- a. If applicant is entitled to water delivery from a water delivery entity, explain if the current distribution system is capable of delivering water to the place of use. _____
- b. If this application is for domestic purposes, describe how the proposed water, water from another source, or both will be used to irrigate a lawn, garden, and/or landscaping. _____
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the property to be irrigated or place of use? Applicant
- c. Whose property will the water be conveyed across? Applicant
- d. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____
12. Describe in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Filed a claim that was disallowed and seek a water right for domestic use.
13. Time required to complete project works and application of water to proposed beneficial use is 1 years (1 to 5 years).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion and place of use.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Signature of Applicant

DANIEL T GARSKE TJE

Print Name (and title, if applicable)

Print Name (and title, if applicable)

State of Idaho
Department of Water Resources

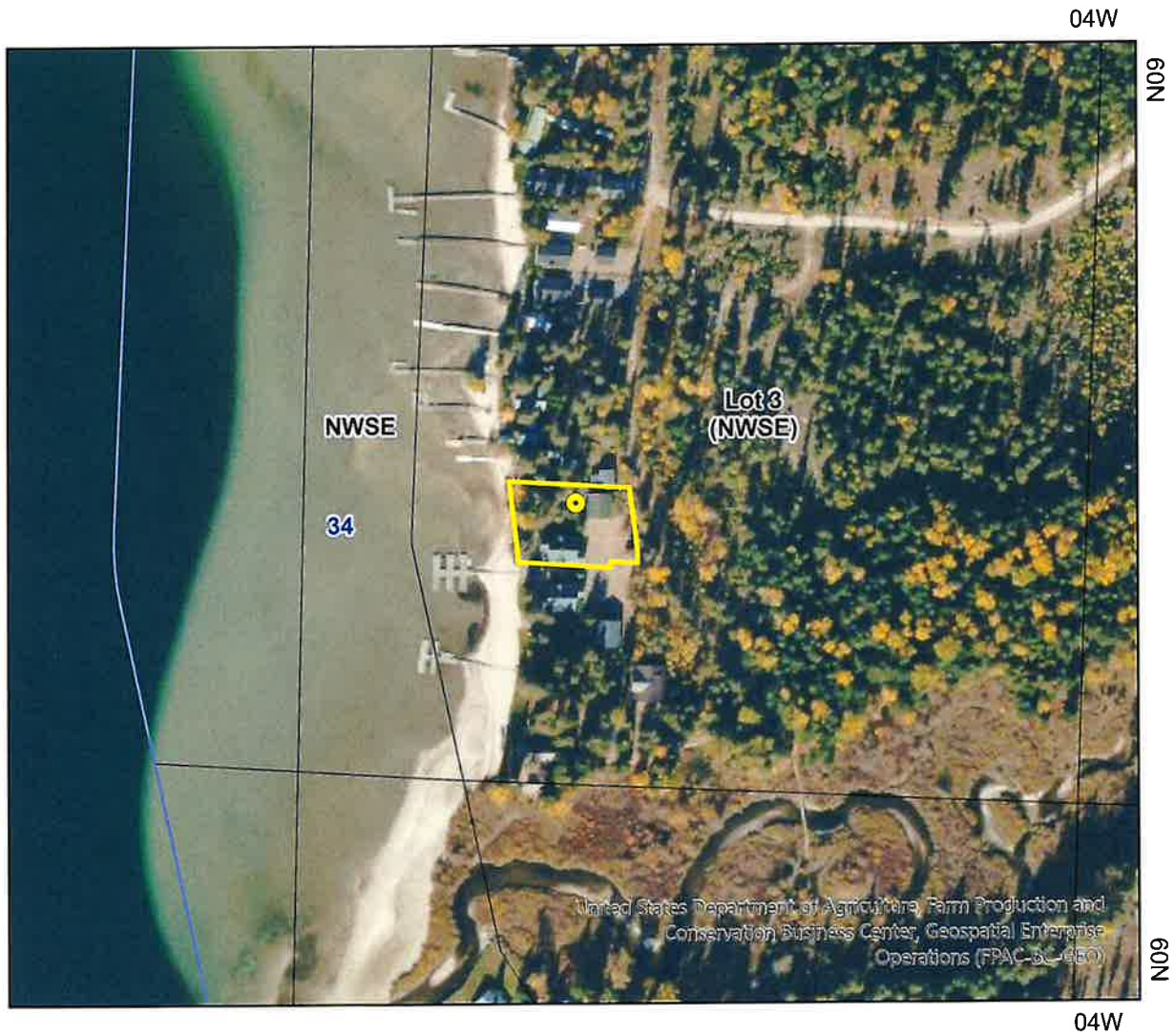
Application

97-9970

(DOMESTIC)

DANIEL T GARSKE

AttachmentDescription



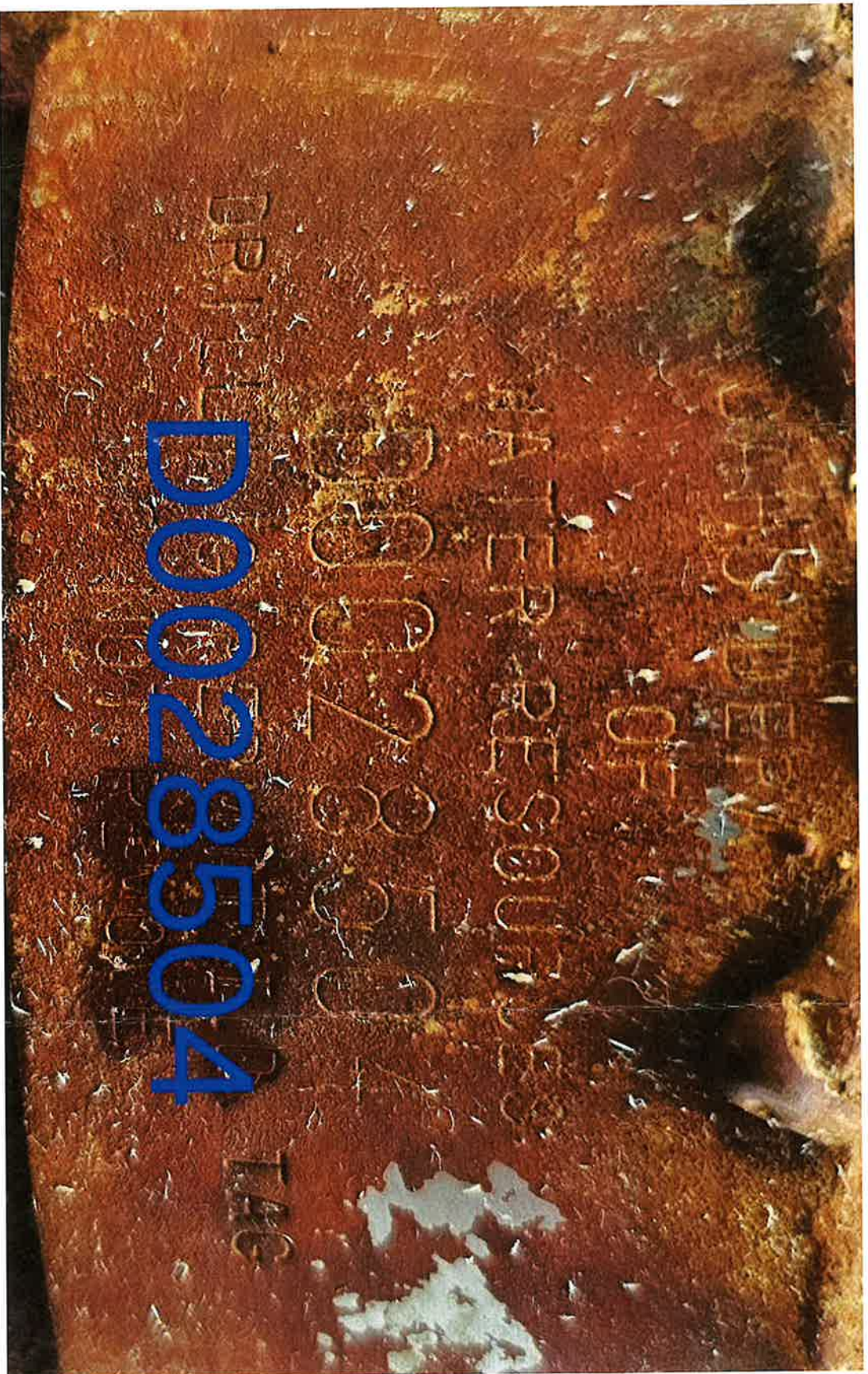
- | | |
|-----------------------|------------------|
| Point of Diversion | Townships |
| Place Of Use Boundary | Sections |
| State Outline | Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles

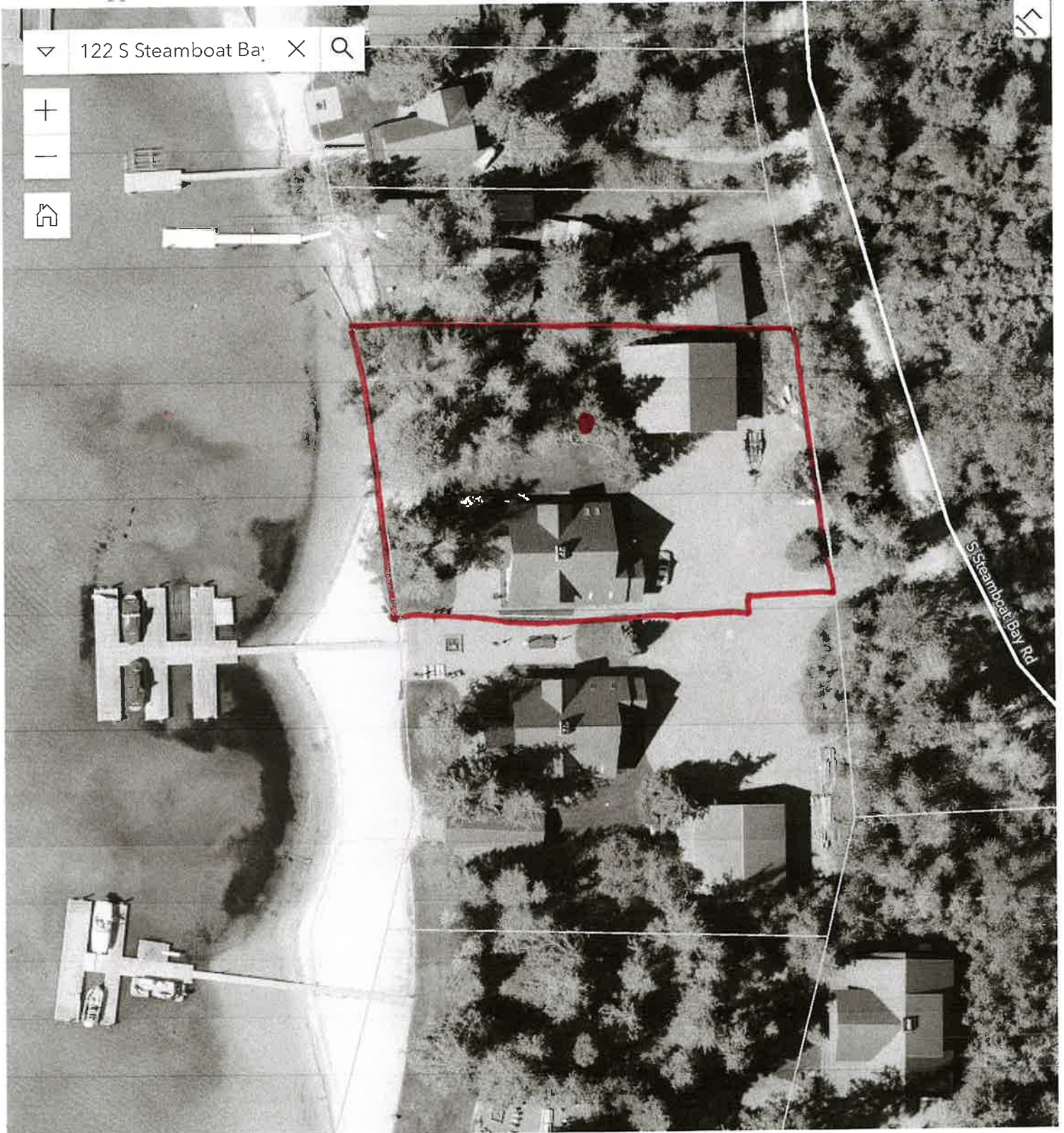


Imagery: 2023 Aerial Photography
Prepared By Cresse, William



Publi
Appli

1:1128



122 S. STEAMBOAT BAY RD.
PARCEL # RP0041700005A0A

Drilling Permit No.: 804390

Well ID: 375273

Metal Tag No.: D0028504

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Well Driller Report**

Printed: 02/03/2026

Well Location: T: 60N, R: 04W, S: 34, QQQ: , QQ: NW, Q: SE
Latitude ° ' Longitude ° '
County: BONNER

Street Address of Well Site: MC QUIN RD
COOLIN, ID

Lot: Block:
Subdivision:

Use of Well: Domestic-Single Residence
Activity: New Well

Well Drilling Company: CARL PITTS & SONS DRILLING INC (168)
Driller Name: STEVEN RAY PITTS (2795)
Certifying Operator: STEVEN RAY PITTS (2795)
Construction Method: Cable

Const Start Date: 7/3/2003 Const End Date: 7/5/2003
Date Received: 8/21/2003

Surface Diameter: 6 Inches
Drilled Depth: 95 Feet Completed Depth: 80 Feet

Static Water Level: 0 Feet Production Rate: gpm
Closed in Pressure: psi

Discharge Temperature: ° F Bottom Hole Temp.: ° F
Low Temp Geothermal: No

Drive Shoe Used:

Sealing Procedure

Material	From (ft)	To (ft)	Amount	Method
BENTONITE	0	18	250#	Overbore

PAUL D. FITZPATRICK
Fitzpatrick Law Group, P.S.
1124 West Riverside Ave., #300
Spokane, WA 99201-1109
(509) 838-2038

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE COMPANY AS AN
ACCOMMODATION AND HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS AFFECT UPON THE TITLE

First American Title
FILED BY

2006 MAR 27 P 3:52

MARIE SCOTT
SONNER COUNTY RECORDER

DEPUTY

FOR VALUE RECEIVED, **DANIEL T. GARSKE**, a married person, as his sole and separate property conveys, releases, remises, and forever quitclaims unto, **DANIEL T. GARSKE**, Trustee of the Daniel T. Garske Revocable Trust, whose current address is 17920 North Kimberly Road, Colbert, Washington 99005, the following described premises, to-wit:

together with their appurtenances.

DATED: March 9, 2006.


DANIEL T. GARSKE

STATE OF WASHINGTON)
) ss.
County of Spokane)

On this 24th day of March, 2006, before me, a notary public in and for said State, personally appeared DANIEL T. GARSKE, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



NOTARY PUBLIC in and for the State
of Washington, residing at Spokane
My appointment expires: 07/25/2006