

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Kristin Evans as
Watermaster of Water District No. 29H Marsh Creek from this day until the 2027 annual meeting or
until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such
rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25th
day of February, 2026.*




Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 25, 2026

KRISTIN EVANS
3433 E BOWMAN RD
DOWNEY, ID 83234

RE: Watermaster Appointment – Water District 29H Marsh Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 29H Marsh Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Dianna Burden as
Treasurer of Water District No. 29H Marsh Creek from this day until the 2027 annual meeting or
until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such
rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25th
day of February, 2026.*



Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 25, 2026

DIANNA BURDEN
PO BOX 183
DOWNEY, ID 83234

RE: Treasurer Appointment – Water District 29H Marsh Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 29H Marsh Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Aspen Hubbard as
Assistant Watermaster of Water District No. 29H Marsh Creek from this day until the 2027
annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 25th
day of February, 2026.*



A handwritten signature in blue ink, appearing to read "Mathew Weaver", is written over a horizontal line.

*Mathew Weaver
Director, IDWR*



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 25, 2026

ASPEN HUBBARD
50 E 3RD S APT. #3
DOWNEY, ID 83234

RE: Assistant Watermaster Appointment – 29H Marsh Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 29H Marsh Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I