

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

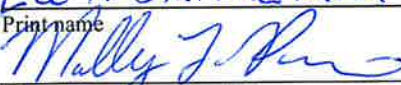
RECEIVED
FEB 23 2026
DEPT. OF WATER RESOURCES
EASTERN REGION

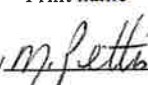
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 29D

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-7759 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Betty and Travis Mills
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lee Smitherman and Molly Poirier
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 450 West Hagler Road Inkom ID 83245
Mailing address City State Zip
- 2076692287 mollyjpoirier@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/19/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 02/17/2026
Signature of new owner/claimant
Lee A. Smitherman
Print name
- Signature:  Title, if applicable _____ Date 02/17/2026
Signature of new owner/claimant
Molly J. Poirier
Print name

Received by  Date 2-23-26 For IDWR Office Use Only: Receipt No. E051458 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by  Processed by MP Date 2/24/2026

29-7759

X Q

Water Right Diversion

29-7759

Water Right Place of Use

29-7759

Place or Address

7759, Colmar-Berg, LUX

7759, Kishnyarad, Baranya, HUN

7759, Paraua, Tisprovaue

29-10739

W Hagler Rd

29-10739

29-10739

29-10740

29-7759

29-7759

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201

E-RECORDED simplifile

ID: 22514446
County: Bannock County
Date: 12-19-25 Time: @238pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1212776-P (ap)**

Date: **December 16, 2025**

For Value Received, **Betty A. Mills, Trustee of the Travis and Betty Mills Family Trust, dated September 25, 1992**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lee Smitherman and Molly Poirier ~~husband and wife~~**, hereinafter called the Grantee, whose current address is **450 W. Hagler Rd, Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

A tract of land located in the Southeast quarter and the Southeast of the Southwest of Section 27, Township 6 South, Range 36 E.B.M., Bannock County, Idaho, described as follows:

Commencing at the S $\frac{1}{4}$ corner of Section 27, Township 6 South, Range 36 East, Boise Meridian, thence N 0°06'03" E, along the meridional centerline of Section 27, 1409.53 feet, to the True Point of Beginning;
thence N 76°01'00" E, 1114.01 feet; thence S 6°01'40" W, 142.51 feet; thence S 9°39'24" E, 34.17 feet; thence S 43°49'34" E, 295.06 feet; thence N 47°36'37" E, 358.53 feet; thence N 70°15'03" E, 100.00 feet; thence S 26°40'57" E, 74.90 feet; thence S 74°55'03" W, 142.00 feet; thence S 49°16'03" W, 369.70 feet; thence S 63°36'03" W, 299.90 feet; thence S 74°05'03" W, 190.00 feet; thence N 39°09'57" W, 145.20 feet; thence S 80°05'22" W, 404.49 feet; thence N 60°26'17" W, 213.44 feet; thence S 77°39'51" W, 127.26 feet; thence S 82°54'27" W, 369.55 feet; thence N 33°45'09" E, 154.11 feet; thence N 89°20'54" E, 281.22 feet; thence N 0°06'03" E, along the meridional centerline of Section 27, 167.26 feet, to the True Point of Beginning.

Subject to a mutual access easement described as follows:

Commencing at the S $\frac{1}{4}$ corner of Section 27, Township 6 South, Range 36 East, Boise Meridian, Bannock County, Idaho; thence N 0°06'03" E, along the meridional centerline of Section 27, 1409.53 feet; thence N 76°01'00" E, 1114.01 feet; thence S 6°01'40" W, 142.51 feet; thence S 9°39'24" E, 34.17 feet; thence S 43°49'34" E, 295.06 feet, to the easement point of beginning; thence N 47°36'37" E, 358.53 feet; thence N 70°15'03" E, 100.00 feet; thence S 26°40'57" E, 74.90 feet; thence S 74°55'03" W, 142.00 feet; thence S 49°16'03" W, 369.70 feet; thence S 63°36'03" W, 299.90 feet; thence S 74°05'03" W, 190.00 feet; thence N 39°09'57" W, 145.20 feet; thence S 75°39'15" W, 404.24 feet; thence N 12°34'35" W, 31.29 feet; thence N 76°01'25" E, 423.14 feet; thence S 39°09'57" E, 143.02 feet; thence N 74°05'03" E, 167.49 feet; thence N 63°36'03" E, 297.15 feet; thence N 41°40'11" E, 57.22 feet, to the easement point of beginning.

Date: 12/16/2025

Warranty Deed
- continued

File No.: 1212776-P (ap)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/16/2025

Warranty Deed
- continued

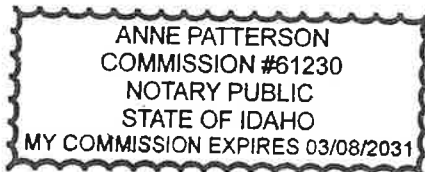
File No.: 1212776-P (np)

Betty A. Mills, Trustee of the Travis and Betty
Mills Family Trust, dated September 25, 1992

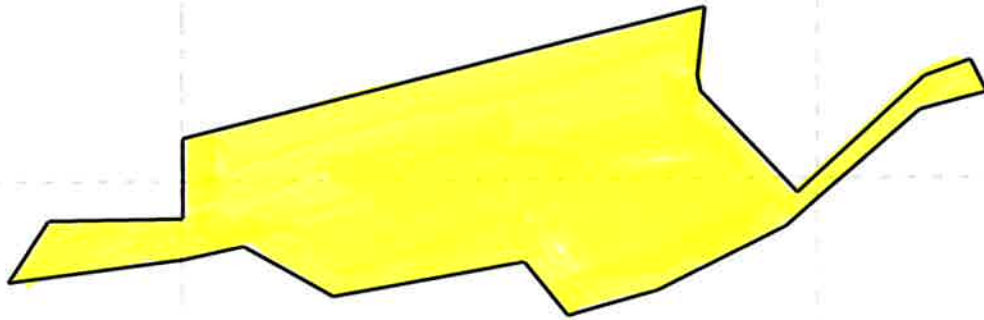
Betty A. Mills
Betty A. Mills, Trustee

STATE OF Idaho)
COUNTY OF Ada)
ss.

On this 17th day of December, 2025, before me, a Notary Public in and for said State, personally appeared **Betty A. Mills**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Travis and Betty Mills Family Trust, dated September 25, 1992** Trust, and acknowledged to me that she executed the same as such Trustee.



A. Patterson
Notary Public of Idaho
Residing at: Boise, ID
Commission Expires: 03/08/2031



22514446 Travis & Betty Mills Family Trust
To Lee Smitherman & Molly Poirier

2/23/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 12.9035 Acres, Closure: n69.0525w 0.32 ft. (1/15587), Perimeter=4983 ft.

01 /se,sw,27,6s,36e
02 /n00.0603e 1409.53
03 n76.0100e 1114.01
04 s6.0140w 142.51
05 s9.3924e 34.17
06 s43.4934e 295.06
07 n47.3637e 358.53
08 n70.1503e 100.00
09 s26.4057e 74.90
10 s74.5503w 142.00
11 s49.1603w 369.710
12 s63.3603w 299.90
13 s74.0503w 190.00

14 n39.0957w 145.20
15 s80.0522w 404.49
16 n60.2617w 213.44
17 s77.3951w 127.26
18 s82.5427w 369.55
19 n33.4509e 154.11
20 n89.2054e 281.22
21 n00.0603e 167.26



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 24, 2026

LEE SMITHERMAN
MOLLY POIRIER
450 W HAGLER RD
INKOM ID 83245-1503

Re: Change in Ownership for Water Right No(s): 29-7759

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 29D