

NOV 17 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No.  | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|------------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-14940 → 35-10874 OK | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-14941 → 35-8220 OK  | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                        | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Delos H Wells; Luella Wells  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): More Land Properties LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 3150 W 900 S      Salt Lake City      UT      84104  
Mailing address      City      State      Zip  
801-328-2051      devanknight@metrogroupp.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 29, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
○ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
○ \$25 per *undivided* water right.  
● \$100 per *split* water right.  
○ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Devan Knight      Vice President      11-7-2025  
Signature of new owner/claimant      Title, if applicable      Date  
Devan Knight  
Print name

Signature: \_\_\_\_\_      Title, if applicable      Date  
Signature of new owner/claimant      Title, if applicable      Date  
Print name

Received by M. Fettes Date 11-17-25 For IDWR Office Use Only:      Receipt No. E051281      Receipt Amt. 200.00  
Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by JB      Processed by MW      Date 1/28/2026

SUPPORT DATA

IN FILE # 35-8220

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
168 West Pacific Street/PO Box 868  
Blackfoot, ID 83221

**Instrument # 731688**  
BINGHAM COUNTY, IDAHO  
2021-04-30 01:51:16 PM No. of Pages: 2  
Recorded for: FIRST AMERICAN TITLE - BLACKFO  
PAMELA W. ECKHARDT Fee: \$15.00  
Ex-Officio Recorder Deputy JPulley  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: 965982-B (jcm)

Date: April 29, 2021

For Value Received, **Mill Creek Metals, LLC**, an Idaho limited liability company now known as **Peterson Boys, LLC**, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **More Land Properties, LLC**, an Idaho limited liability company, hereinafter called the Grantee, whose current address is **3150 W 900 S, Salt Lake City, UT 84104**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

**PARCEL 1:**

**THE N $\frac{1}{2}$  OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 40 RODS SOUTH AND 80 RODS WEST FROM THE NE CORNER OF THE NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE WEST 40 RODS; THENCE SOUTH 40 RODS; THENCE EAST 40 RODS; THENCE NORTH 40 RODS TO THE POINT OF BEGINNING.**

**PARCEL 2:**

**THE S $\frac{1}{2}$  OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 40 RODS SOUTH AND 80 RODS WEST FROM THE NE CORNER OF THE NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE WEST 40 RODS; THENCE SOUTH 40 RODS; THENCE EAST 40 RODS; THENCE NORTH 40 RODS TO THE POINT OF BEGINNING.**

**PARCEL 3:**

**AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTH 50 FEET OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO.**

**PARCEL 5:**

**THE WEST 2 RODS OF THE NORTH 40 RODS OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 04/29/2021

Warranty Deed  
- continued

File No.: 965982-B (jcm)

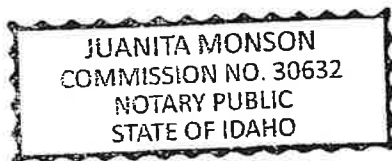
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Mill Creek Metals, LLC, an Idaho limited liability company now known as Peterson Boys, LLC, an Idaho limited liability company

By: Kittie Peterson  
Name: Kittie Peterson  
Title: Member

STATE OF Idaho )  
COUNTY OF Bingham )  
ss.

On this **30th day of April, 2021**, before me, a Notary Public in and for said State, personally appeared **Kittie Peterson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Peterson Boys, LLC fka Mill Creek Metals, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **she** executed the same in said Limited Liability Company's name.



Juanita Monson  
Notary Public of Idaho  
Residing at: Blackfoot, ID  
Commission Expires: 01/14/2025

CLERK OF DISTRICT COURT  
BLACKFOOT, IDAHO  
FEE 9 - DEP 1

AFTER RECORDING MAIL TO:

2004 DEC 13 PM 3:37

Metals  
Mill Creek Meadows LLC  
777 West 200 North, 760 West 182 North  
Blackfoot, ID 83221

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

548365

### WARRANTY DEED

File No.: 101728-B (Id)

Date: December 13, 2004

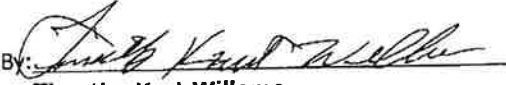
For Value Received, **Timothy Kurt Williams aka Timothy K. Williams, an unmarried person,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mill Creek Meadows LLC, a Idaho Limited Liability Company,** hereinafter called the Grantee, whose current address is **91 SOUTH 800 WEST, Blackfoot, ID 83221,** the following described premises, situated in **Bingham County, Idaho,** to-wit:

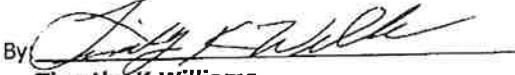
*JKW*  
Metals

**Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By:   
Timothy Kurt Williams

By:   
Timothy K Williams

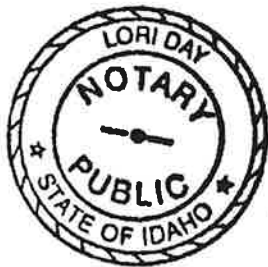
Date: 12/13/2004

Warranty Deed  
- continued

File No.: 101728-B (ld)

STATE OF Idaho )  
SS.  
COUNTY OF Bingham )

On this **DECEMBER 13, 2004**, before me, a Notary Public in and for said State, personally appeared **Timothy K. Williams aka Timothy Kurt Williams**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Notary Public for the State of Idaho  
Residing at: BLACKFOOT, IDAHO  
My Commission Expires: 10/21/2009

Date: 12/13/2004

Warranty Deed  
- continued

File No.: 101728-B (Id)

## **EXHIBIT A**

### **PARCEL 1:**

**THE N $\frac{1}{2}$  OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 40 RODS SOUTH AND 80 RODS WEST FROM THE NE CORNER OF THE NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE WEST 40 RODS; THENCE SOUTH 40 RODS; THENCE EAST 40 RODS; THENCE NORTH 40 RODS TO THE POINT OF BEGINNING.**

### **PARCEL 2:**

**THE S $\frac{1}{2}$  OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 40 RODS SOUTH AND 80 RODS WEST FROM THE NE CORNER OF THE NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, AND RUNNING THENCE WEST 40 RODS; THENCE SOUTH 40 RODS; THENCE EAST 40 RODS; THENCE NORTH 40 RODS TO THE POINT OF BEGINNING.**

### **PARCEL 2:**

**AN EASEMENT FOR INGRESS AND EGRESS OVER THE NORTH 50 FEET OF THE S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO.**

**548365**

362366

## WARRANTY DEED

For Value Received

DELOS HALE WELLS and LUELLA WELLS, Husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

TIMOTHY KURT WILLIAMS

whose current address is

P.O. Box 66, Moreland, Idaho 83250

the grantee, the following described premises, in Bingham County Idaho, to wit:

Beginning at a point 60 rods south and 40 rods west of NE corner of NW $\frac{1}{4}$  of Section 26, Township 2 South, Range 34 East of the Boise Meridian, Bingham County, Idaho and running thence west 80 rods; south 20 rods, east 80 rods and north 20 rods to the point of beginning.

SUBJECT TO TAXES AND ASSESSMENTS FOR THE YEAR 1987 AND THEREAFTER, TO ROADS, EASEMENTS AND RIGHTS OF WAY, TO BUILDING AND ZONING ORDINANCES AND USE REGULATIONS AND RESTRICTIONS AND TO LIENS AND ENCUMBRANCES SUFFERED, ASSUMED OR OCCASIONED BY THE GRANTEES.....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, His heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that They the owner in fee simple of said premises; that they are free from all incumbrances

and that They will warrant and defend the same from all lawful claims whatsoever.

Dated: April 1, 1987

*Delos Hale Wells*

DELOS HALE WELLS

*Luella Wells*

LUELLA WELLS

STATE OF IDAHO, COUNTY OF Bingham

On this 15<sup>th</sup> day of April, 1987, before me, a notary public in and for said State, personally appeared

Delos Hale Wells and Luella Wells

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that They executed the same.

*[Signature]*  
Notary Public  
Residing at Blackfoot, Idaho  
Comm. Expires 1988

362366

RECORDED

1987 JUN 19 AM 10:01

RECORDED AT THE REQUEST OF  
American Land Title Co.

# WARRANTY DEED

437578

For Value Received

DUANE E. McIVER and LOUELLA McIVER, husband and wife

the grantor , do hereby grant, bargain, sell, and convey unto

TIMOTHY KURT WILLIAMS

whose current address is Box 163, Moreland, Idaho 83256

the grantee , the following described premises, to-wit:

Beginning at a point 40 rods South and 80 rods West from the Northeast corner of the Northwest Quarter of Section 26, Township 2 South, Range 34 East of the Boise Meridian, in Idaho, running thence West 40 rods; thence South 20 rods; thence East 40 rods; thence North 20 rods to the Place of Beginning together with six (6) shares in the People's Canal Company.

437578

FIRST AMERICAN TITLE

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 30.00 DEP 01  
95 SEP 5 PM 3 46  
RECORDED AT THE REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee , that he the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.  
Dated:

Duane E. McIVER  
DUANE E. McIVER

Louella McIVER  
LOUELLA McIVER

STATE OF IDAHO, COUNTY OF Bingham  
On this 18th day of June, 1987,  
before me, a notary public in and for said State, personally  
appeared

DUANE E. McIVER and LOUELLA McIVER  
husband and wife  
known to me, the undersigned, who name  
subscribed to the instrument, and acknowledged to  
me that they executed the same.

[Signature]  
Notary Public  
Residing at Pocatello, Idaho  
Comm. Expires 11/16/91

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock m.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Volume \_\_\_\_\_  
of the Official Records.

Ex-Officio Recorder

By \_\_\_\_\_ Deputy.

Fees \$  
Mail to

INSTRUMENT NO.

## QUITCLAIM DEED

838622

REVENUE STAMPS

For Value Received

DELOS H. WELLS and LUELLA J. WELLS, husband and wife,

do hereby convey, release, remise and forever quit claim unto

DUANE E. MC IVER and LOUELLA MC IVER, husband and wife,  
of Box 163, Moreland, Idaho

the following described premises, to-wit:

The S $\frac{1}{2}$  of the following described property:Beginning at a point 80 rods West and 40 rods South of the NE corner  
of the NW $\frac{1}{4}$  of Section 26, Township 2 South, Range 34, East of the  
Boise Meridian, Bingham County Idaho, thence West 40 rods, thence  
South 20 rods, thence East 40 rods, thence North 20 rods to the  
point of beginning.

together with their appurtenances.

Dated: September 7, 1977

Delos H. Wells  
DELOS H. WELLSLuella J. Wells  
LUELLA J. WELLS

STATE OF IDAHO, COUNTY OF Bingham

On this seventh day of September, 1977,  
before me, a notary public in and for said State, personally  
appeared

DELOS H. WELLS and LUELLA J. WELLS,

known to me to be the persons who so names  
subscribed to the within instrument, and acknowledged to  
me that they have executed the same.Virginia L. Miller  
Virginia L. Miller, Notary Public  
Residing at Firth, Idaho  
Comm. Expires life time.

229368

COUNTY RECORDER  
IDAHO  
FEE 1.00  
SEP 7 1977

77 SEP 7 PM 4 23

RECORDED AT THE REQUEST OF

AMERICAN LAND TITLE CO.

Furnished by the GUARDIAN TITLE CO.

**Idaho Water Right 35-10874 (Decreed) & 35-8220 (License):**

Point of Diversion:



Place of Use (same POU for 35-10874 & 35-8220):



**Current Parcel Ownership:**

More Land Properties LLC



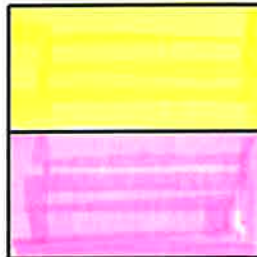
Subdivided – all different property owners:





Parcel 1

Parcel 2



731688 Mill Creek Metals LLC TO More Land Properties

11/17/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1980 ft.

Tract 2: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.

01 /ne,nw,26,2s,34e

02 /n90w 80r

03 /s00e 40r

04 n90w 40r

05 s00e 20r

06 n90e 40r

07 n00e 20r

08 @0

09 /ne,nw,26,2s,34e

10 /s00e 40r

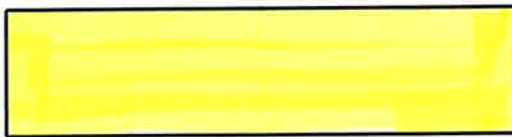
11 /n90w 80r

12 n90w 40r

13 s00e 40r

14 n90e 40r

15 n00e 40r



362366 Delos Hale Wells & Luella Wells To  
Timothy Kurt Williams

11/18/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3300 ft.

01 /ne,nw,26,2s,34e

07 n00e 20r

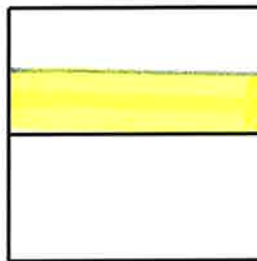
02 /s00e 60r

03 /n90w 40r

04 n90w 80r

05 s00e 20r

06 n90e 80r



229368 Delos & Luella Wells To Duane & Louella  
McIver

11/17/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1980 ft.

Tract 2: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.

01 /ne,nw,26,2s,34e

02 /n90w 80r

03 /s00e 40r

04 n90w 40r

05 s00e 20r

06 n90e 40r

07 n00e 20r

08 @0

09 /ne,nw,26,2s,34e

10 /s00e 40r

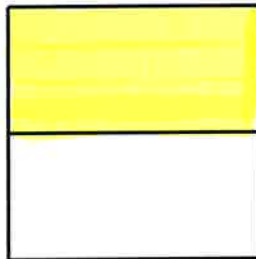
11 /n90w 80r

12 n90w 40r

13 s00e 40r

14 n90e 40r

15 n00e 40r



437578 Duane + Louella Mc Wer To Timothy  
Kurt Williams

11/17/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1980 ft.  
Tract 2: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2640 ft.

01 /ne,nw,26,2s,34e  
02 /n90w 80r  
03 /s00e 40r  
04 n90w 40r  
05 s00e 20r  
06 n90e 40r  
07 n00e 20r  
08 @0  
09 /ne,nw,26,2s,34e  
10 /s00e 40r  
11 /n90w 80r  
12 n90w 40r

13 s00e 40r  
14 n90e 40r  
15 n00e 40r



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

January 28, 2026

MORE LAND PROPERTIES LLC  
3150 W 900 S  
SALT LAKE CTY UT 84104-4535

Re: Change in Water Right Ownership: 35-10874 (Split into 35-10874 and 35-14940), 35-8220 (Split into 35-8220 and 35-14941),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3790.

Sincerely,

McKenna Webster  
Water Resource Agent

Enclosure(s)

c: DELOS H WELLS  
LUELLA WELLS

## Baily, Jonie

---

**From:** Baily, Jonie  
**Sent:** Monday, November 17, 2025 3:24 PM  
**To:** tyler.cahoon@dentons.com  
**Subject:** Ownership change for More Land Properties LLC 35-10874, 35-8220

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** The water rights are currently in the name of Delos Wells and/or Delos and Luella Wells; therefore a full chain of title is required. You did provide a copy of deeds from Delos and Luella Wells to More Land Properties LLC, however the two deeds 229368 and 437578 do not cover the place of use of the water right. Those two deeds cover a portion or all of the northern 5-acre parcel and the water right is on the southern 5-acre piece (Parcel 2 on the More Land Properties LLC Deed 731688). Please provide a copy of the deeds from Delos & Luella Wells to Duane and Louella McIver and then Duane and Louella McIver to Timothy Kurt Willimas for the southern 5-acre parcel.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
Jonie Baily | Technical Records Specialist  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.baily@idwr.idaho.gov](mailto:jonie.baily@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

November 7, 2025

**VIA U.S. MAIL AND EMAIL**

Idaho Department of Water Resources  
IDWR Eastern Regional Office  
900 N Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
[easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

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NOV 17 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

*Re: Notice of Change in Water Right Ownership | More Land Properties LLC*

Dear Idaho Department of Water Resources:

This law firm represents More Land Properties LLC ("More Land"), owner of water right nos. 35-10874 and 35-8220. Enclosed herewith is More Land's Notice of Change in Water Right Ownership ("Notice") with respect to its water rights. More Land respectfully requests that the Department update the ownership records of the water rights in accordance with the Notice.

Please direct all future communication to More Land to me:

Dentons Durham Jones Pinegar P.C.  
c/o Tyler Cahoon  
1557 W. Innovation Way, Suite 400  
Lehi, UT 84043  
[tyler.cahoon@dentons.com](mailto:tyler.cahoon@dentons.com)

Please let me know if you have any questions.

Thank you,



Tyler Cahoon