

DEC 11 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

excluded from WD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-10628	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JERRY HARRIS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CHAD HARRIS
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4182 N. SALEM RD REXBURG ID 83440
Mailing address City State Zip
- 208 390-2134 MODELMAKERCHAD@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5-25
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chad Harris _____
 Signature of new owner/claimant Title, if applicable Date
CHAD HARRIS
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:

Received by m. fette Date 12-11-25 Receipt No. E051329 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 2/19/2026



QUITCLAIM DEED

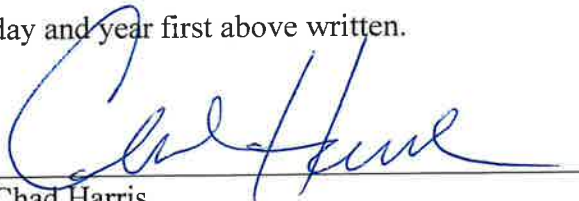
THIS INDENTURE, Made this 27th day of August, 2025, between **CHAD HARRIS** and **ALLISON HARRIS**, husband and wife, of 4182 N. Salem Road, Rexburg, ID 83440, the parties of the first part, and **CHAD HARRIS and ALLISON HARRIS**, husband and wife, of 4182 N. Salem Road, Rexburg, ID 83440, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part and to his heirs and assigns, forever, all the following described real estate, situated in the County of Madison, State of Idaho, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.


Chad Harris


Allison Harris

County of Madison.)

On this 27th day of August, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Chad Harris and Allison Harris, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christina

Notary Public for Idaho

Residing at: ~~St. Anthony~~ Lexburg

My Commission Expires: ~~06/24/29~~ 11-30-30

EXHIBIT "A"

Parcel 1
HARRIS DESCRIPTION
5.06 ACRES

SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 40 EAST OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 5;
THENCE SOUTH 89°52'55" EAST, A DISTANCE OF 659.50 FEET TO A POINT;
THENCE SOUTH 00°11'39" EAST, A DISTANCE OF 24.45 FEET TO A POINT;
THENCE SOUTH 52°57'18" WEST, A DISTANCE OF 72.30 FEET TO A POINT;
THENCE SOUTH 42°03'47" WEST, A DISTANCE OF 183.30 FEET TO A POINT;
THENCE SOUTH 39°22'15" WEST, A DISTANCE OF 219.62 FEET TO A POINT;
THENCE SOUTH 50°45'52" WEST, A DISTANCE OF 95.86 FEET TO A POINT;
THENCE SOUTH 66°27'03" WEST, A DISTANCE OF 287.60 FEET TO A POINT;
THENCE NORTH 00°11'39" WEST, A DISTANCE OF 550.76 FEET TO THE POINT OF BEGINNING. CONTAINING 5.06 ACRES OF LAND, MORE OR LESS.

QUITCLAIM DEED

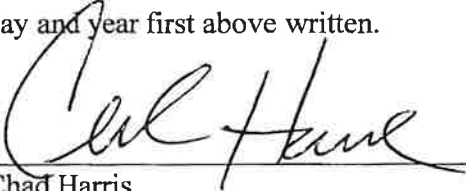
THIS INDENTURE, Made this 27th day of August, 2025, between **CHAD HARRIS and ALLISON HARRIS**, husband and wife, of 4182 N. Salem Road, Rexburg, ID 83440, the parties of the first part, and **JOSHUA J. HARRIS**, a married man dealing with his sole and separate property, of P.O. Box 524, Rigby, ID 83442, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 Dollars, lawful money of the United States of America, and other valuable consideration, to them in hand paid by the party of the second part, the receipt of which is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part and to his heirs and assigns, forever, all the following described real estate, situated in the County of Madison, State of Idaho, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand the day and year first above written.


Chad Harris


Allison Harris

STATE OF IDAHO,)

SS.

County of Madison.)

On this 27th day of August, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Chad Harris and Allison Harris, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Definition

Notary Public for Idaho

Residing at: St. Anthony Lexburg

My Commission Expires: ~~06/24/29~~ 11.30.30

EXHIBIT "A"

Parcel 1:

SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 40 EAST, OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 5

THENCE SOUTH 00°11'39" EAST, A DISTANCE OF 550.76 FEET ALONG THE WEST LINE OF SAID SECTION 5 TO THE POINT OF BEGINNING;

THENCE ALONG THE SOUTH BANK OF THE TETON RIVER THE FOLLOWING FIVE (5) COURSES:

1. NORTH 66°27'03" EAST, A DISTANCE OF 287.60 FEET TO A POINT;
2. NORTH 50°45'52" EAST, A DISTANCE OF 95.86 FEET TO A POINT;
3. NORTH 39°22'15" EAST, A DISTANCE OF 219.62 FEET TO A POINT;
4. NORTH 42°03'47" EAST, A DISTANCE OF 183.30 FEET TO A POINT;
5. NORTH 52°57'18" EAST, A DISTANCE OF 72.30 FEET TO A POINT;

THENCE SOUTH 00°11'39" EAST, A DISTANCE OF 1,334.35 FEET TO A POINT;
THENCE NORTH 89°52'55" WEST, A DISTANCE OF 206.57 FEET TO A POINT;
THENCE NORTH 00°03'08" WEST, A DISTANCE OF 314.89 FEET TO A POINT;
THENCE NORTH 89°42'31" WEST, A DISTANCE OF 453.72 FEET TO A POINT;
THENCE NORTH 00°11'39" WEST, A DISTANCE OF 491.77 FEET TO THE POINT OF BEGINNING, CONTAINING 12.23 ACRES OF LAND, MORE OR LESS.

THE ABOVE DESCRIPTION WAS PREPARED BY JEFFREY M. ROWE, PLS 13856 IN JANUARY 2024, AND IS SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD

RECEIVED

FEB 06 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

I, Joshua Harris, have no interest in 22-10628.

A handwritten signature in blue ink, appearing to read "Joshua Harris", is written over a horizontal line.

Joshua Harris

A handwritten date "2-6-2026" in blue ink is written over a horizontal line.

Date

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 2nd day of July, 2025, between **SUZETTE CLAY, CHAD HARRIS AND JOSHUA J. HARRIS**, as Co-Personal Representatives of the **ESTATE OF WILLIAM JERRY HARRIS**, with the estate pending in the Seventh Judicial District, Madison County, Idaho, under Case No. CV33-23-614 the parties of the first part, and **CHAD HARRIS**, a married man dealing with his sole and separate property, of 4182 N. Salem Road, Rexburg, ID 83440, the party of the second part,

WITNESSETH, That the said parties of the first part, Suzette Clay, Chad Harris and Joshua J. Harris, as the duly appointed, qualified and acting Co-Personal Representatives of THE ESTATE OF WILLIAM JERRY HARRIS; do by these presents grant, convey, and confirm unto the said Chad Harris, the said party of the second part, and to his, successors and assigns forever, **all of the estate's interest** in and to the following described real property, located in Madison County, Idaho, to-wit:

See Attached Exhibit "A"

Together with all water and water rights appurtenant to the premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders and rents, issues and profits thereof;

TO HAVE AND TO HOLD, unto the said party of the second part, and to his assigns forever.

IN WITNESS WHEREOF, The said parties of the first part, as Co-Personal
Representatives, have, as aforesaid, hereunto set their hands and seals the day and year first
above written.


Suzette Clay, as Co-Personal Representative
of the Estate of William Jerry Harris


Chad Harris, as Co-Personal Representative
of the Estate of William Jerry Harris


Joshua J. Harris, as Co-Personal
of the Estate of William Jerry Harris

Acknowledgment by Personal Representative

STATE OF IDAHO)
 ss.
County of Madison.)

On this 2nd day of ~~June~~ ^{July}, 2025, before me, the undersigned, a Notary Public in
and for said State, personally appeared Suzette Clay, Chad Harris and Joshua J. Harris known to
me to be the Co-Personal Representatives of the Estate of William Jerry Harris, deceased, and
acknowledged to me that they executed the same as such Co-Personal Representatives.




Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06/24/29

EXHIBIT "A"

Parcel 1
HARRIS PARCEL DESCRIPTION
35.52 ACRES

SITUATED IN THE STATE OF IDAHO, COUNTY OF MADISON, BEING PART OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 40 EAST OF B.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32;
THENCE NORTH 00°12'03" WEST, A DISTANCE OF 1,306.46 FEET TO A POINT;
THENCE NORTH 89°59'49" EAST, A DISTANCE OF 937.94 FEET TO A POINT;
THENCE SOUTH 00°12'28" EAST, A DISTANCE OF 462.00 FEET TO A POINT;
THENCE NORTH 89°59'49" EAST, A DISTANCE OF 379.00 FEET TO A POINT;
THENCE SOUTH 00°12'28" EAST, A DISTANCE OF 847.25 FEET TO A POINT;
THENCE NORTH 89°52'55" WEST, A DISTANCE OF 1,317.12 FEET TO THE POINT OF BEGINNING. CONTAINING 35.52 ACRES OF LAND, MORE OR LESS.

THE ABOVE DESCRIPTION WAS PREPARED BY JEFFREY M. ROWE, PLS 13856 IN AUGUST 2025, AND IS SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

Personal Representative's Deed

682662

THIS Personal Representative's Deed, is made and entered into February 26, 2025,

by Sheri Ann Bear, Suzette Clay, Chad Harris and Josh J. Harris, Co-Personal Representatives of the Estate of William Jerry Harris, deceased,

Grantor, to:

Chad Harris and Allison Harris, husband and wife,

Grantee, whose address is:

4182 N Salem Road
Rexburg, ID 83440

WHEREAS, Grantor is the qualified Personal Representative of the Estate of William Jerry Harris, deceased, filed as Case No. **CV33-23-0614** in the **Seventh** Judicial District, State of ID, County of **Madison**.

NOW THEREFORE, for valuable consideration received, Grantor does hereby grant, bargain, sell and convey unto Grantee the following described real property located in the State of ID, County of **Madison**:

BEGINNING at the Northwest corner of Section 5, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho and running;

Thence South 1358.80 feet along the Section line;

Thence East 659.50 feet;

Thence North 1358.80 feet;

Thence West 659.50 feet to the POINT OF BEGINNING.

Less any easement of sight and of record as of this date.

TO HAVE AND TO HOLD, all and singular, the Premises, together with all improvements thereon and appurtenances thereto, unto the said Grantee and Grantee's successors and assigns forever, subject to real property taxes and assessments for the current year and to all encumbrances of record or appearing on the land.

IN WITNESS WHEREOF, Grantor has hereunto caused this Deed to be executed as of the Effective Date.

Dated: February 26, 2025

Estate of William Jerry Harris

Sheri Ann Bear

Sheri Ann Bear, Co-Personal Representative

State of Idaho

County of Madison

On this 14th day of March, 2025, before me, the undersigned, A Notary Public in and for said State, personally appeared Sheri Ann Bear, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Co-Personal Representative of the Estate of William Jerry Harris and executed the same as Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of: Idaho

Residing at:

Commission Expires:

Residing in

Rigby, ID

Commission Expires
09-16-2026

LAURIE SEARLE
Notary Public
State of Idaho
Commission No. 20203597

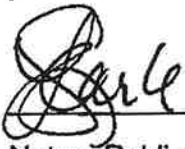

Chad Harris, Co-Personal Representative

State of Idaho

County of Madison

On this 21st day of March, 2025, before me, the undersigned, A Notary Public in and for said State, personally appeared Chad Harris, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Co-Personal Representative of the Estate of William Jerry Harris and executed the same as Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of: Idaho

Residing at:

Commission Expires:

Residing in
Rigby, ID
Commission Expires
09-16-2026



Suzette Clay
Suzette Clay, Co-Personal Representative

State of Idaho

County of Madison

On this 10th day of March, 2025, before me, the undersigned, A Notary Public in and for said State, personally appeared Suzette Clay, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Co-Personal Representative of the Estate of William Jerry Harris and executed the same as Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie Searle

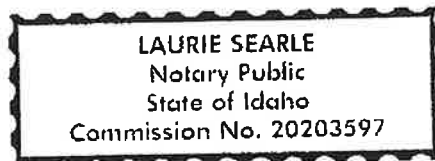
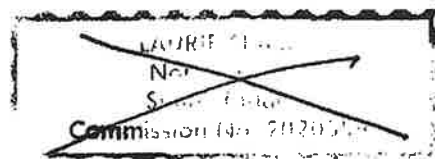
Notary Public for the State of: Idaho

Residing at:

Commission Expires:

Residing in
Rigby, ID

Commission Expires
09-16-2026





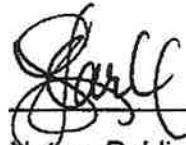
Josh J. Harris as Co-Personal Representative

State of Idaho

County of Madison

On this 10th day of March, 2025, before me, the undersigned, A Notary Public in and for said State, personally appeared Josh J. Harris, known or identified to me to be the person whose name is subscribed to the foregoing instrument as Co-Personal Representative of the Estate of William Jerry Harris and executed the same as Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

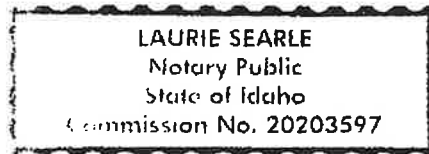


Notary Public for the State of: Idaho

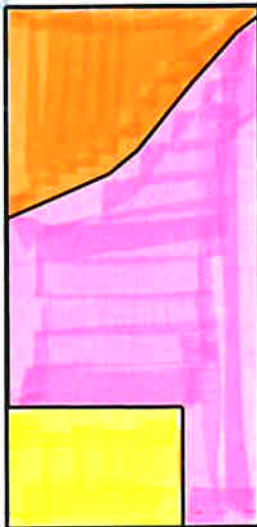
Residing at:

Residing in
Rigby, ID

Commission Expires
09-16-2026



1/8/2026 Chad came into the office. He will get a release from his brother for Stockwaters. Stockwaters should be on the Northern 5 acres [orange box]. Domestic is the Southern 3 acres [yellow box]. Update shapes to reflect Pou as specified.



Chad & Allison Harris

Joshua J. Harris

Chad & Allison Harris

1/8/2026

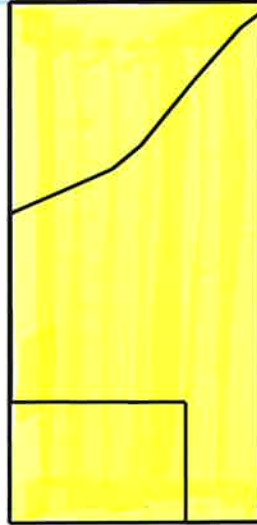
Scale: 1 inch= 500 feet

File:

Tract 1: 5.0574 Acres (220301 Sq. Feet), Closure: n19.0048e 0.01 ft. (1/209227), Perimeter=2093 ft.
 Tract 2: 20.5723 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4037 ft.
 Tract 3: 12.2305 Acres, Closure: s28.4503w 0.01 ft. (1/597106), Perimeter=3660 ft.

01 /nw,5,6n,40e
 02 s89.5255e 659.50
 03 s00.1139e 24.45
 04 s52.5718w 72.30
 05 s42.0347w 183.30
 06 s39.2215w 219.62
 07 s50.4552w 95.86
 08 s66.2703w 287.60
 09 n00.1139w 550.76
 10 @0
 11 /nw,5,6n,40e
 12 s00e 1358.80
 13 n90e 659.50
 14 n00e 1358.80
 15 n90w 659.50
 16 @0
 17 /nw,5,6n,40e
 18 /s00.1139e 550.76

19 n66.2703e 287.60
 20 n50.4552e 95.86
 21 n39.2215e 219.62
 22 n42.0347e 183.30
 23 n52.5718e 72.30
 24 s00.1139e 1334.35
 25 n89.5255w 206.57
 26 n00.0308w 314.89
 27 n89.4231w 453.72
 28 n00.1139w 491.77



466924 Estate of William Jerry Harris To Chad
Harris & Allison Harris

1/8/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0574 Acres (220301 Sq. Feet), Closure: n19.0048e 0.01 ft. (1/209227), Perimeter=2093 ft.
Tract 2: 20.5723 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4037 ft.
Tract 3: 12.2305 Acres, Closure: s28.4503w 0.01 ft. (1/597106), Perimeter=3660 ft.

01 /nw,5,6n,40e	19 n66.2703e 287.60
02 s89.5255e 659.50	20 n50.4552e 95.86
03 s00.1139e 24.45	21 n39.2215e 219.62
04 s52.5718w 72.30	22 n42.0347e 183.30
05 s42.0347w 183.30	23 n52.5718e 72.30
06 s39.2215w 219.62	24 s00.1139e 1334.35
07 s50.4552w 95.86	25 n89.5255w 206.57
08 s66.2703w 287.60	26 n00.0308w 314.89
09 n00.1139w 550.76	27 n89.4231w 453.72
10 @0	28 n00.1139w 491.77
11 /nw,5,6n,40e	
12 s00e 1358.80	
13 n90e 659.50	
14 n00e 1358.80	
15 n90w 659.50	
16 @0	
17 /nw,5,6n,40e	
18 /s00.1139e 550.76	



469733 Chad Harris & Allison Harris To Chad Harris
& Allison Harris

469734 Chad Harris & Allison Harris To Joshua N.
Harris

1/8/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0574 Acres (220301 Sq. Feet), Closure: n19.0048e 0.01 ft. (1/209227), Perimeter=2093 ft.
Tract 2: 20.5723 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4037 ft.
Tract 3: 12.2305 Acres, Closure: s28.4503w 0.01 ft. (1/597106), Perimeter=3660 ft.

01 /nw,5,6n,40e
02 s89.5255e 659.50
03 s00.1139e 24.45
04 s52.5718w 72.30
05 s42.0347w 183.30
06 s39.2215w 219.62
07 s50.4552w 95.86
08 s66.2703w 287.60
09 n00.1139w 550.76
10 @0
11 /nw,5,6n,40e
12 s00e 1358.80
13 n90e 659.50
14 n00e 1358.80
15 n90w 659.50
16 @0
17 /nw,5,6n,40e
18 /s00.1139e 550.76

19 n66.2703e 287.60
20 n50.4552e 95.86
21 n39.2215e 219.62
22 n42.0347e 183.30
23 n52.5718e 72.30
24 s00.1139e 1334.35
25 n89.5255w 206.57
26 n00.0308w 314.89
27 n89.4231w 453.72
28 n00.1139w 491.77



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 18, 2026

CHAD HARRIS
ALLISON HARRIS
4182 N SALEM RD
REXBURG ID 83440-3283

Re: Change in Ownership for Water Right No(s): 22-10628

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 16, 2025

CHAD HARRIS
4182 N SALEM RD
REXBURG ID 83440

RE: Change in Ownership Water Right No. 22-10628

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** You submitted a Notice of Change in Water Right Ownership on December 11, 2025. After our initial review the department found additional information is required. There were 2 deeds attached to your application 469730, 469733. Deed 469730 is for property located in Section 32, Township 7 North Range 40 East. The water right in questions is in section 5 Township 6 North Range 40 East. Deed 469733 is for 5 acres in Section 5, Township 6 North Range 40 East, however the deed does not cover all the property associated with the water right. Also, the deed is a Quit Claim Deed from Chad and Allison Harris to Chad and Allison Harris. The current owner of the water right is Jerry W and Norma Lee Harris, a full chain of title back to the current owner on record is required. Please supply a copy of the deeds for the entire place of use of the water right as well as full chain of title.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED
DEC 16 2025