

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED

SEP 19 2022

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 69576

Claim ID: _____

Date Received: 12-9-22

Receipt No: N042030

Claim Fee: \$58.00 By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Steven J. & Jimellen Krenbo Phone (208) 610-0847
Mailing address 441 Out of the Woods Rd. Sandpoint - Id. Zip 83864
Street or Box City State
Email address (optional) N/A
- Date of priority: (Only one per claim) 1/18/1979 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (☒) or Other () (a) Flume Creek
which is tributary to (b) Lightning creek & Unnamed Stream To Flume creek
- Location of point of diversion is: Township 58 N, Range 01 E, Section 14
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Bonner
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Lic. # 96-07690 - Centrifugal pump - 2" - 3" pipe / Ram pump - 4" - 1 1/2" pipe
Well - 12v. solar flow pump to Cabin.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For see enclosed water Rights purposes from _____ to _____ amount _____
Month/Day Month/Day cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs () or AFY () OR 6.8 AF annual Volume
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

SCANNED

JAN 05 2022

9. Location of place of use is: Township 58 N, Range 01 E, Section 14,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Banner

11. Do you own the property listed above as place of use? Yes (☒) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Dug well - Date of Priority 6/26/85 - See enclosed Well Drillers Report or None ()

13. Remarks (include an explanation of the priority date selected):
Water rights License 96-07690 Pri. Date Jan 18, 1979
Water well - 115' Pri. Date - 6-26-85 (Date well operational)

14. Basis of claim (check one) **Beneficial Use** (☒) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-07690

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 ea.

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Steven J. Kventos Date: 10 Sept 22
X Janelle J. Kventos Date: 10 Sept 22

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

SEP 19 2022

DEPARTMENT OF
WATER RESOURCES

STEVEN J KVENBO
JIMELLEN KVENBO
9165 RAPID LIGHTNING RD
SANDPOINT ID 83864

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 13, 1991

RE: WATER RIGHT NO. 96-07690

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07690

Priority: January 18, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 6.8 AF

This is to certify, that STEVEN J KVENBO
JIMELLEN KVENBO

9165 RAPID LIGHTNING RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 18, 1978; and has submitted Proof of Beneficial Use on February 1, 1989. An examination indicates that the works have a diversion capacity of .190 cfs of water from:

FLUME CREEK
UNNAMED STREAM

tributary to LIGHTNING CREEK
tributary to FLUME CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	6.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 14, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	14	SENE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07690

CONDITIONS/REMARKS:

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within the SENE, S14, T58N, R1E.
6. Stockwater use is for 10 cattle; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director