

FEB 12 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

188 W. Judicial Street, PO Box 985
Blackfoot, ID 83221
208.785.1510
Fax: 208.785.7066
www.idahoagcredit.com

February 9th, 2026

updated 12/2/17/2026

To: Idaho Department of Water Resources

RE: Water Right #34-10206, 34-10302, 34-10303, 34-14408, 34-14409, 34-14415, 34-14410, 34-14411, 34-14412, 34-14413, 34-14414

To whom it may concern,

Idaho AgCredit, FLCA and Idaho AgCredit, PCA do hereby release 641.68 acres of water right for the real estate located in Township 5 North, Range 26 E.B.M., Butte County, Idaho

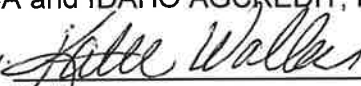
Section 7

Section 8: SW¼

Section 17

Section 18

IDAHO AGCREDIT, FLCA and IDAHO AGCREDIT, PCA

BY: 

Katie Wallace, Vice President

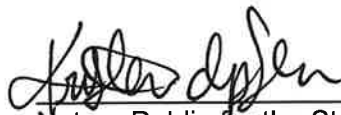
(Authorized Signature and Title)

ACKNOWLEDGEMENT

STATE OF IDAHO)
)ss.
County of Bingham)

On this 9th day of February, 2026, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Katie Wallace known to me to be the Vice President of the Corporation that executed the within document or the person who executed the document on behalf of said corporation and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho

Residing at: Blackfoot, ID

My Commission Expires: 4/8/27

