

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 11 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 73

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
73-11971 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Preston E. Dixon

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Doug Parkinson ; Daniel Parkinson

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

PO Box 67
Mailing address

Ellis EO 93285
City State Zip

208 876-4450
Telephone

daniel@custertel.net
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-12-2026

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Doug Parkinson 2-5-2026
Signature of new owner/claimant Title, if applicable Date

Doug Parkinson
Print name

Signature: Daniel Parkinson _____
Signature of new owner/claimant Title, if applicable Date

Daniel Parkinson
Print name

Received by M. Petter Date 2-11-26 For IDWR Office Use Only: Receipt No. E051434 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by SB Processed by MP Date 2/11/2026

This deed is being re-recorded to
correct legal description

Instrument # 339295 # Pages: 2
LEMHI COUNTY, Idaho
Jan 13, 2026 4:06:46 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
LEWIS EDICKENS, Deputy

Instrument No. 339289
County Lemhi
Date Jan 13, 2026
Time 1:01 PM

Personal Representatives Deed

This Deed, made by CAMERON C. DIXON, as personal representative of The ESTATE OF PRESTON ELMER DIXON, JR., deceased, Grantor, to DOUG PARKINSON AND JANEL PARKINSON, HUSBAND AND WIFE, whose address is PO Box 67, Ellis, Idaho 83235, Grantees:

Whereas, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estate of the above-named deceased, filed as Lemhi County Case No. CV 30-25-0062 confirming on the Grantor the powers and authority granted to Personal Representatives under the Uniform Probate Code of the State of Idaho;

Therefore, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees DOUG PARKINSON AND JANEL PARKINSON, HUSBAND AND WIFE, the following parcel of land lying in Salmon, County of Lemhi, State of Idaho, more particularly described as:

See attached Exhibit "A"

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

with all thereto appurtenances and subject to all easements and restrictions of record.

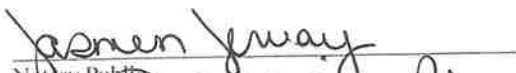
EXECUTED this 8 day of January, 2026.


CAMERON C. DIXON as Personal Representative of
The Estate of PRESTON ELMER DIXON, JR.

STATE OF Pennsylvania
COUNTY Philadelphia ss

On this 8th day of January, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared CAMERON C. DIXON, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of PRESTON ELMER DIXON, JR., deceased, and acknowledged to me that he executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public
Residing at: Philadelphia, PA
Comm. Expires: 10/04/2027

Commonwealth of Pennsylvania - Notary Seal
JASMEN JERVAY - Notary Public
Philadelphia County
My Commission Expires October 4, 2027
Commission Number 1358474

Exhibit "A"

A FRACTION OF LOT NO. 4, SECTION 6, TOWNSHIP 15 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER, SECTION 6, RUN THENCE S.73°45'56"W., 1412.88 FEET TO THE POINT OF BEGINNING AND THE NORTHEAST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED AS FOLLOWS: RUN THENCE SOUTH 32.07 FEET; THENCE S.01°55'51"E., 40.36 FEET; THENCE S.28°53'06"E., 70.82 FEET; THENCE S.61°10'45"W., 70.22 FEET; THENCE S.25°41'13"E., 24.22 FEET; THENCE S.60°54'59"W., 59.33 FEET; THENCE S.66°06'25"W., 424.93 FEET; THENCE N.10°17'28"E., 119.01 FEET; THENCE N.69°16'30"W., 140.87 FEET; THENCE N.25°20'52"E., 247.97 FEET; THENCE EAST, 460.14 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A FRACTION OF LOT 3 AND LOT 4 SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO;

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SECTION 6, RUN THENCE S. 73 DEGREES 45' 56" WEST, 1412.88 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED AS FOLLOWS:

RUN THENCE S. 32.07 FEET; THENCE S. 01 DEGREES 55' 51" EAST 40.36 FEET; THENCE S. 28 DEGREES 53' 06" EAST 70.82 FEET; THENCE S. 61 DEGREES 10' 45" WEST 70.22 FEET; THENCE S. 25 DEGREES 41' 13" EAST 24.22 FEET; THENCE S. 60 DEGREES 54' 59" WEST 59.33 FEET; THENCE S. 66 DEGREES 06' 25" WEST 424.93 FEET; THENCE S. 10 DEGREES 17' 28" WEST 127.50 FEET; THENCE E. 996.19 FEET; THENCE N. 25 DEGREES 05' EAST 303.08 FEET; THENCE N. 60 DEGREES 08' WEST 161.3 FEET; THENCE N. 69 DEGREES 54' WEST 79.2 FEET; THENCE N. 46 DEGREES 52' WEST 161.00 FEET; THENCE N. 23.73 FEET; THENCE W. 314.65 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES 20 FEET IN WIDTH OVER THE ENTIRE NORTH BOUNDARY OF THE ABOVE DESCRIBED PARCEL AND THE PARCEL DIRECTLY TO THE EAST EXTENDING FROM THE COUNTY ROAD AND GOING WEST.

Water Right Report : 73-11971(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	DIXON, PRESTON E	11 VALLEY RD	ELIUS	ID	83235-2005
Original Owner	CARR, MIKE C	248 PAHSIMEROI RD	ELIUS	ID	83235-2001
Original Owner	CARR, SHAWNA	248 PAHSIMEROI RD	ELIUS	ID	83235-2001
Original Owner	LEVENDOSKE, LESLEY C	HC 69 BOX 85	RIGGINS	ID	83549
Original Owner	LEVENDOSKE, THOMAS G	HC 69 BOX 85	RIGGINS	ID	83549

Water Right Status

Priority Date : 4/1/1875
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
PAHSIMEROI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
PAHSIMEROI RIVER	15N	21E	8	0				NW NW	LEMHI

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.43 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
TOTAL			0.43 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
15N	21E	6	3	NE	NW	5.5	
15N	21E	6	4	NW	NW	5.2	

Irrigation Totals

Total Acres Acre Limit
10.70

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
- N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
This right is a split from former right 73-4082.

Dates

Licensed Date :
Decreed Date : 1/3/2010

Other Information

State or Federal : S
Water District Number : 73

Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

2/3/2026

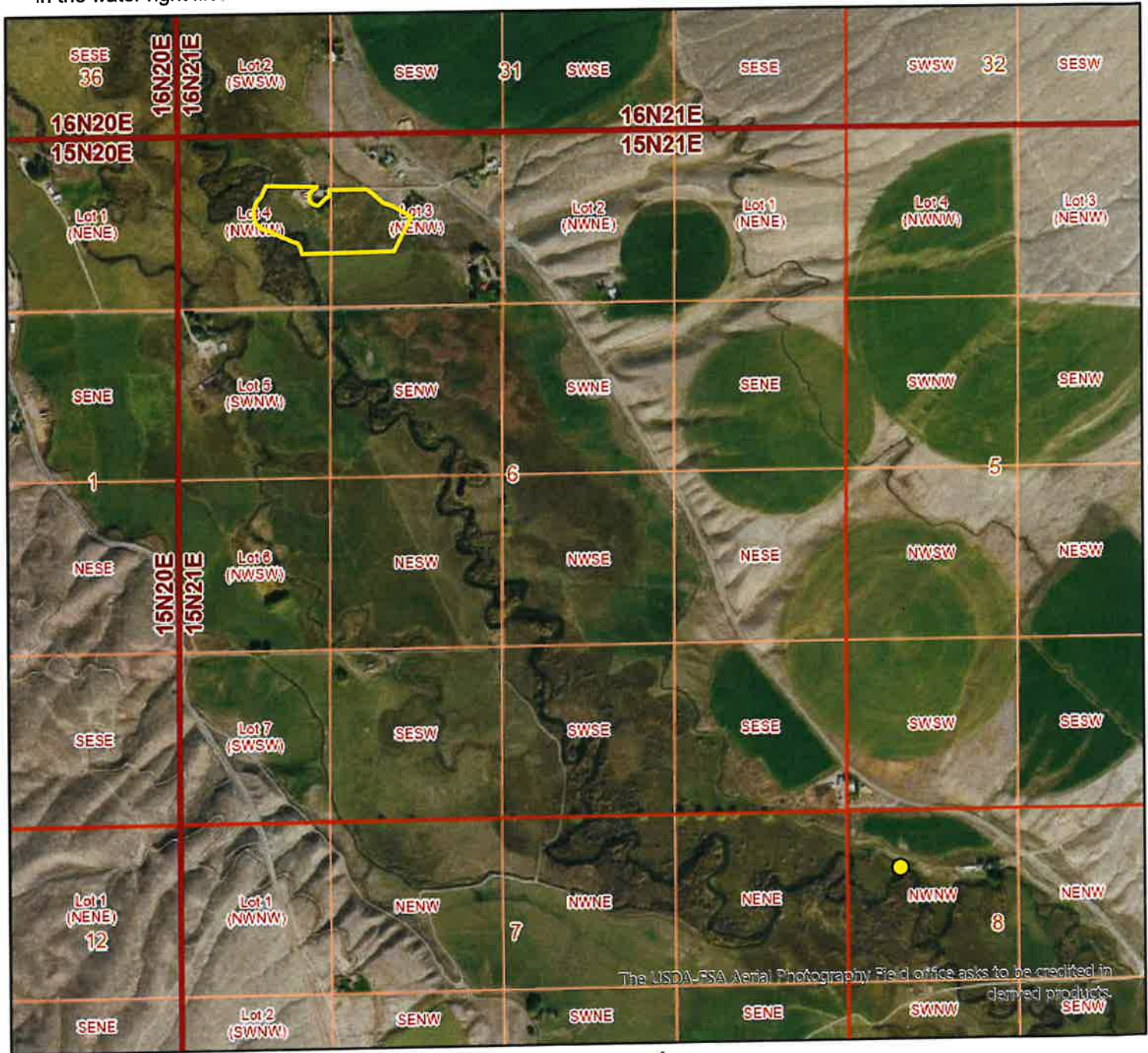
State of Idaho
Department of Water Resources

Water Right

73-11971

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Date created: 2/3/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Water Right

IRRIGATION

[illegible]

Date created: 2/3/2026



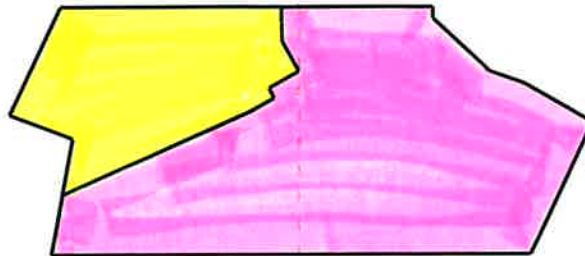
Legend

-  Quarter Quarters
 PLS Sections
 Townships
 Place of Use Boundary





Exhibit A
1ST Tract
Also including



339 295 Estate of Preston Elmer Dixon Jr. To
Doug & Janice Parkinson

2/11/2026

Scale: 1 inch= 400 feet

File:

Tract 1: 3.3692 Acres (146761 Sq. Feet), Closure: s86.5920e 0.01 ft. (1/136991), Perimeter=1690 ft.
Tract 2: 8.5255 Acres (371371 Sq. Feet), Closure: n42.2617e 0.61 ft. (1/4751), Perimeter=2888 ft.

01 /ne,nw,6,15n,21e
02 /s73.4556w 1412.88
03 s00e 32.07
04 s01.5551e 40.36
05 s28.5306e 70.82
06 s61.1045w 70.22
07 s25.4113e 24.22
08 s60.5459w 59.33
09 s66.0625w 424.93
10 n10.1728e 119.01
11 n69.1630w 140.87
12 n25.2052e 247.97
13 n90e 460.14
14 @0
15 /ne,nw,6,15n,21e
16 /s73.4556w 1412.88
17 s00e 32.07
18 s01.5551e 40.36
19 s28.5306e 70.82

20 s61.1045w 70.22
21 s25.4113e 24.00
22 s60.5459w 59.33
23 s66.0625w 424.93
24 s10.1728w 127.50
25 n90e 996.19
26 n25.05e 303.08
27 n60.08w 161.3
28 n69.54w 79.2
29 n46.52w 161.00
30 n00e 23.73
31 n90w 314.65



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 11, 2026

DOUG J PARKINSON
JANIEL S PARKINSON
PO BOX 67
ELLIS ID 83235-0067

Re: Change in Ownership for Water Right No(s): 73-11971

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 73