

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Josh Hanks as  
**Watermaster** of Water District No. 11- Bear River from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of February, 2026.*



*Mathew Weaver*  
*Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

February 13, 2026

JOSH HANKS  
132 E 400 S  
RICHMOND, UT 84333

RE: Watermaster Appointment – Water District 11- Bear River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 11- Bear River. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Tony Brown as  
**Treasurer** of Water District No. 11- Bear River from this day until the 2027 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of February, 2026.*



*Mathew Weaver*  
*Director, IDWR*



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**Governor Brad Little**

**Director Gary Spackman**

February 13, 2026

TONY BROWN  
PO BOX 378  
SODA SPRINGS, ID 83276

RE: Treasurer Appointment – Water District 11- Bear River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 11- Bear River. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I