

RECEIVED

JAN 26 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

Re: Transfer No. 90260

Water Right No(s): 36-10283A

Transfer Applicant's Name: SHAWN & JESSICA SCORESBY
17881 HIGHWAY 30
HAGERMAN ID 83332-5403

Watermaster's Recommendation:

- a) X I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

Dated this 22 day of January, 2026

Water District 36A

Frank Erwin

Watermaster's Signature

Frank Erwin

Printed Name