

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/13/2026

Water Right 45-14590 (split from 45-13552)

Owner Type **Name and Address**
Current Owner PAXTON ROBINSON
1549 S 500 W
OAKLEY, ID 83346-9751
(208) 431-9257

Priority Date: 12/10/1956

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.040 CFS	12.6 AF
	<u>Total Diversion</u>		0.040 CFS	12.6 AF

Source and Point(s) of Diversion:

GROUND WATER	SWNWSW	Sec. 9, Twp 13S, Rge 22E, CASSIA County
GROUND WATER	SWNWSW	Sec. 9, Twp 13S, Rge 22E, CASSIA County

Place Of Use:

IRRIGATION within CASSIA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
13S	22E	8													37.0				37.0

Right Acre Limit: 3.10
POU Total Acres: 37.0

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 45-14591 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4 ACRES IN A SINGLE IRRIGATION SEASON.
2. E60 USE OF THIS RIGHT WITH RIGHT NO. 45-14591 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.06 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.1 AF.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. F02 TWO POINTS OF DIVERSION LOCATED IN T13S, R22E, SEC 9, SWNWSW.
5. X27 This right is limited to the irrigation of 3.1 acres within the place of use described above in a single irrigation season.

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6. X36 Rights 45-13552, 45-13554, and 45-14591 are also diverted through the points of diversion described above.
7. WB4 The total instantaneous diversion of water from all points of diversion under Rights 45-14590 and 45-14591 shall not exceed 0.06 cfs, nor total combined annual volume of 16.1 af for the irrigation of 4 acres.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
11. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
12. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
13. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
14. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Comments:

- | | | | |
|--|----------|-----------|-------------|
| 1 | tywallac | 1/12/2026 | Split Right |
| This right is the result of split from 45-13552. | | | |
| 2 | tywallac | 1/12/2026 | POU |
| Updated Shape | | | |

Dates and Other Information:

Decreed Date: 5/13/2005
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 140
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right

45-13552, 45-13554, 45-14590, and 45-14591 AFTER split



- Place Of Use Boundary
- Point of Diversion
- State Outline
- Taxlots
- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles

A horizontal scale bar with tick marks at 0, 0.045, 0.09, and 0.18 miles.

