

WATERMASTER'S ANNUAL REPORT

From: Jan 1, 20 25 To: Dec 31, 20 25

RECEIVED

JAN 05 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43 B

Water District Name: Raft River & Clear Creek

Name of Watermaster: Ronald D Harper

Mailing Address: 2201 E 1300 S Malta Idaho 83342

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 43B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Ronald Harper
Watermaster signature

1-5-26
Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	Nolan Branch	RD Box 24 Malta	Idaho 83342
2	Alan Harper	19785 2350 E Malta Id 83342	474 ⁹⁵
3	Jason War	2527 S 2400 E Malta Idaho 83342	82 ¹⁹
4	Travis Whitaker	20485 2350 E Malta Id 83342	88 ¹⁸
5	Jason Harper	19225 2350 E Malta Id 83342	66 ³³
6	Jeff Sessions	34755 Round Mountain here Malta Id 83342	187 ⁰⁰
7	Tim Holmgren	2478 560E David Pt. Tve mountain Ut 84397	1572 ⁷⁰
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Total 24-Hour Sec Feet Delivered			Total Delivery to water user 24-Hr Sec Ft	Water User Total Cost		See instruction no. 3, page 4						
						Initial Assessment		Credits		Debits		
Total Days Watermaster		1										
days at		2										
\$ /day	\$											
Total Days Asst. Watermaster		3										
days at		4										
\$ /day	\$											
Other expenses charged pro rata	\$	5										
TOTAL COST	\$	6										
Cost per 24-Hour Sec Ft Delivered	\$	7										
		8										
Notes and Calculations:		9										
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