

WATER DISTRICT BUDGET

RECEIVED

JAN 05 2026

FISCAL YEAR 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 43 B

Water District Name (Stream/Source): Raft River & Clear Creek

Watermaster: Ron Harper

Annual Meeting Secretary: Pawnetta Hutchinson

Annual Meeting Secretary Address: _____

Annual Meeting Secretary Telephone/Email: _____

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

Cassia County is designated to collect the water district funds.
(County name)

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 43B, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Ronald Harper
Watermaster printed name

Ronald Harper
Watermaster signature Date

WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. **The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting.** (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

PAST YEAR OR YEARS ACTUAL EXPENSES

YEAR	WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.		OTHER EXPENSES		TOTAL COSTS
	DAYS	SALARY	DAYS	SALARY	ITEM	COST	

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the proposed budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

WATERMASTER'S PROPOSED BUDGET

Watermaster Salary.....\$ 30. per hour

Assistant Watermaster Salary (if any).....\$ _____

Treasurer Salary\$ 30 ph.

Other Expenses.....\$ _____

Total Expenses for 2025.....\$ _____

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 43 B

Watermaster Salary.....\$ _____

Assistant Watermaster Salary (if any).....\$ _____

Treasurer Salary.....\$ _____

Other Expenses.....\$ _____

Total Expenses for 20 25.....\$ _____

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
Alan Branch				
Alan Branch		PO Box 24 Malta Idaho 83342	\$ 261	43
Alan Harper		19785 2350 E Malta Idaho 83342	\$ 474	95
Jason Warr		25275 2400 E Malta Idaho 83342	\$ 82	19
Travis Whitake		20485 2350 E Malta Idaho 83342	\$ 88	18
Jason Harper		19225 2350 E Malta Idaho 83342	\$ 66	33
Jeff Sessions		3475 S Round Mountain lane Malta Idaho 83342	\$ 187	00
Jim Holmgren		560 E David Dr. Tremonton UT 84337	\$ 1572	70
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	