

WATERMASTER'S ANNUAL REPORT

From: April 2, 2025 To: November 15, 2025

Water District No. 74Q

Water District Name: _____

Name of Watermaster: Steven L. Johnson

Mailing Address: 1019 Lee Creek Road

RECEIVED

FEB 04 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 74Q, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Steven Johnson
Watermaster signature

2-3-2026
Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

Table 1

| Name | Total delivery in | | 2.372055 | Total in | Credits from | Debits from | Average Del for | % of Average | 2026 Proposed | 2026 Actual Bill | 2026 Total in Act |
|------------------|-------------------|--------|------------|----------|--------------|-------------|-----------------|------------------|------------------|-------------------------|--------------------|
| | 24 Hr | Sec Ft | Total Cost | Accounts | 2025 | 2025 | Past 5 years | For Past 5 years | Budget % Of 6500 | Minus credit plus debit | At start of Season |
| Biggs | 419.43 | | 994.91 | 850.14 | 0 | 144.77 | 385.16 | 0.144% | 936.00 | 1080.77 | 936.00 |
| Amonson | 908.15 | | 2154.18 | 1611.06 | 0 | 543.12 | 841.29 | 0.313% | 2034.50 | 2577.62 | 2034.50 |
| Walker | 565.46 | | 1341.30 | 937.25 | 0 | 404.05 | 505.31 | 0.188% | 1222.00 | 1626.05 | 1222.00 |
| Snyder | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| E Tyler | 479.21 | | 1136.71 | 1132.12 | 0 | 4.59 | 476.03 | 0.177% | 1150.50 | 1155.09 | 1150.50 |
| Johnson | 306.51 | | 727.05 | 730.80 | 3.75 | 0 | 281.90 | 0.105% | 682.50 | 678.75 | 682.50 |
| B Amonson | 28.69 | | 68.05 | 201.60 | 133.55 | 0 | 84.61 | 0.031% | 201.50 | 67.95 | 201.50 |
| Peterson | 32.79 | | 77.78 | 239.40 | 161.62 | 0 | 97.42 | 0.036% | 234.00 | 72.38 | 234.00 |
| McFarland | 0 | | 0 | 50.40 | 50.40 | 0 | 0 | 0 | 0 | 0 | 50.40 |
| S Tyler | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Strupp | 0 | | 0 | 44.10 | 44.10 | 0 | 17.92 | 0.006% | 39.00 | 0 | 65.00 |
| Total | 2740.24 | | 6499.98 | | | | 2689.64 | 100% | 6500.00 | 7279.51 | |

Water District 74Q

YEAR 2025

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| Total 24-Hour Sec Feet Delivered | | | Total Delivery to water user 24-Hr Sec Ft | Water User Total Cost | See instruction no. 3, page 4 | | | |
|-----------------------------------|----------|----|-------------------------------------------|-----------------------|-------------------------------|--|---------|--------|
| | | | | | Initial Assessment | | Credits | |
| Total Days Watermaster | 90 | 1 | B. SSS 419.43 | 994 91 | 936 00 | | 0 | 144 77 |
| \$ 30/day | 2700.00 | 2 | | | | | | |
| Total Days Asst. Watermaster | 0 | 3 | | | | | | |
| days at \$ /day | 0 | 4 | Amerson 908.65 | 2154 18 | 2034 50 | | 0 | 543 12 |
| Other expenses charged pro rata | 3967.50 | 5 | | | | | | |
| TOTAL COST | 6496.06 | 6 | | | | | | |
| Cost per 24-Hour Sec Ft Delivered | 2.372055 | 7 | | | | | | |
| | | 8 | Walker 565.46 | 1341 30 | 1222 00 | | 0 | 404 25 |
| Notes and Calculations: | | 9 | | | | | | |
| WM Salary | 5193.46 | 10 | Snyder 0 | 0 | 0 | | 0 | 0 |
| State Ins. | 402.00 | 11 | | | | | | |
| FICA & Med | 412.96 | 12 | | | | | | |
| Sec. Wage | 200.00 | 13 | Tyler 479.21 | 1136 71 | 1150 50 | | 0 | 4 59 |
| Postage | 118.30 | 14 | | | | | | |
| US Treasury | 59.24 | 15 | | | | | | |
| ID Dept. of Labor | 75.00 | 16 | Johnson 306.51 | 727 05 | 682 50 | | 3 75 | 0 |
| Checks | 35.10 | 17 | | | | | | |
| Total | 6496.06 | 18 | Amerson 28.69 | 68 05 | 201 50 | | 133 55 | 0 |
| | | 20 | | | | | | |
| Bank Act Balance | <237.84> | 21 | Peterson 32.79 | 77 78 | 234 00 | | 161 62 | 0 |
| | | 23 | McFarland 0 | 0 | 0 | | 50 40 | 0 |
| | | 25 | | | | | | |
| | | 26 | Strupp 0 | 0 | 65 00 | | 44 10 | 0 |
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Aug. 2025

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| Prepared By | Initials | Date |
| Approved By | | |

| | Bision | Walker D.C. 1st | D.C. 1st Amonson | 2nd Walker | 2nd Amonson | Amonson Home place |
|-------|--------|--------------------|---------------------|---------------|----------------|--------------------------|
| 1 | 5.25 | 1.75 | 1.75 | 1.75 | | |
| 2 | 5.25 | 1.75 | 1.75 | 1.75 | | |
| 3 | 5.25 | 1.75 | 1.75 | 1.75 | | |
| 4 | 4.57 | 1.52 | 1.52 | 1.52 | | |
| 5 | 4.57 | 1.52 | 1.52 | 1.52 | | |
| 6 | 4.57 | 1.52 | 1.52 | 1.52 | | |
| 7 | 4.57 | 1.52 | 1.52 | 1.52 | | |
| 8 | 4.44 | 1.48 | 1.48 | 1.48 | | |
| 9 | 4.44 | 1.48 | 1.48 | 1.48 | | |
| 10 | 4.44 | 1.48 | 1.48 | 1.48 | | |
| 11 | 4.18 | 1.39 | 1.39 | 1.39 | | |
| 12 | 4.18 | 1.39 | 1.39 | 1.39 | | |
| 13 | 4.18 | 1.39 | 1.39 | 1.39 | | |
| 14 | 3.92 | 1.31 | 1.31 | 1.31 | | |
| 15 | 3.92 | 1.31 | 1.31 | 1.31 | | |
| 16 | 3.92 | 1.31 | 1.31 | 1.31 | | |
| 17 | 3.68 | 1.22 | 1.22 | 1.22 | | |
| 18 | 3.68 | 1.22 | 1.22 | 1.22 | | |
| 19 | 3.68 | 1.22 | 1.22 | 1.22 | | |
| 20 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 21 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 22 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 23 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 24 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 25 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 26 | 3.20 | 1.07 | 1.07 | 1.07 | | |
| 27 | 6.86 | 2.28 | 2.28 | 2.28 | | |
| 28 | 6.86 | 2.28 | 2.28 | 2.28 | | |
| 29 | 4.70 | 1.75 | 1.50 | 1.50 | | |
| 30 | 4.70 | 1.75 | 1.50 | 1.50 | | |
| 31 | 4.70 | 1.75 | 1.50 | 1.50 | | |
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| Total | 128.21 | 44.83 | 44.08 | 44.08 | | |

Oct 2025

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| Prepared By | Initials | Date |
| Approved By | | |

| | D.C. Weir | Bision | D.C. 1 st Walker | D.C. 1 st Amonson | D.C. 2 nd Walker | D.C. 2 nd Amonson | Amonson Home place |
|-----|-----------|--------|-----------------------------|------------------------------|-----------------------------|------------------------------|--------------------|
| 1 | 4.31 | 1.72 | 1.29 | 1.29 | | | |
| 2 | 4.31 | 1.72 | 1.29 | 1.29 | | | |
| 3 | 4.31 | 1.72 | 1.29 | 1.29 | | | |
| 4 | 4.31 | 1.72 | 1.29 | 1.29 | | | |
| 5 | 4.31 | 1.72 | 1.29 | 1.29 | | | |
| 6 | 1.04 | | 1.04 | | | | |
| 7 | 1.04 | | 1.04 | | | | |
| 8 | 1.04 | | 1.04 | | | | |
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| 11 | 1.04 | | 1.04 | | | | |
| 12 | 1.04 | | 1.04 | | | | |
| 13 | 1.04 | | 1.04 | | | | |
| 14 | 1.04 | | 1.04 | | | | |
| 15 | .97 | | .97 | | | | |
| 16 | .97 | | .97 | | | | |
| 17 | .97 | | .97 | | | | |
| 18 | .97 | | .97 | | | | |
| 19 | .97 | | .97 | | | | |
| 20 | .97 | | .97 | | | | |
| 21 | .97 | | .97 | | | | |
| 22 | .97 | | .97 | | | | |
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April 2025

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| Designed By | Amount | Total |
| Approved By | | |

| | Petersen | Robison | Hansen | Peterson 28% | Robison 72% | Johnson | Tyler Stoddard |
|-------|----------|---------|--------|-----------------|----------------|---------|-------------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | 2.8 | | |
| 4 | | | | | 2.8 | | |
| 5 | | | | | 2.8 | | |
| 6 | | | | | 2.8 | | |
| 7 | | | | | 1.45 | 2.86 | |
| 8 | | | | | 1.69 | 2.86 | |
| 9 | | | | | 1.69 | 2.86 | |
| 10 | | | | | 2.59 | 2.75 | |
| 11 | | | | | | 4.70 | 4.25 |
| 12 | | | | | | 4.98 | 5.33 |
| 13 | | | | | | 4.98 | 5.33 |
| 14 | | | | | | 4.44 | 4.42 |
| 15 | | | | | | 4.44 | 4.60 |
| 16 | | | | | | 4.84 | 4.83 |
| 17 | | | | | | 3.08 | 3.09 |
| 18 | | | | | | 1.82 | |
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May 2025

| | Peterson | Robison | Hansen | Peterson 28% | Robison 72% | Johnson | Tyler Stoddard |
|-------|----------|---------|--------|-----------------|----------------|---------|-------------------|
| | | | | | | .49 | 3.09 |
| | | | | | | 1.92 | 1.92 |
| | | | | | | 4.98 | 4.96 |
| | | | | | | 6.26 | 6.49 |
| | | | | | | 6.26 | 6.44 |
| | | | | 1.53 | 2.78 | 6.44 | 6.44 |
| | | | | .20 | 4.63 | 6.44 | 6.44 |
| | | | | | 1.01 | 6.44 | 6.44 |
| | | | | | | 6.44 | 6.44 |
| | | | | | | 3.92 | 3.41 |
| | | | | | | 2.32 | 2.62 |
| | | | | | | 2.32 | 2.62 |
| | | | | | | 1.37 | 1.40 |
| | | | | | | .55 | .74 |
| | | | | | | .49 | .54 |
| | | | | | | | 3.90 |
| | | | | | | 3.56 | 5.52 |
| | | | | .81 | 1.45 | 6.44 | 6.44 |
| | | | | 2.12 | .88 | 6.44 | 6.44 |
| | | | | 2.49 | 4.51 | 6.44 | 6.44 |
| | | | .88 | 2.49 | 9.20 | 6.44 | 6.44 |
| | | | 6.00 | 2.49 | 9.20 | 6.44 | 6.44 |
| | | | 6.36 | 2.49 | 9.20 | 6.44 | 6.44 |
| | | .34 | | | | | |
| Total | | 1.34 | 13.24 | 12.13 | 42.86 | 92.40 | 101.61 |

June 2025

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| Checked By | Amount | Date |
| Approved By | | |

| | Peterson | Robison | Hansen | Peterson 28% | Robison 72% | Johnson | Tyler Stoddard |
|----|----------|---------|--------|-----------------|----------------|---------|-------------------|
| 1 | | 6.03 | 6.36 | 3.5 | 9.2 | 6.44 | 6.44 |
| 2 | | 3.40 | 6.36 | 3.5 | 9.2 | 6.44 | 6.44 |
| 3 | | | 2.73 | 2.13 | 9.2 | 6.44 | 6.44 |
| 4 | | | | 2.12 | 6.65 | 6.44 | 6.44 |
| 5 | | | | | 6.65 | 6.44 | 6.44 |
| 6 | | | | | 3.19 | 6.44 | 6.44 |
| 7 | | | | | 3.19 | 6.44 | 6.44 |
| 8 | | | | | 4.05 | 6.44 | 6.44 |
| 9 | | | | | 4.05 | 6.44 | 6.44 |
| 10 | | | | 2.30 | 4.05 | 6.44 | 6.44 |
| 11 | | | | 2.40 | 4.05 | 6.44 | 6.44 |
| 12 | | | | 2.49 | 5.61 | 6.44 | 6.44 |
| 13 | | | | 2.03 | 4.87 | 6.44 | 6.44 |
| 14 | | | | | 4.87 | 6.44 | 6.44 |
| 15 | | | | | 4.87 | 6.44 | 6.44 |
| 16 | | | | | 1.45 | 6.44 | 6.44 |
| 17 | | | | | 1.45 | 6.44 | 6.44 |
| 18 | | | | | | 5.39 | 5.71 |
| 19 | | | | | | 5.11 | 5.71 |
| 20 | | | | | | 3.80 | 4.96 |
| 21 | | | | | | 3.32 | 3.90 |
| 22 | | | | | | 3.32 | 3.41 |
| 23 | | | | | | 2.70 | 3.41 |
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| 32 | | 9.43 | 15.45 | 20.64 | 87.42 | 133.1 | 132.92 |
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