

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 02 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 74

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-676 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-677-D <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-686-A <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10091 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles Goodman, Roberta Goodman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Rasmussen or Kathi Rasmussen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 61 Three Mile Lane Salmon ID 83467
Mailing address City State Zip
- (406) 750-0257 fishininthedark@itstriangle.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-5-2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-676

8. Signature: William R. Rasmussen Title, if applicable _____ Date 1/26/2026
Signature of new owner/claimant
- William R. Rasmussen _____
Print name
- Signature: Kathi Rasmussen Title, if applicable _____ Date 1/26/2026
Signature of new owner/claimant
- Kathi Rasmussen _____
Print name

For IDWR Office Use Only:

Received by M. Petter Date 2-1-26 Receipt No. E051415 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by MP Date 2/3/2026



Recorded Electronically
ID 338383
County Lemhi
Date 9/5/25 Time 4:26pm

WARRANTY DEED

Escrow No.: 1014416

FOR VALUE RECEIVED

Roberta I Goodman aka Roberta Goodman, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Rasmussen and Kathi Mae Rasmussen, husband and wife

whose current address is:

61 Three Mile Lane
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2025

ROBERTA GOODMAN By Gary A. Goodman AS ATTORNEY IN FACT
Roberta Goodman by Gary A. Goodman as
Attorney In Fact

State of Idaho } ss
County of Lemhi }

On this 5th day of September 2025, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Gary A. Goodman, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he subscribed the name of Roberta Goodman as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Roberta I Goodman aka Roberta Goodman, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Rasmussen and Kathi Mae Rasmussen, husband and wife

whose current address is:

61 Three Mile Lane
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2025

ROBERTA GOODMAN By Gary A. Goodman AS ATTORNEY IN FACT
Roberta Goodman by Gary A. Goodman as
Attorney In Fact

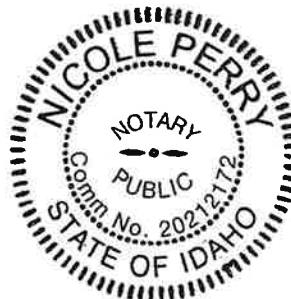
State of Idaho } ss
County of Lemhi }

On this 5th day of September 2025, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Gary A. Goodman, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he subscribed the name of Roberta Goodman as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 04/26/2027





WARRANTY DEED

Escrow No.: 1014416

FOR VALUE RECEIVED

Roberta I Goodman aka Roberta Goodman, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Rasmussen and Kathi Mae Rasmussen, husband and wife

whose current address is:

61 Three Mile Lane
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2025

ROBERTA GOODMAN BY Gary A. Goodman AS ATTORNEY IN FACT
Roberta Goodman by Gary A. Goodman as
Attorney In Fact

State of Idaho } ss
County of Lemhi }

On this 5th day of September 2025, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Gary A. Goodman, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he subscribed the name of Roberta Goodman as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and

Roberta I Goodman aka Roberta Goodman, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Rasmussen and Kathi Mae Rasmussen, husband and wife

whose current address is:

61 Three Mile Lane
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

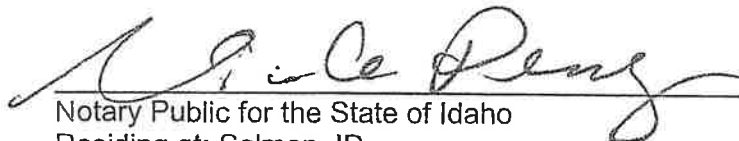
Dated: September 5, 2025

ROBERTA GOODMAN BY Gary A. Goodman AS ATTORNEY IN FACT
Roberta Goodman by Gary A. Goodman as
Attorney In Fact

State of Idaho } ss
County of Lemhi}

On this 5th day of September 2025, before me, Nicole Perry, a Notary Public in and for said state, personally appeared Gary A. Goodman, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he subscribed the name of Roberta Goodman as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 04/26/2027

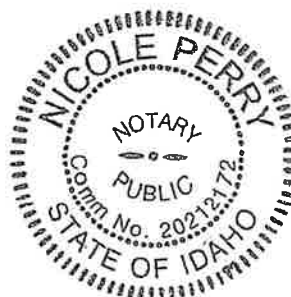


EXHIBIT 'A'

File No. 1014416

Parcel 1:

A portion of the East 1/2 of Section 23, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho further described as follows:

Commencing at the NW Corner of said Section 23, from which the NE Corner of said Section 23 bears S89°40'32"E, 5273.78 feet the Basis of Bearing of this description, run thence S45°42'11"E, 4113.09 feet to a found 5/8" iron rod with cap marked "PLS 10344" said point being the Point of Beginning.

Thence S35°24'07"W, 550.57 feet to a found 1/2" iron rod with plastic cap marked "J&C LS 970";

Thence N00°02'03"E, 418.95 feet to a found 1/2" iron rod with plastic cap marked "J&C LS 970";

Thence N35°24'07"E, 1703.84 feet to a point on the centerline of the Town Ditch.

Thence along said centerline the following courses:

S36°58'34"E, 53.11 feet; S48°32'43"E, 86.43 feet; S54°38'16"E, 45.02 feet;

S52°49'20"E, 38.22 feet; S36°09'48"E, 23.94 feet;

Thence leaving said centerline S35°24'07"W, 1460.98 feet to the Point of Beginning.

Parcel 2:

Together with and subject to a Road Easement 20 feet wide 10 feet on both sides of the following described line:

Commencing at the point of beginning of the above described parcel thence N35°24'07"E, 1059.33 feet to the Point of beginning of said Road Easement:

Thence N41°03'17"W, 249.43 feet;

Thence N46°17'35"W, 277.50 feet;

Thence N50°45'59"W, 487.45 feet to a point on the existing County Road said point being the Point of Terminus.

Also subject to and together with the use and maintenance easement on existing ditches and existing power line on the above described parcel.

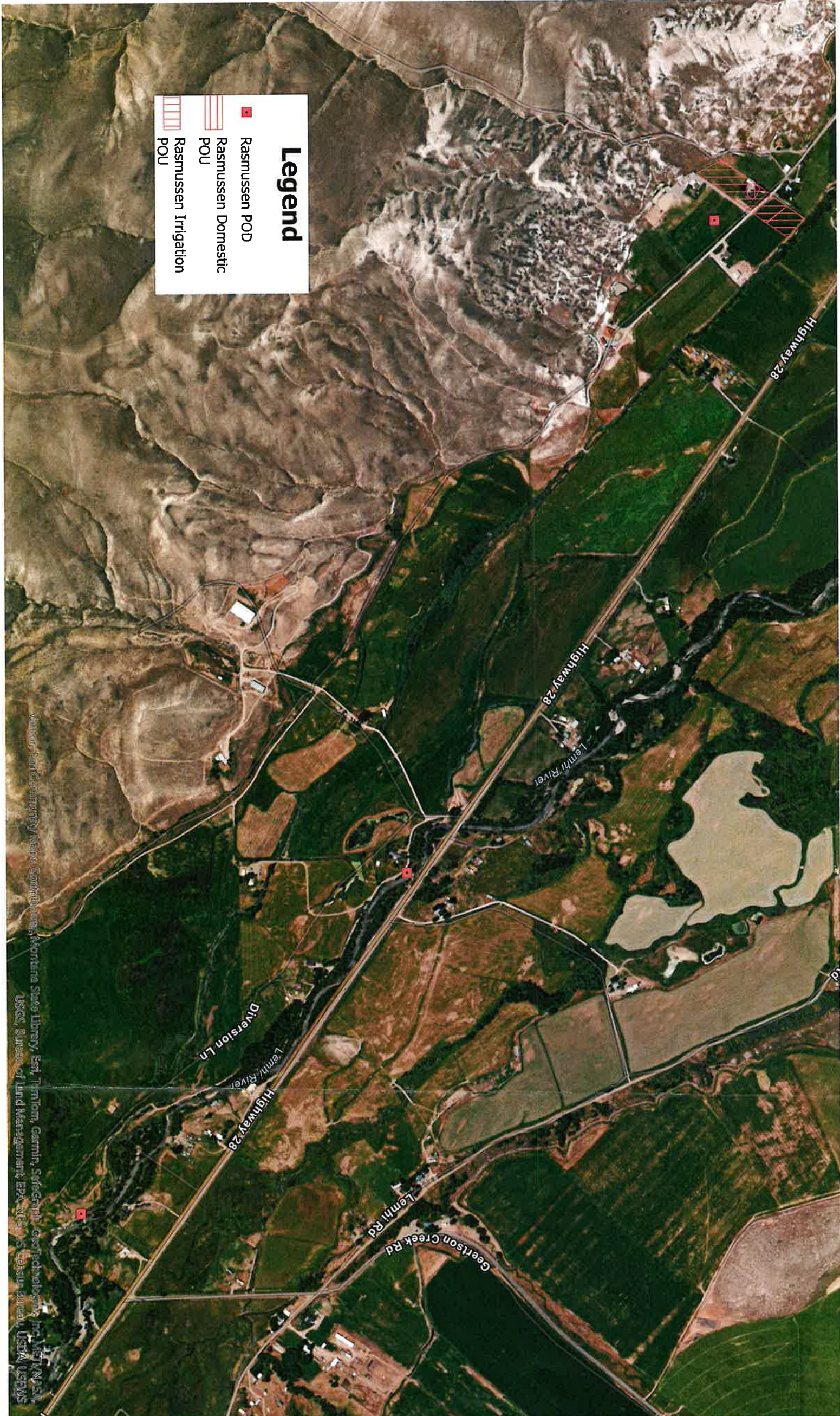
All easement lines are to be extended or shortened to conform with Grantor and Grantees property lines.

Rasmussen POD

Rasmussen Domestic POU

Rasmussen Irrigation POU

Legend



Water Right Report : 74-10091(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	GOODMAN, CHARLES A	61 THREE MILE LN	SALMON	ID	83467-5251

Water Right Status

Priority Date : 2/4/1990
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	21N	22E	23	0	SE	SW	NE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04 CFS	
TOTAL			0.04 CFS	

Places of Use

Place of Use Legal Description : DOMESTIC (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	23			SW	NE	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E231201T

Dates

Licensed Date :
Decreed Date : 8/25/2000
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal : S
Water District Number : EXC
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/20/2025

Water Right Report : 74-686-A (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	GOODMAN, CHARLES A	61 THREE MILE LN	SALMON	ID	83467-5251
Current Owner	GOODMAN, ROBERTA I	61 THREE MILE LN	SALMON	ID	83467-5251
Original Owner	SMITH, GLADYS G	RT 1	SALMON	ID	83467
Original Owner	SMITH, MARION R	RT 1	SALMON	ID	83467

Water Right Status

Priority Date : 4/30/1902
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	21N	22E	24	0		SE	SE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.05 CFS	
TOTAL			0.05 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	23		SW	NE		1.0

Irrigation Totals

Total Acres	Acre Limit
1.00	

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates

Licensed Date :
Decreed Date : 7/9/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal : S
Water District Number : 74
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :

Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

7/20/2025

Water Right Report : 74-677-D (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	GOODMAN, CHARLES A	61 THREE MILE LN	SALMON	ID	83467-5251
Current Owner	GOODMAN, ROBERTA I	61 THREE MILE LN	SALMON	ID	83467-5251
Original Owner	SMITH, GLADYS G	RT 1	SALMON	ID	83467
Original Owner	SMITH, MARION R	RT 1	SALMON	ID	83467

Water Right Status

Priority Date : 4/30/1902
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	21N	22E	24	0		SE	SE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.10 CFS	12.30 AFA
TOTAL			0.10 CFS	12.30 AFA

Places of Use

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	23		SW	NE		3.5

Irrigation Totals

Total Acres	Acres Limit
3.50	

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Dates

Licensed Date :
Decreed Date : 7/9/2007
Permit Proof Due Date :
Permit Proof Made Date :

Other Information

State or Federal : S
Water District Number : 74
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0

Water Right Report : 74-676(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	GOODMAN, CHARLES A	61 THREE MILE LN	SALMON	ID	83467-5251
Current Owner	GOODMAN, ROBERTA I	61 THREE MILE LN	SALMON	ID	83467-5251
Original Owner	SMITH, GLADYS G	RT 1	SALMON	ID	83467
Original Owner	SMITH, MARION R	RT 1	SALMON	ID	83467

Water Right Status

Priority Date : 4/1/1898
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	21N	23E	30	0				NE SW LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02	CFS
TOTAL			0.02	CFS

Places of Use

Place of Use Legal Description : STOCKWATER (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	23				SW NE	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP21N22E231201T STOCKWATER, UNSPECIFIED

Dates

Licensed Date :
Decreed Date : 8/25/2000
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal : S
Water District Number : EXC
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

Maps. idwr. idaho. gov
/ a901 / water right
locator /



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 03, 2026

WILLIAM RASMUSSEN
KATHI MAE RASMUSSEN
61 THREE MILE LN
SALMON ID 83467-5251

Re: Change in Ownership for Water Right No(s): 74-10091, 74-686A, 74-677D, 74-676

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3797.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 74