

NOV 13 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120/

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14185	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Vernon R. Hulse and Betty J. Hulse
Name of current water right holder claimant
3. New Owner(s) Claimant(s): Darcel L. Hulse Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 3598 Alpine WY 83128
Mailing address City State Zip
619-709-4960 darelhulse@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: X
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☒ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: *Darcel L. Hulse* X TRUSTEE X 11/13/2025
Signature of new owner claimant Title, if applicable Date
Darcel L. Hulse
Print name

Signature: _____
Signature of new owner claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by: M. Petts Date: 11-13-25 Receipt No.: E051276 Receipt Amt.: 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: MP Date: 2/3/2025

Instrument # 413524

RIGBY, JEFFERSON, IDAHO
10-17-2014 09:09:25 AM No. of Pages: 1
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
CHRISTINE BOULTER Fee: \$10.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

****RE-RECORDED TO CORRECT LEGAL DESCRIPTION**
WARRANTY DEED**

Alliance Title & Escrow Corp. Order No.: 246160

FOR VALUE RECEIVED

Vernon Hulse and Betty Hulse, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

QEN The Darcel L. Hulse Trust dated January 30, 2001

whose current address is **P.O. Box 3598 - 592 Dell Creek Road, Alpine, WY 83128**

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

~~Beginning at the Northwest corner of Section 31, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 00°06'24" West along the Section line 2640.08 feet to the West Quarter Corner of said Section 31; thence North 89°48'54" East 2416.20 feet; thence North 00°05'10" East 961.83 feet to the true point of beginning; running thence North 00°05'10" East 354.96 feet; thence South 89°53'34" West 148.00 feet; thence South 01°57'00" East 224.33 feet; thence South 89°31'35" West 62.60 feet; thence South 01°08'12" West 132.98 feet; thence North 89°10'29" East 208.09 feet to the true point of beginning.~~

~~EXCEPTING THEREFROM: Beginning at the Northwest corner of Section 31, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 00°06'24" West along the Section line 2640.08 feet to the West Quarter Corner of said Section 31; thence North 89°48'54" East 2416.20 feet; thence North 00°05'10" East 1061.79 feet to the true point of beginning; running thence North 00°05'10" East 255.00 feet; thence South 89°53'34" West 110.00 feet; thence South 00°05'10" East 255.00 feet; thence South 89°53'34" East 120.00 feet to the true point of beginning.~~

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 9, 2014

Vernon Hulse
Vernon Hulse

Betty Hulse
Betty Hulse

State of Idaho } ss
County of Jefferson }

On this 10th day of October, 2014, before me, Emily A. Geisler, a Notary Public in and for said state, personally appeared Vernon Hulse and Betty Hulse, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Emily A. Geisler
Notary Public for the State of Idaho
Residing at:
Commission Expires:



STATE OF IDAHO
COUNTY OF JEFFERSON
I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING
IS A FULL, TRUE AND CORRECT COPY OF THE
ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY
OFFICE.
DATED 10-13-2015
COLLEEN C. POOLE
EX-OFFICIO AUDITOR AND RECORDER
BY [Signature] DEPUTY

TRACT 1:

Beginning at the Northwest corner of Section 31, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 00°06'24" West along the Section line 2640.10 feet to the West Quarter Corner of said Section 31; thence North 89°48'44" East along the East-West Center Section line of said Section 31, a distance of 2418.20 feet; thence North 00°05'10" East 895.05 feet to the true point of beginning; running thence North 00°05'10" East 66.78 feet; thence South 89°10'29" West 205.09 feet; thence North 01°08'12" East 132.95 feet; thence North 89°31'35" East 62.60 feet; thence North 01°57'00" West 224.33 feet; thence South 89°53'21" West 146.24 feet; thence South 00°06'39" East 270.00 feet; thence South 89°53'21" West 80.68 feet; thence South 00°08'36" East 138.88 feet; thence South 88°08'17" East 373.69 feet to the true point of beginning.

TRACT 2:

Beginning at the Northwest corner of Section 31, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 00°06'24" West along the Section line 2640.08 feet to the West Quarter Corner of said Section 31; thence North 89°48'54" East 2416.20 feet; thence North 00°05'10" East 961.83 feet to the true point of beginning; running thence North 00°05'10" East 354.96 feet; thence South 89°53'34" West 148.00 feet; thence South 01°57'00" East 224.33 feet; thence South 89°31'35" West 62.60 feet; thence South 01°08'12" West 132.95 feet; thence North 89°10'29" East 205.09 feet to the true point of beginning.

EXCEPTING THEREFROM: Beginning at the Northwest corner of Section 31, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, and running thence South 00°06'24" West along the Section line 2640.08 feet to the West Quarter Corner of said Section 31; thence North 89°48'54" East 2416.20 feet; thence North 00°05'10" East 1061.79 feet to the true point of beginning; running thence North 00°05'10" East 255.00 feet; thence South 89°53'34" West 110.00 feet; thence South 00°05'10" East 255.00 feet; thence South 89°53'34" East 110.00 feet to the true point of beginning.



L1

L2

L3



Tract 1
Tract 2
exception

1/30/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 1.7090 Acres (74446 Sq. Feet), Closure: s84.1754w 0.08 ft. (1/22171), Perimeter=1701 ft.

Tract 2: 1.3588 Acres (59190 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/234697), Perimeter=1128 ft.

Tract 3: 0.6439 Acres (28050 Sq. Feet), Closure: n61.4531w 0.87 ft. (1/839), Perimeter=730 ft.

01 /nw,31,4n,40e
02 /s00.0624w 2640.10
03 /n89.4844e 2418.20
04 /n00.0510e 895.05
05 n00.0510e 66.78
06 s89.1029w 205.09
07 n01.0812e 132.95
08 n89.3135e 62.60
09 n01.5700w 224.33
10 s89.5321w 146.24
11 s00.0639e 270.00
12 s89.5321w 80.68
13 s00.0836e 138.88
14 s88.0817e 373.69
15 @0
16 /nw,31,4n,40e
17 /s00.0624e 2640.08
18 /n89.4854e 2416.20
19 /n00.0510e 961.83
20 n00.0510e 354.96
21 s89.5334w 148.00

22 s01.5700e 224.33
23 s89.3135w 62.60
24 s01.0812w 132.95
25 n89.1029e 205.09
26 @0
27 /nw,31,4n,40e
28 /s00.0624w 2640.08
29 /n89.4854e 2416.20
30 /n00.0510e 1061.79
31 n00.0510e 255.00
32 s89.5334w 110.00
33 s00.0510e 255.00
34 s89.5334e 110.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 03, 2026

DARCEL L HULSE TRUST
PO BOX 3598
ALPINE WY 83128-0598

Re: Change in Ownership for Water Right No(s): 25-14185

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
CC: WATER DISTRICT 120



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 6, 2026

DARCEL L HULSE TRUST
PO BOX 3598
ALPINE WY 83128

RE: Change in Ownership Water Right No. 25-14185

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update the ownership on a water right a copy of the recorded Warranty Deed or other legal document indicating your ownership is required. On November 13, 2025, you were in the office and submitted an ownership change and you were going to email a copy of the deed to our office. As of today, the department has not received that document. Please provide a full copy of the recorded Warranty Deed.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
JAN 07 2026