

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 65-24427

1/29/2026

Owner Type **Name and Address**
 Current Owner DAVID J WARD
 1722 BANKS LOWMAN RD
 GARDEN VALLEY, ID 83622-1016
 (208) 462-3587

Current Owner ELLEN L WARD
 1722 BANKS LOWMAN RD
 GARDEN VALLEY, ID 83622-1016
 (208) 462-3587

Created by Split

Priority Date: 9/20/1973

Basis: Decreed

Status: Active

Source
 SOUTH FORK PAYETTE RIVER

Tributary
 PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/31	0.100 CFS	17.5 AF
	<u>Total Diversion</u>		0.100 CFS	17.5 AF

Source and Point(s) of Diversion:

SOUTH FORK PAYETTE RIVER L4(SWNW)

Sec. 10, Twp 08N, Rge 05E, BOISE County

Place Of Use:

IRRIGATION within BOISE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08N	05E	10							5.0										5.0

POU Total Acres: 5.0

Conditions of Approval:

- THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-05643 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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Comments:

1 shobson 1/28/2026 Split Right
This right is the result of split from 65-7411, by Ward.

2 shobson 1/28/2026 POU
Updated Shape

3 shobson 1/29/2026 POU
Updated Shape

Dates and Other Information:

Decreed Date: 11/3/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 65
Generic Max Rate Per Acre: 0.020
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right

65-24427
(IRRIGATION)

CREATED BY SPLIT

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

05E



- | | |
|---|--|
|  Point of Diversion |  Sections |
|  Place Of Use Boundary |  Quarter Quarters |
|  State Outline |  Parcels |
|  Townships | |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2023 Aerial Photography
Prepared By Hobson, Susy