

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 11-2096B
Date Received: 4/25/2023
Receipt No: P000363
Claim Fee: \$70.00
Received By: MB

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AUG 04 2023

IDWR/Preston

1. Name of Claimant(s)

HOME CANYON WATER ASSOCIATION INC
PO BOX 262
MONTPELIER ID 83254

Phone: (208) 317-7490

2. Date of Priority: 12/18/1939

3. Source:

Trib. to:

SPRINGS MONTPELIER CREEK
SPRINGS MONTPELIER CREEK
SPRINGS MONTPELIER CREEK
SPRINGS MONTPELIER CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
12S	45E	29	NE SW NE		BEAR LAKE	
12S	45E	29	SW SE SW		BEAR LAKE	
12S	45E	29	NW NW SE		BEAR LAKE	
12S	45E	20	NW SE NE		BEAR LAKE	

5. Description of diverting works:

springs to collection system to homes.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.2		6

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 6 A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within BEAR LAKE County

Township	Range	Section	¼	of	¼	Lot	Acres
12S	45E	32	NW		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
based off license 11-2096B

Domestic use is for 5 homes.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

PRESIDENT of HOME CANYON WATER ASSOC INC
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 8-3-2023

Printed Name of Authorized Agent CHANG D EVANS

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 11-02096B

Priority: December 18, 1939

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that EDDIE HANSON
J D TAYLOR
JACK CLEVELAND
CRAIG EVANS
JAMES COSTELLO

587 CHERRY LANE

FRUIT HEIGHTS UT 84037

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 18, 1939; and has submitted Proof of Beneficial Use on December 5, 1945. An examination indicates that the works have a diversion capacity of 0.200 cfs of water from:

SPRINGS

tributary to MONTPELIER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 20, Township 12S, Range 45E
NESWNE , Sec. 29, Township 12S, Range 45E
SWSESW , Sec. 29, Township 12S, Range 45E
NWNWSE , Sec. 29, Township 12S, Range 45E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 45E 32

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 11H.
2. Domestic use is for 5 homes.

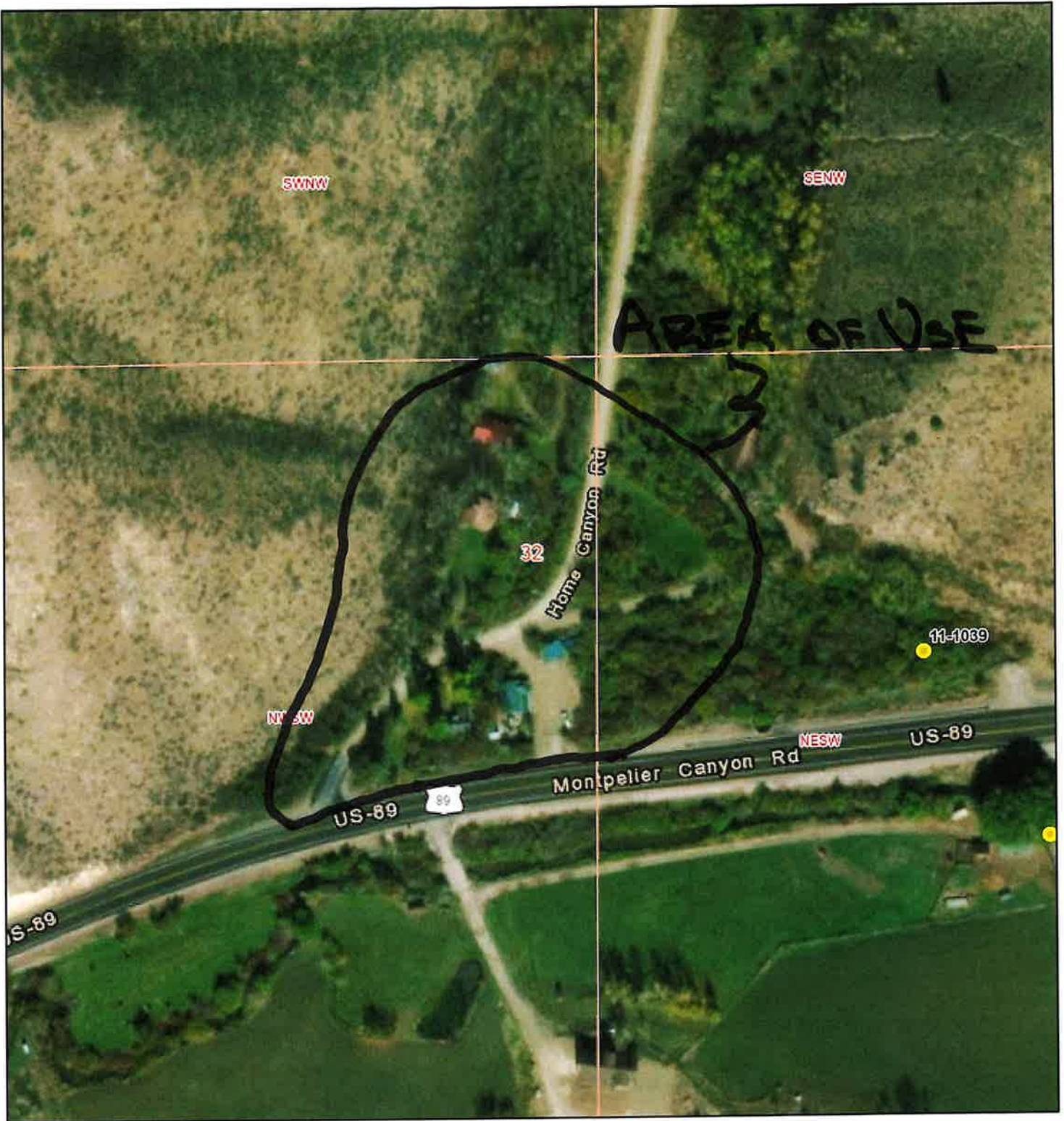
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 1st day of NOVEMBER, 1999.

MICROFILMED

NOV 10 1999

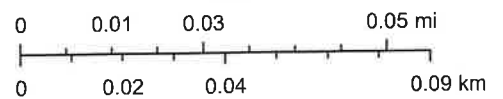
Acting for KARL J. DREHER, Director

Water Rights



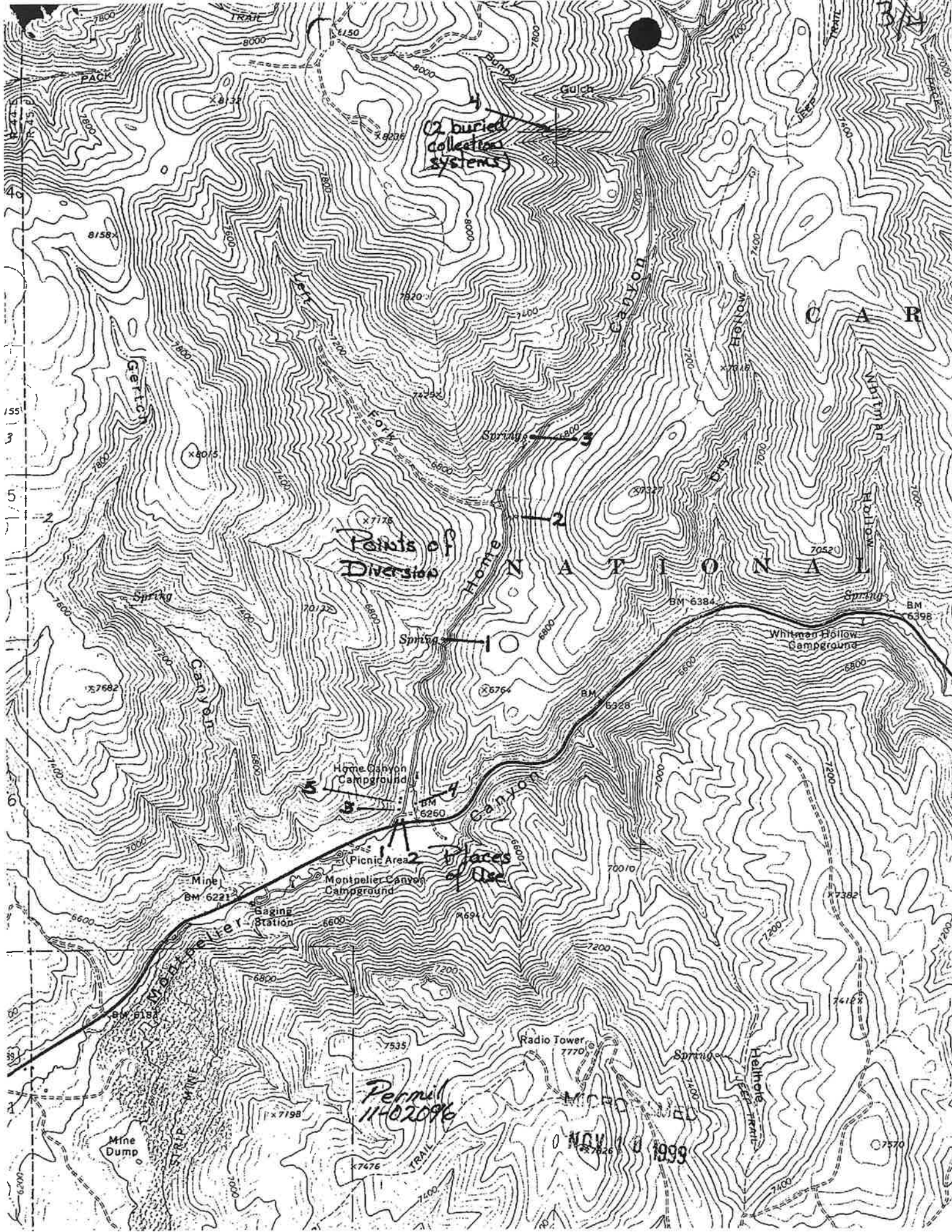
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- POD - Water Rights
- Quarter Quarters
- PLS Sections
- Townships

Maxar, Microsoft, Esri, HERE, iPC, Esri, HERE, Garmin, iPC



2 buried
collection
systems

Points of
Diversion

Places
of Use

Permit
11-02096

NOV 10 1999

Permit 11-2096
Data in IDTM

Place of Use	Easting	Northing
home: 1	728,722.66	140,897.48
2	728,749.89	140,902.67
3	728,730.44	140,955.82
4	728,817.31	140,992.13
5	728,937.89	140,996.02

Point of Diversion

Spring: 1	728,937.89	141,856.91
2	729,303.50	142,520.73
3	729,343.70	142,938.21
4	729,552.42	144,533.12

MICROFILMED

NOV 10 1999