



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
RAÚL R. LABRADOR

January 30, 2026

Frederick T. Blessing
Duane Cook
Scott Cook
Ginger Cook
PO Box 1043
Priest River, ID 83856

RE: CFPRBA Subcase No. 97-07931

Dear Mr. Blessing, Messrs. Cook, and Ms. Cook:

I am enclosing a Standard Form 5 ("SF5") for the above-referenced water right. An SF5 is the document required by the Clark Fork-Pend Oreille River Basin Adjudication ("CFPRBA") Court to settle water right disputes. The SF5 consists of two documents: a "cover page" for signatures, including a "certificate of service," and a "recommendation" that describes the elements of your water right.

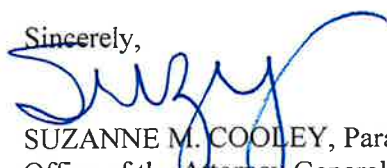
Please review the enclosed documents. If you find them acceptable, please sign and date on the indicated signature line on the cover page, and place your initials on the revised recommendation. **RETURN BOTH OF THE ORIGINAL DOCUMENTS TO THE FOLLOWING ADDRESS:**

Craig L. Saxton
Water Allocation Bureau Chief
Idaho Department of Water Resources
322 E. Front Street, Suite 648
PO Box 83720
Boise, ID 83720-0098

The Department will obtain the remaining signatures and file the documents with the CFPRBA Court. You will receive a copy when it is filed.

If you should have any questions regarding the recommendations attached, please do not hesitate to contact Evan Roda, Water Resources Supervisor, at (208) 762-2815.

Sincerely,



SUZANNE M. COOLEY, Paralegal
Office of the Attorney General
Idaho Department of Water Resources

Enclosures

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CFPRBA

Case No. 69576

) **SUBCASE: 97-7931**
) **STANDARD FORM 5**

) **STIPULATED ELEMENTS OF A WATER**
) **RIGHT**

) ☒ **AMENDED NOTICE OF CLAIM /**
) **DIRECTOR'S REPORT**

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Clark Fork-Pend Oreille Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages. Attached pages should include a copy of the Director's Recommendation, noting where stipulated changes have been made.

CLAIMANT/OBJECTOR:

Frederick Blessing, Jr.

CLAIMANT/OBJECTOR:

Duane Cook

Frederick T. Blessing, Jr., Pro Se Date

Duane Cook, Pro Se Date

CLAIMANT/OBJECTOR:

Scott Cook

CLAIMANT/OBJECTOR:

Ginger Cook

Scott Cook, Pro Se Date

Ginger Cook, Pro Se Date

IDWR Concurrence:

Craig L. Saxton	Date
Water Allocation Bureau Chief	

Lacey Rammell-O'Brien	Date
Deputy Attorney General	
Attorney for IDWR	

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 97-7931

NAME AND ADDRESS: DUANE COOK
PO BOX 1043
PRIEST RIVER ID 83856

FREDERICK T BLESSING JR
PO BOX 1043
PRIEST RIVER ID 83856

GINGER COOK
PO BOX 1043
PRIEST RIVER ID 83856

SCOTT COOK
PO BOX 1043
PRIEST RIVER ID 83856

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/03/2009

POINT OF DIVERSION: T57N R04W S32 NESW Lot 7 Within BONNER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	~~04/01~~ <u>01/01</u> ~~12/01~~ <u>12/31</u>	0.030 CFS

Domestic use is for a private recreational campsite.

PLACE OF USE:

DOMESTIC in BONNER County
T57N R04W S32 Lot 7 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP042030000020A.

Property is also known as Lot 2, LeClair Subdivision.

CERTIFICATE OF SERVICE

I hereby certify that on this ____ day of _____, 2026, I caused a copy of the Standard Form 5 to be served by the following method to:

1. Original to:

Clerk of the District Court
Clark Fork-Pend Oreille River Basin
Adjudication
253 3rd Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-delivered
☐ Facsimile

2. Copies to:

IDWR Document Depository
322 East Front Street
PO Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-delivered
☐ Facsimile

Frederick T. Blessing, Jr.
Duane Cook
Scott Cook
Ginger Cook
PO Box 1043
Priest River, ID 83856

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America
Environment and Natural Resources
Division
PO Box 7611
Ben Franklin Station
Washington, D.C. 2004-7611

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

State of Idaho
Chief, Energy and Natural Resources
Division
Office of the Attorney General
PO Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Signature of person mailing this document

WITHDRAWAL
OF
APPLICATION FOR AMENDMENT OF PERMIT

I/We, _____ and _____ ,
(Applicant's Printed Name) (Applicant's Printed Name)

_____ and _____ ,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw Application for Amendment of Permit No. _____ - _____ .

Signed this _____ day of _____, 20 _____ .

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)